



Minutes of the City of Calera Council Meeting – October 19, 2020

The Council of the City of Calera met in the Council Chambers of the City Hall at 7901 Highway 31 on Monday, October 19, 2020 at 6:30 p.m., in a regular meeting. Mayor Graham presiding.

Mayor and Council Members Present:

Jon G. Graham, Mayor
David Bradshaw, Council Member
Chris Bunn, Council Member
Philip Busby, Council Member
Ernest Montgomery, Council Member
Kay Snowden Turner, Council Member
Alan Watts, Council Member

Guests:

Kelly Ellison, James Fuller, Dennis Torrealba, David Hyche, Arianne Turner, Kenneth D Cost, Calvin Morgan, Jackie Batson, Sean Kendrick, Bill Hilyer, Stephanie Busby, Chris Pappas, Seth Gandy, Reggie Darden, Alison Powers, Bill Davis, Joseph Viverios, Brianne Gilliland, Richard and Debbie Byers, Jasper Levio, Tommie Lynn Morrison

Mayor Graham called the meeting to order at 6:30 p.m.

Word of Prayer and Pledge of Allegiance:

Alan Watts opened the meeting with prayer and the Pledge of Allegiance.

Approval of Minutes:

Council Member Bradshaw made a motion to approve and dispense with the reading of the following minutes:

Regular Meeting – October 5, 2020
Work Session – October 5, 2020

Council Member Montgomery seconded said motion and upon vote, the results were as follows:

AYES: Bradshaw, Bunn, Graham, Busby, Montgomery, Turner, Watts

NAYS: None

Motion Passed

Old Business:

No action taken

New Business:

Resolution No. 2020-34 Bid Award – 2020 Basketball Uniforms and Coaches Apparel

Council Member Turner moved that Resolution No. R-2020-34 is adopted. Council Member Watts seconded said motion and upon vote, the results were as follows:

AYES: Bradshaw, Bunn, Graham, Busby, Montgomery, Turner, Watts

NAYS: None

Motion Passed - Adopted this 19th day of October, 2020

Resolution No. 2020-35 Bid Award – 2021 Toyota 4Runner Four Wheel Drive

Council Member Montgomery moved that Resolution No. R-2020-35 is adopted. Council Member Bunn seconded said motion and upon vote, the results were as follows:

AYES: Bradshaw, Bunn, Graham, Busby, Montgomery, Turner, Watts

NAYS: None

Motion Passed - Adopted this 19th day of October, 2020

Proclamation – November as National Runaway Prevention Month

Council Member Turner moved that November as National Runaway Prevention Month.
Council Member Busby seconded said motion and upon vote, the results were as follows:

AYES: Bradshaw, Bunn, Graham, Busby, Montgomery, Turner, Watts

NAYS: None

Motion Passed - Adopted this 19th day of October, 2020

Street Light Request – 2075 Kerry Circle

Council Member Bradshaw moved to approve the Street Light Request for 2075 Kerry Circle.
Council Member Turner seconded said motion and upon vote, the results were as follows:

AYES: Bradshaw, Bunn, Graham, Busby, Montgomery, Turner, Watts

NAYS: None

Motion Passed - Adopted this 19th day of October, 2020

Alcoholic Beverage Control Board Applications presented for Cracker Barrel 558

Trade Name: Cracker Barrel 558
Applicant: Cracker Barrel Old Country Store Inc
Location: 199 Supercenter Drive, Calera, AL 35040
Type License : 020 –Restaurant Retail Liquor

Council Member Montgomery made a motion to approve the Alcoholic Beverage License Application for Cracker Barrel 558. Council Member Busby seconded said motion and upon vote, the results were as follows:

AYES: Montgomery, Watts, Bradshaw, Graham, Bunn, Busby, Turner

NAYS: None

Motion Passed

Alcoholic Beverage Control Board Applications presented for Circle K Store 2704893

Trade Name: Circle K Store 2704893

Applicant: Circle K Stores Inc

Location: 5133 Highway 31, Calera, AL 35040

Type License: 050 – Retail Beer (Off Premises Only)

Type License: 070 – Retail Table Wine (Off Premises Only)

Council Member Bunn made a motion to approve the Alcoholic Beverage License Application for Circle K Store 2704893. Council Member Montgomery seconded said motion and upon vote, the results were as follows:

AYES: Montgomery, Watts, Bradshaw, Graham, Bunn, Busby, Turner

NAYS: None

Motion Passed

Alcoholic Beverage Control Board Applications presented for ROE Hobby – Applied for both on and off premises on application. Approved for on premises only.

Trade Name: ROE Hobby

Applicant: ROE Hobby LLC

Location: 10870 Highway 25, Calera, AL 35040

Type License: 040 – Retail Beer (On Premises Only)

Type License: 060 – Retail Table Wine (On Premises Only)

Council Member Turner made a motion to approve the Alcoholic Beverage License Application for ROE Hobby for on premises only. Council Member Montgomery seconded said motion and upon vote, the results were as follows:

AYES: Montgomery, Bradshaw, Graham, Bunn, Busby, Turner

NAYS: None

ABSTAIN: Watts

Motion Passed

Municipal Board Appointment – Planning Commission:

Council Member Watts made a motion to appoint Brianne Gilliland to the Planning Commission. Council Member Turner seconded said motion and upon vote, the results were as follows:

AYES: Bradshaw, Bunn, Busby, Graham, Montgomery, Turner, Watts

NAYS: None

Motion Passed

Guests:

Joseph Viverios, Resident of Shiloh Creek Subdivision addressed the Mayor and Council Members. (See attached handout)

Pete Scholl was not in attendance

Brianne Gilliland addressed the Mayor and Council Members concerning her interest in serving on the Planning Commission Board. (See attached Resume)

Council Member Busby made a motion to adjourn the meeting at 7:00 p.m.

Approved this 2nd day of November, 2020.

Jon G. Graham, Mayor

ATTEST:

Connie B. Payton, City Clerk

Mayor Graham introduced the following Resolution:

RESOLUTION NO. R-2020-34

A RESOLUTION ACCEPTING A BID FOR 2020 CALERA YOUTH BASKETBALL UNIFORMS AND COACHES APPAREL FOR THE CITY OF CALERA, ALABAMA.

WHEREAS, the City of Calera has solicited sealed bids as required under the Alabama bid law; and

WHEREAS, bids were opened at Calera City Hall on October 5, 2020 at 10:00 a.m.; and

WHEREAS, bids were as follows:

Company

Varsity Sports	\$102.45
Riddell	\$98.85
BSN	\$182.00

WHEREAS, the Mayor and Council of the City of Calera, at the Regular Meeting on October 19, 2020 considers the recommendation of Mr. Jeff Stewart. The Mayor and Council will award the bid for the 2020 Calera Youth Basketball Uniforms Bid in the amount of \$98.85 to Riddell.

(Copy of Mr. Jeff Stewart, Park and Recreation Field Superintendent recommendation letter attached to this Resolution)

Council Member Turner moved that Resolution No. R-2020-34 be adopted. Council Member Watts seconded said motion and upon vote, the results were as follows:

AYES: Bradshaw, Bunn, Graham, Busby, Montgomery, Turner, Watts

NAYS: None

Mayor Graham declared Resolution No. R-2020-34 adopted.

Adopted this 19th day of October, 2020.

Jon G. Graham, Mayor

ATTEST:

Connie B. Payton, City Clerk

2020 Calera Youth Basketball Uniform Bid

Mayor Jon Graham,

I recommend that we award the bid for the 2020 Youth Basketball Uniforms to Riddell for \$98.85 total lump sum. There were three bids for this season's uniforms.

	Vendor	Total Lump Sum
1	Varsity Sports	\$102.45
2	Riddell	\$98.85
3	BSN	\$182.00

Jeff Stewart – Park and Recreation Superintendent

Mayor Graham introduced the following Resolution:

RESOLUTION NO. R-2020-35

A RESOLUTION ACCEPTING A BID FOR ONE 2021 TOYOTA 4RUNNER FOUR WHEEL DRIVE

WHEREAS, the City of Calera has solicited sealed bids as required under the Alabama bid law; and

WHEREAS, bids were opened at Calera City Hall on October 7, 2020 at 10:00 a.m.; and

WHEREAS, bids were as follows:

Tuscaloosa Toyota	\$39,039.00
Limbaugh Toyota	\$37,900.00

WHEREAS, the Mayor and Council of the City of Calera, at the Regular Meeting on October 19, 2020 considers the recommendation of the City Engineer, Mr. Chris Pappas. The Mayor and Council will award the bid for the 2021 Toyota 4Runner Four Wheel Drive in the amount of \$37,900.00 to Limbaugh Toyota.

Council Member Montgomery moved that Resolution No. R-2020-35 be adopted. Council Member Bunn seconded said motion and upon vote, the results were as follows:

AYES: Montgomery, Watts, Bradshaw, Graham, Bunn, Busby, Turner

NAYS: None

Mayor Graham declared Resolution No. R-2020-35 adopted.

Adopted this 19th day of October, 2020.

Jon G. Graham, Mayor

ATTEST:

Connie Payton, City Clerk

National Runaway Prevention Month

Proclamation

WHEREAS, National Runaway Prevention Month began in 2002 and is spearheaded each year by the National Runaway Safeline (NRS), the federally designated national communication system for runaway and homeless youth;

WHEREAS, the prevalence of runaway and homelessness among youth is staggering, with studies suggesting that every year, 4.2 million people ages 13 – 25 endure some form of homelessness;

WHEREAS, runaway youth are often expelled from their home; have experienced abuse and trauma; are involved in the foster care system; are too poor to secure their own basic needs; and may be ineligible or unable to access adequate medical or mental health resources;

WHEREAS, children and youth who run away are at increased danger for falling into high-risk situations, including human trafficking;

WHEREAS, effective programs supporting runaway youth and assisting youth and their families in providing safe and stable homes, succeed because of partnerships created among families, youth-based advocacy organizations, community-based human service agencies, law enforcement, schools, faith-based organizations, and businesses;

WHEREAS, Family Connection is partnering with the National Runaway Safeline in honoring November as National Runaway Prevention Month to raise awareness of the issues facing runaway and homeless youth and educate the public about solutions and the role they can play in ending youth homelessness.

NOW, THEREFORE, I, Mayor Jon G. Graham, by the authority vested in me by the laws of the City of Calera, do hereby proclaim the month of November

NATIONAL RUNAWAY PREVENTION MONTH

Across the City of Calera, State of Alabama and the Nation, I urge all citizens to support the effort to increase public awareness about, advocate on behalf of, and provide positive and safe alternatives to run away and homeless youth and their families.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Seal of City of Calera this 19th day of October, in the year of 2020.

Memorandum

To: Connie Payton
From: John Humphries
Date: 10/6/2020
Re: Street lighting

Connie,

At the next City Council meeting please add the request for street lighting at 2075 Kerry Circle

The developer will pay for the pole.

\$ 14.00 monthly billing per AL. Power

Please send a copy of the resolution Alabama Power Co.

Thank You,
Johnny Humphries

Street Lighting Modifications



Alabama Power Company

, Alabama

Calera, Alabama

This is to advise that Calera City ☒ Council ☐ Commission of Shelby County, Alabama
on the 19 day of Oct, 2020 adopted resolutions which appear in the minutes of this meeting, authorizing the following street lighting modifications:

Fixture Ownership				Lamp Wattage	Poles	Other Facilities	Location
Company Owned		Customer Owned					
Install	Remove	Install	Remove				
✓				100w HPS	COLONIAL		2075 KERRY CIRCLE

The requested modifications will change the present billing amounts as shown below:

(a) Additions	\$
(b) Removals	\$
(c) Other	\$

For Company Use Only:

W.E. Number

☐ W.E. Not Required

Set Order Number

Date

(d) Net Change in Annual Billing	\$
(e) Previous Annual Billing	\$
(f) New Annual Billing	\$
(g) New Monthly Billing	\$

The rules, regulations and Rate Schedule SLM on file with and approved by the Alabama Public Service Commission govern this service and are incorporated into this contract by reference. The Company will provide copies of the current versions upon request.

Alabama Power Company	Municipality, County or State
Approved:	By: <u>Connie B. Payne</u>
Title:	Title: <u>City Clerk</u>

"Concerns & Questions"

1. Exactly how many new residents for new homes being added in my area?
2. Police & fire dept. are under staffed. Plan for added public service employees for additional residents?
3. Signs throughout instead of just at entrance & most importantly speed breakers throughout neighborhood to ensure the safety of children, for residents & our property.
4. School system strains with added residents to city.
5. Trash & lack of pride in community. No standards for renters to maintain.
6. Another entrance. Only one and we already have a safety issue with speeding.

Joseph Brian Viverios
159 Shiloh Creek Drive
Calera, Alabama 35040

October 19, 2020

BRIANNE GILLILAND

1.205.299.1479

briannegilliland@gmail.com

Professional Profile

- Dedicated and knowledgeable educator with 14 years of teaching experience. Provided safe learning environment that fostered growth of students both academically and emotionally. Optimized student performance by promoting goal-oriented activities and encouraging critical thinking. Committed to enhancing overall student success by maintaining productive relationships with students and parents.

Skills

- Good communicator
- Google Educator Level 1 Certification
- Problem solving skills
- Teamwork/Collaboration

Work Experience

8/2006 to
Current

Elementary Education Teacher

Shelby Board of Education- Columbiana, AL

- Collaborated with teachers and instructional leaders to design curriculum for the district
- Communicated frequently with students, parents, and faculty to provide feedback and discuss instructional strategies
- Member of the school's leadership team which develops the school improvement plan every year
- Served on numerous committees and event planning teams

Education

2015 **National Board Certification in Middle Childhood Generalist**

2009 **Masters of Science in Elementary Education**

University of Montevallo- Montevallo, AL

2006 **Bachelor of Science in Elementary Education**

University of Montevallo- Montevallo, AL

Community Service

2020 Currently serving on the Mission Team for the Church at Shelby Crossings
2018-2019 Co-sponsored Girls on the Run groups at Calera Intermediate
2017-2020 Volunteered with Preschool ministry at the Church of Shelby Crossings
2015-2020 Co-sponsored the Student Government Association at Calera Intermediate
2013-2018 Served as the Secretary for the Rossburg Homeowners Association

References

Jennifer Hebson
Nathan Maxwell

Registrar at Calera Intermediate School
Transportation Technological Senior
with the Alabama Dept. of Transportation
in Materials and Test

jhebson@shelbyed.org
nmax60@gmail.com



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20201005140513212

Type License: 020 - RESTAURANT RETAIL LIQUOR State: \$300.00 County: \$600.00
 Type License: State: County:
 Trade Name: CRACKER BARREL 558 Filing Fee: \$50.00
 Applicant: CRACKER BARREL OLD COUNTRY STORE INC Transfer Fee:
 Location Address: 199 SUPERCENTER DRIVE CALERA, AL 35040
 Mailing Address: 305 HARTMANN DRIVE LEBANON, TN 37088
 County: SHELBY Tobacco sales: NO Tobacco Vending Machines:
 Product Type: Type Ownership: CORPORATION
 Book, Page, or Document info: 882 559
 Do you sell Draft Beer?:
 Date Incorporated: 04/27/1982 State incorporated: TN County Incorporated: DAVIDSON
 Date of Authority: 04/27/1982
 Federal Tax ID: 620812904 Alabama State Sales Tax ID: 68003209

Name:	Title:	Date and Place of Birth:	Residence Address:
JILL M GOLDER 137574168 - TN	CFO	03/14/1962 DETROIT MI	900 20TH AVENUE NASHVILLE, TN 37212
SANDRA B COCHRAN 116147738 - TN	CEO/PRESIDENT	08/25/1958 COLUMBUS GA	4501 HARPETH HILLS DRIVE NASHVILLE, TN 37215
RICHARD M WOLFSON 097868603 - TN	VP SECRETARY	08/18/1966 NEW YORK NY	4012 COPELAND DRIVE NASHVILLE, TN 37215

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
 Does ABC have any actions pending against the current licensee? NO
 Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
 Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
 Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
 Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
 Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
 Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: JAMES PITTMAN OR JON ARCHER Home Phone: 251-626-7704
 Business Phone: 205-668-2027 Cell Phone: 615-234-4137
 Fax: E-mail: vharvey@crackerbarrel.com

PREVIOUS LICENSE INFORMATION: Previous License Number(s)
 Trade Name: License 1:
 Applicant: License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20201005140513212



If applicant is leasing the property, is a copy of the lease agreement attached? YES
Name of Property owner/lessor and phone number: LL 334-000-0000
What is lessors primary business? REAL ESTATE
Is lessor involved in any way with the alcoholic beverage business? NO
Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? YES
Is the business used to habitually and principally provide food to the public? YES
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 9984 Display Square Footage:
Building seating capacity: 194 Does Licensed premises include a patio area? YES
License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE
Number of licenses in the vicinity: 0 Nearest: 0
Nearest school: 0 blocks Nearest church: 0 blocks Nearest residence: 0 blocks
Location is within: CITY LIMITS Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



Store #558

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20201005140513212



Initial each

☐ *Jn*

☐ *Jn*

☐ *Jn*

☐ N/A

☐ N/A

☐ N/A

☐ *Jn*

☐ *Jn*

Signature page

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

☐ *Jn*

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): *Jon C Anher II*

Signature of Applicant: *J. C. Anher II*

Notary Name (print): *Shauna B Mosley*

Notary Signature: *Shauna B. Mosley*

Commission Expires: *05/24/24*

Application Taken: *10-5-20* App. Inv. Completed:

Submitted to Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to District Office:

Received from Local Government:

Forwarded to Central Office:



Receipt Confirmation Page

Receipt Confirmation Number: **20201005140513212**

Application Payment Confirmation Number: 67738902

Payment Summary	
Payment Item	Fee
Application Fee for License 020	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
020 - RESTAURANT RETAIL LIQUOR	\$600.00	\$300.00	\$900.00
Total Amount to be Charged	\$600.00	\$300.00	\$900.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 020 - RESTAURANT RETAIL LIQUOR
License Type 2:
License County: SHELBY
Business Type: CORPORATION
Trade Name: CRACKER BARREL 558
Applicant Name: CRACKER BARREL OLD COUNTRY STORE INC
Location Address: 199 SUPERCENTER DRIVE
CALERA, AL 35040
Mailing Address: 305 HARTMANN DRIVE
LEBANON, TN 37088
Contact Person: JAMES PITTMAN OR JON ARCHER
Contact Home Phone: 251-626-7704
Contact Business Phone: 205-868-2027
Contact Fax:
Contact Cell Phone: 615-234-4137
Contact Email Address:
Contact Web Address:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20200911133553077



Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) State: County:
 Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) State: County:
 Trade Name: **CIRCLE K STORE 2704893** Filing Fee:
 Applicant: **CIRCLE K STORES INC** Transfer Fee: \$100.00
 Location Address: 5133 HIGHWAY 31 CALERA, AL 35040
 Mailing Address: 25 W CEDAR STREET SUITE M PENSACOLA, FL 32502
 County: SHELBY Tobacco sales: YES Tobacco Vending Machines: 0
 Product Type: 03 Type Ownership: CORPORATION
 Book, Page, or Document info: TEXAS
 Do you sell Draft Beer?:
 Date Incorporated: 06/08/1951 State incorporated: TX County Incorporated: TRAVIS
 Date of Authority: 04/25/2008
 Federal Tax ID: 741149540 Alabama State Sales Tax ID: 6800 08336

Name:	Title:	Date and Place of Birth:	Residence Address:
ANGUS TERRELL POWELL III P400-018-81-008-0 - FL	VICE PRESIDENT	01/06/1981 SARASOTA FL	2714 TULIP HILL RD MILTON, FL 32571-6788
RANDY CREMO HORNE H650-723-56-344-0 - FL	ASSISTANT SECRETARY	09/24/1956 RALEIGH NORTH CAROLINA	2795 GEMSTONE CIRCLE PACE, FL 32571

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
 Does ABC have any actions pending against the current licensee? NO
 Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
 Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
 Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
 Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
 Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? YES
 Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: SHAY COLLINS Home Phone: 850-454-1136
 Business Phone: 850-454-1087 Cell Phone: 850-454-1087
 Fax: E-mail: SCOLLINS10@CIRCLEK.COM

PREVIOUS LICENSE INFORMATION: Previous License Number(s)
 Trade Name: THE STORE #15 License 1: 000845058
 Applicant: WADSWORTH OIL COMPANY OF CLANTON, INC. License 2: 000845058



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20200911133553077



If applicant is leasing the property, is a copy of the lease agreement attached?
Name of Property owner/lessor and phone number: CIRCLE K STORES INC 850-454-1136
What is lessors primary business? CONVENIENCE STORE
Is lessor involved in any way with the alcoholic beverage business? YES
Is there any further interest, or connection with, the licensee's business by the lessor? YES

Does the premise have a fully equipped kitchen? NO
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 3800 Display Square Footage:
Building seating capacity: 0 Does Licensed premises include a patio area? NO
License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE
Number of licenses in the vicinity: 0 Nearest: 0
Nearest school: 0 miles Nearest church: 0 miles Nearest residence: 0 miles
Location is within: CITY LIMITS Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20200911133553077



Initial each

☐ *AT*

☐ *MT*

☐ *AP*

☒ X

☒ X

☐ *AP*

☐ *MT*

☐ *MT*

Signature page

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

☐ *MT*

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): *August T. Powell III*

Signature of Applicant: *[Signature]*

Notary Name (print): *Erika Marie Nowling*

Notary Signature: *Erika Marie Nowling*

Erika Marie Nowling

Commission expires: *8/1/2021*



Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20200911133553077



Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Does the applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt, or brewed beverage, or distilled liquors permit or license issued under authority of this act?: OWNS SEVERAL LICENSED LOCATIONS

Is the lessor involved in any way with the alcohol beverage business?: APPLICANT OWNS THE DEED TO THE LOCATION AND OWNS SEVERAL OTHER STORES

Is there any further interest in, or connection with, the licensee's business by the lessor?: APPLICANT OWNS THE DEED TO THE LOCATION



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NOTICE OF TRANSFER OF ABC LICENSED BUSINESS

NOTE: A Copy of Operating Agreement Must be Attached To Application

CURRENT LICENSEE:

WADSWORTH OIL COMPANY OF CLANTON, INC.
 Address: 5133 HIGHWAY 31
 CALERA, AL 35040
 Telephone: 205-755-4545

NEW APPLICANT:

CIRCLE K STORES INC
 Address: 25 W CEDAR STREET SUITE M
 PENSACOLA, FL 32502
 Telephone: 850-454-1087

Current License No: 000845058
 000845058

LICENSED PREMISES ADDRESS: 5133 HIGHWAY 31 CALERA, AL 35040

THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

THE CURRENT LICENSE WILL NOT BE RENEWED.

WITNESS our hands and seals on this the 24th day of September, 20 20.

CURRENT LICENSEE (NAMED ON LICENSE)

Terry Capwell
 Print Name: Terry Capwell
 Title: Controller

NEW LICENSEE (APPLICANT)

Angus T. Powell III
 Print Name: Angus T. Powell III
 Title: Vice President

WITNESS: (By ABC Enforcement) _____
 Revised 9/08

Lisa Taylor
Lisa Taylor
 Notary



Erika Marie Nowling
Erika Marie Nowling
 Notary



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20201013111613778

Type License: 040 - RETAIL BEER (ON OR OFF PREMISES) State: \$150.00 County: \$75.00

Type License: 060 - RETAIL TABLE WINE (ON OR OFF PREMISES) State: \$150.00 County: \$75.00

Trade Name: ROE HOBBY

Filing Fee: \$100.00

Applicant: ROE HOBBY LLC

Transfer Fee:

Location Address: 10870 HWY 25 CALERA, AL 35040

Mailing Address: 10870 HWY 25 CALERA, AL 35040

County: SHELBY Tobacco sales: NO

Tobacco Vending Machines:

Product Type:

Type Ownership: LLC

Book, Page, or Document info: 155 428

Do you sell Draft Beer?:

Date Incorporated: 04/23/2019 State incorporated: AL County Incorporated: HOUSTON

Date of Authority: 04/23/2019

Federal Tax ID: 834450100

Alabama State Sales Tax ID: R010551246

Name:	Title:	Date and Place of Birth:	Residence Address:
TYNESHIA LEANGEL RICE 6839606 - AL	OWNER	09/02/1982 TAMPA FLORIDA	182 DAVENTRY DR CALERA, AL 35040

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: TYNESHIA RICE

Home Phone: 334-470-8566

Business Phone: 205-319-7310

Cell Phone: 334-470-8566

Fax:

E-mail: ROEGAMEANDHOBBY@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Previous License Number(s)

Trade Name:

License 1:

Applicant:

License 2:



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If applicant is leasing the property, is a copy of the lease agreement attached? YES
Name of Property owner/lessor and phone number: ROY T BINKERD 999-999-9999
What is lessors primary business? PROPERTY MANAGEMENT
Is lessor involved in any way with the alcoholic beverage business? NO
Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 1800 Display Square Footage:
Building seating capacity: 25 Does Licensed premises include a patio area? NO
License Structure: ONE STORY License covers: ENTIRE STRUCTURE
Number of licenses in the vicinity: 0 Nearest: 0
Nearest school: 0 miles Nearest church: 0 miles Nearest residence: 0 miles
Location is within: POLICE JURISDICTION Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



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Initial each

☐ **IR**
☐ **TR**

In reference to law violations, I attest to the truthfulness of the responses given within the application.
 In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

☐ **TR**

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

☐ **X**

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

☐ **X**

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

☐ **X**

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

☐ **TR**

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

☐ **TR**

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

☐ **TR**

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print):

Tyneshia Rice

Signature of Applicant:

[Signature]

Notary Name (print):

April Green Phillips

Notary Signature:

April Green Phillips



Commission expires
June 23-2024

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

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