



Minutes of the City of Calera Council Meeting – September 16, 2019

The Council of the City of Calera met in the Council Chambers of the City Hall at 7901 Highway 31 on Monday, September 16, 2019 at 6:30 p.m., in a regular meeting. Mayor Graham presiding.

Mayor and Council Members Present:

Jon G. Graham, Mayor
David Bradshaw, Council Member
Chris Bunn, Council Member
Philip Busby, Council Member
Ernest Montgomery, Council Member
Kay Snowden Turner, Council Member
Alan Watts, Council Member

Absent:

Guests:

Arianne Turner, Bill Davis, Phillip Quinn, Doris Harrison. Kenneth Dukes, Fred Hoskins, Jonathan Arnold, Jerry Baltimore

Mayor Graham called the meeting to order at 6:30 p.m.

Word of Prayer and Pledge of Allegiance:

Jonathan Arnold opened the meeting with prayer and the Pledge of Allegiance.

Approval of Minutes:

Council Member Bradshaw made a motion to approve and dispense with the reading of the following minutes:

Regular Meeting – September 3, 2019
Work Session – September 3, 2019

Council Member Bunn seconded said motion and upon vote, the results were as follows:

AYES: Bradshaw, Bunn, Busby, Graham, Montgomery, Turner, Watts

NAYS: None

Motion Passed

NEW BUSINESS:

Budget Adjustments (See Attached)

Council Member Watts made a motion to approve the budget adjustments as presented. Council Member Bradshaw seconded said motion which was carried unanimously.

Motion passed

Resolution No. 2019-20 Calera Development I, LLC – Request to Vacate Street / Alley

Council Member Bradshaw moved that unanimous consent of the Council be given for immediate action upon Resolution No. R-2019-20. Council Member Turner seconded said motion and upon vote, the results were as follows:

AYES: Montgomery, Watts, Bradshaw, Graham, Bunn, Busby, Turner

NAYS: None

Council Member Turner moved that Resolution No. R-2019-20 is adopted. Council Member Montgomery seconded said motion and upon vote, the results were as follows:

AYES: Montgomery, Watts, Bradshaw, Graham, Bunn, Busby, Turner

NAYS: None

Motion Passed – Adopted this 19th day of August, 2019

Guests:

Kenneth Duke, President of the Shelby County NAACP presented Council Member Turner with an award.

Council Member Busby made a motion to adjourn the meeting at 6:35 p.m.

Approved this 7th day of October, 2019.

Jon G. Graham, Mayor

ATTEST:

Connie B. Payton, City Clerk

9-16-2019 9:14 AM
 PACKET: 00279-Sewer Budget Adjustments
 BUDGET CODE: CB-Current Budget

BUDGET ADJUSTMENT REGISTER

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FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000386							
40 300.5010 TAPPING FEES	9/16/2019	Budget Adj 09-19-19	96,750.00	324,000.00-	42,749.61	463,499.61-	0.39
40 300.5020 CAPITAL RECOVERY FEE	9/16/2019	Budget Adj 09-19-19	53,750.00	180,000.00-	23,750.00	257,500.00-	0.00
40 300.9501 MISCELLANEOUS INCOME	9/16/2019	Budget Adj 09-19-19	44,826.18	0.00	0.00	44,826.18-	0.00
40 424.2085 IT EQUIPMENT DEPT: SEWER COLLECTION	9/16/2019	Budget Adj 09-19-19	180.37	0.00	0.00	180.37	0.00
40 424.2087 IT RECURR CHGS, LIC FEE, ETC DEPT: SEWER COLLECTION	9/16/2019	Budget Adj 09-19-19	1,181.67	0.00	0.00	1,181.67	0.00
40 434.2085 IT EQUIPMENT DEPT: SEWER TREATMENT	9/16/2019	Budget Adj 09-19-19	1,413.50	0.00	0.00	1,413.50	0.00
40 434.2087 IT RECURR CHGS, LIC FEE, ETC DEPT: SEWER TREATMENT	9/16/2019	Budget Adj 09-19-19	619.16	0.00	0.00	619.16	0.00
40 424.2099 OFFICE EXP ALLOCATION DEPT: SEWER COLLECTION	9/16/2019	Budget Adj 09-19-19	2,000.00	8,459.00	0.00	10,459.00	914.19
40 424.5025 REPAIRS- LIFT STATIONS DEPT: SEWER COLLECTION	9/16/2019	Budget Adj 09-19-19	43,000.00	50,000.00	25,000.00	118,000.00	5,925.21
40 424.6030 ENGINEERING DEPT: SEWER COLLECTION	9/16/2019	Budget Adj 09-19-19	20,000.00-	27,000.00	3,000.00-	4,000.00	354.32
40 424.6075 SECURITY - LIFT STATIONS DEPT: SEWER COLLECTION	9/16/2019	Budget Adj 09-19-19	4,000.00	7,900.00	0.00	11,900.00	434.00
40 434.1002 PAYROLL- OVERTIME DEPT: SEWER TREATMENT	9/16/2019	Budget Adj 09-19-19	3,100.00	16,400.00	0.00	19,500.00	535.19
40 434.2095 UTILITIES DEPT: SEWER TREATMENT	9/16/2019	Budget Adj 09-19-19	22,000.00	447,622.00	0.00	469,622.00	18,749.30
40 434.2099 OFFICE EXP ALLOCATION DEPT: SEWER TREATMENT	9/16/2019	Budget Adj 09-19-19	2,000.00	8,459.00	0.00	10,459.00	914.19

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PACKET: 00279-Sewer Budget Adjustments
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BUDGET ADJUSTMENT REGISTER

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FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE

Budget Adj. # 000386							
40 434.4010	9/16/2019	Budget Adj 09-19-19	2,000.00	10,000.00	0.00	12,000.00	890.75
R&M - VEHICLES							
DEPT: SEWER TREATMENT							
40 434.5020	9/16/2019	Budget Adj 09-19-19	4,500.00	20,000.00	2,500.00	27,000.00	916.61
REPAIRS- EQUIPMENT							
DEPT: SEWER TREATMENT							
40 434.5030	9/16/2019	Budget Adj 09-19-19	2,500.00	33,000.00	11,051.06	46,551.06	665.65
REPAIRS- WWTP							
DEPT: SEWER TREATMENT							
40 492.7347	9/16/2019	Budget Adj 09-19-19	40,187.50	0.00	0.00	40,187.50	0.00
BUILDINGS-BUX							
DEPT: CAPITAL EXPENDITURES							
TOTAL NO. ADJUSTMENTS--REVENUE:						3	155,326.18
TOTAL NO. ADJUSTMENTS--EXPENSE:						15	108,682.20
TOTAL IN PACKET--							304,008.38

*** NO WARNINGS ***

*** NO ERRORS ***

*** END OF REPORT ***

9-16-2019 9:07 AM
 PACKET: 00278-Gas Budget Adjustments
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BUDGET ADJUSTMENT REGISTER

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FUND ACCOUNT Budget Adj. # 000385	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
20 300.4020 INDUSTRIAL SALES	9/16/2019 Budget Adj	09-16-19	90,000.00-	635,911.00-	0.00	545,911.00-	50,570.65-
20 422.2087 IT RECURR CHGS, LIC FEE, ETC DEPT: GAS	9/16/2019 Budget Adj	09-16-19	1,750.02	0.00	0.00	1,750.02	0.00
20 422.1001 PAYROLL- REGULAR DEPT: GAS	9/16/2019 Budget Adj	09-16-19	15,000.00-	313,253.69	7,600.00-	290,653.69	18,985.50
20 422.1011 GROUP INSURANCE DEPT: GAS	9/16/2019 Budget Adj	09-16-19	10,000.00-	78,953.22	0.00	68,953.22	5,149.71
20 422.3020 GAS PURCHASES DEPT: GAS	9/16/2019 Budget Adj	09-16-19	90,000.00-	910,000.00	20,000.00	840,000.00	45,532.63
20 422.3050 INVENTORY-OPERATING SUPPLIES DEPT: GAS	9/16/2019 Budget Adj	09-16-19	4,500.00	22,000.00	0.00	26,500.00	1,073.64
20 422.2099 OFFICE EXP ALLOCATION DEPT: GAS	9/16/2019 Budget Adj	09-16-19	3,000.00	16,916.00	0.00	19,916.00	826.41
20 492.7226 CENTRAL STATE COMB METER DEPT: CAPITAL EXPENDITURES	9/16/2019 Budget Adj	09-16-19	3,836.11	0.00	0.00	3,836.11	0.00
20 492.7227 ZAPPOPAN COMB METER DEPT: CAPITAL EXPENDITURES	9/16/2019 Budget Adj	09-16-19	6,942.00	0.00	0.00	6,942.00	0.00
20 492.7228 GEORGE ROY GUARD RAIL DEPT: CAPITAL EXPENDITURES	9/16/2019 Budget Adj	09-16-19	7,950.00	0.00	0.00	7,950.00	0.00
20 492.7223 GAS SYSTEM EXTENSIONS DEPT: CAPITAL EXPENDITURES	9/16/2019 Budget Adj	09-16-19	1,374.41	0.00	432.12	1,806.53	0.00
20 492.7081 BUKHAATCHEE 4" GAS TIE IN DEPT: CAPITAL EXPENDITURES	9/16/2019 Budget Adj	09-16-19	15,000.00-	0.00	35,000.00	20,000.00	18,185.50
20 422.3065 SMALL TOOLS & EQUIPMENT DEPT: GAS	9/16/2019 Budget Adj	09-16-19	1,000.00	2,000.00	0.00	3,000.00	65.16

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FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000385							
			TOTAL NO. ADJUSTMENTS--REVENUE:		1	90,000.00-	
			TOTAL NO. ADJUSTMENTS--EXPENSE:		12	99,647.46-	
			TOTAL IN PACKET--			189,647.46-	

*** NO WARNINGS ***

*** NO ERRORS ***

*** END OF REPORT ***

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PACKET: 00277-Garbage Budget Adjustments
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FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE

Budget Adj. # 000384							
12 300.4010	9/16/2019	Budget Adj 09-16-19	2,500.00	864,398.00-	36,578.00	903,476.00-	75,601.15-
GARBAGE SERVICE							
12 425.2087	9/16/2019	Budget Adj 09-16-19	815.97	0.00	0.00	815.97	0.00
IT RECURR CHGS, LIC FEE, ETC							
DEPT: GARBAGE							
12 425.2099	9/16/2019	Budget Adj 09-16-19	1,700.00	8,458.20	0.00	10,158.20	613.39
OFFICE EXP ALLOCATION							
DEPT: GARBAGE							
12 425.5020	9/16/2019	Budget Adj 09-16-19	1,500.00	50,000.00	0.00	51,500.00	415.65
REPAIRS- EQUIPMENT/VEHICLES							
DEPT: GARBAGE							
TOTAL NO. ADJUSTMENTS--REVENUE:					1	2,500.00	
TOTAL NO. ADJUSTMENTS--EXPENSE:					3	4,015.97	
TOTAL IN PACKET--						6,515.97	

*** NO WARNINGS ***

*** NO ERRORS ***

*** END OF REPORT ***

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PACKET: 00276-Court Budget Adjustments
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FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE

Budget Adj. # 000383							
11 480.2087	9/16/2019	Budget Adj 09-16-19	24,222.06	0.00	0.00	24,222.06	0.00
		IT RECURR CHGS, LIC FEE, ETC					
		DEPT: MUNICIPAL COURT					
TOTAL NO. ADJUSTMENTS--EXPENSE:					1	24,222.06	
TOTAL IN PACKET--						<u>24,222.06</u>	

*** NO WARNINGS ***

*** NO ERRORS ***

*** END OF REPORT ***

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BUDGET ADJUSTMENT REGISTER

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FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000387							
10 300.1010 AD VALOREM TAX	9/16/2019 Budget Adj	09-16-19	27,931.59	2,076,782.03-	30,000.00	2,134,713.62-	21,914.19
10 300.1014 BEER TAX - COUNTY	9/16/2019 Budget Adj	09-16-19	10,342.14	20,127.00-	10,612.00	41,081.14-	0.00
10 300.1030 FINANCIAL INST EXCISE TAX	9/16/2019 Budget Adj	09-16-19	71,837.66	98,645.00-	0.00	170,482.66-	0.00
10 300.1025 VIDEO SERVICES FRANCHISE TAX	9/16/2019 Budget Adj	09-16-19	4,845.91	35,728.00-	0.00	40,573.91-	0.00
10 300.1066 SIMPLE SELL TAX	9/16/2019 Budget Adj	09-16-19	69,426.16	75,913.00-	40,000.00	185,339.16-	0.00
10 300.1068 AUDIT INCOME	9/16/2019 Budget Adj	09-16-19	3,716.00	0.00	37,703.01	41,419.01-	0.93
10 300.2010 BUILDING PERMITS- RES	9/16/2019 Budget Adj	09-16-19	36,303.00	170,000.00-	0.00	206,303.00-	100.61
10 300.2011 BUILDING PERMITS- COMM	9/16/2019 Budget Adj	09-16-19	84,431.00	12,500.00-	189,319.00	286,250.00-	100,725.05
10 300.2020 BUSINESS LICENSES	9/16/2019 Budget Adj	09-16-19	27,124.00	1,972,189.00-	118,095.00	2,117,408.00-	905.06
10 300.3015 FIRE & RESCUE SERVICES	9/16/2019 Budget Adj	09-16-19	15,000.00-	31,728.00-	2,747.00	19,475.00-	12,331.13
10 300.6066 POLICE GRANTS-ALEA	9/16/2019 Budget Adj	09-16-19	18,932.00	0.00	0.00	18,932.00-	0.00
10 300.9260 DONATIONS - LIBRARY	9/16/2019 Budget Adj	09-16-19	5,000.00	0.00	0.00	5,000.00-	0.00
10 300.9401 HEALTH INSURANCE REIMBURSEMENT	9/16/2019 Budget Adj	09-16-19	3,790.00	51,679.00-	8,500.00	63,969.00-	6,166.29-
10 300.1067 INCENTIVE CONTRA REVENUE	9/16/2019 Budget Adj	09-16-19	12,783.00-	414,964.60	52,224.00-	479,971.60	73,774.77
10 410.1014 HEALTH INS/BENEFITS- RETIREES DEPT: ADMINISTRATION	9/16/2019 Budget Adj	09-16-19	17,797.00	168,499.00	0.00	186,296.00	17,706.00
10 410.1121 TRAINING/CONVENTION REGISTRATN DEPT: ADMINISTRATION	9/16/2019 Budget Adj	09-16-19	1,500.00	6,000.00	600.00	8,100.00	632.80

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FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000387							
10 410.1122	9/16/2019	Budget Adj 09-16-19	1,500.00	6,000.00	1,000.00	8,500.00	448.94
		TRAINING/CONF TRAVEL EXPENSES					
		DEPT: ADMINISTRATION					
10 410.2025	9/16/2019	Budget Adj 09-16-19	5,500.00	10,892.00	0.00	16,392.00	401.44
		DUKS & SUBSCRIPTIONS					
		DEPT: ADMINISTRATION					
10 410.2045	9/16/2019	Budget Adj 09-16-19	11,068.00	15,612.00	3,600.00-	23,080.00	1,499.85
		INTERNET SERVICES					
		DEPT: ADMINISTRATION					
10 410.2078	9/16/2019	Budget Adj 09-16-19	5,264.00	6,500.00	4,000.00	15,764.00	1,995.48
		PROMOTION					
		DEPT: ADMINISTRATION					
10 410.3055	9/16/2019	Budget Adj 09-16-19	4,600.00	0.00	0.00	4,600.00	437.94
		MAINSTREET					
		DEPT: ADMINISTRATION					
10 410.6015	9/16/2019	Budget Adj 09-16-19	4,250.00	4,000.00	0.00	8,250.00	0.00
		CONSULTING FEES					
		DEPT: ADMINISTRATION					
10 410.1001	9/16/2019	Budget Adj 09-16-19	2,470.00	462,600.67	29,000.00	494,070.67	16,202.26
		PAYROLL- REGULAR					
		DEPT: ADMINISTRATION					
10 410.1010	9/16/2019	Budget Adj 09-16-19	1,400.00	44,214.30	0.00	45,614.30	1,821.86
		PAYROLL TAXES					
		DEPT: ADMINISTRATION					
10 410.6070	9/16/2019	Budget Adj 09-16-19	5,525.00	98,964.00	0.00	104,489.00	8,999.70
		TAX/LICENSE COLLECTION FEE					
		DEPT: ADMINISTRATION					
10 410.2085	9/16/2019	Budget Adj 09-16-19	14,569.73	0.00	0.00	14,569.73	0.00
		IT EQUIPMENT					
		DEPT: ADMINISTRATION					
10 410.2087	9/16/2019	Budget Adj 09-16-19	86,499.85	0.00	0.00	86,499.85	0.00
		IT RECURR CHGS, LIC FEE, ETC					
		DEPT: ADMINISTRATION					
10 415.2091	9/16/2019	Budget Adj 09-16-19	34,887.51-	56,892.00	0.00	22,004.49	22,004.49
		IT-EQUIPMENT					
		DEPT: IT					
10 415.2092	9/16/2019	Budget Adj 09-16-19	178,973.06-	175,000.00	43,000.00	39,026.94	39,026.94
		IT-RECURR CHGS, LIC FEE, ETC					
		DEPT: IT					

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BUDGET ADJUSTMENT REGISTER

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FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000387							
10 415.1003 PAYROLL-ON CALL DEPT: IT	9/16/2019	Budget Adj 09-16-19	2,500.00	9,000.00	0.00	11,500.00	1,439.47
10 415.1002 PAYROLL-OVERTIME DEPT: IT	9/16/2019	Budget Adj 09-16-19	550.00	500.00	0.00	1,050.00	483.88
10 415.1001 PAYROLL-REGULAR DEPT: IT	9/16/2019	Budget Adj 09-16-19	8,500.00-	156,294.08	0.00	147,794.08	12,355.18
10 415.3045 OFFICE SUPPLIES DEPT: IT	9/16/2019	Budget Adj 09-16-19	250.00	800.00	0.00	1,050.00	209.52
10 420.2087 IT RECURR CHGS, LIC FEE, ETC DEPT: STREETS	9/16/2019	Budget Adj 09-16-19	1,125.32	0.00	0.00	1,125.32	0.00
10 420.1002 PAYROLL- OVERTIME DEPT: STREETS	9/16/2019	Budget Adj 09-16-19	5,200.00	7,157.50	0.00	12,357.50	2,335.76
10 420.1001 PAYROLL- REGULAR DEPT: STREETS	9/16/2019	Budget Adj 09-16-19	16,900.00-	314,554.58	0.00	297,654.58	30,834.87
10 420.2095 UTILITIES DEPT: STREETS	9/16/2019	Budget Adj 09-16-19	4,900.00	31,976.00	0.00	36,876.00	3,056.26
10 420.5020 REPAIRS- EQUIPMENT DEPT: STREETS	9/16/2019	Budget Adj 09-16-19	6,800.00	21,000.00	5,000.00	32,800.00	915.52
10 427.2087 IT RECURR CHGS, LIC FEE, ETC DEPT: MECHANIC	9/16/2019	Budget Adj 09-16-19	5,645.02	0.00	0.00	5,645.02	0.00
10 430.2087 IT RECURR CHGS, LIC FEE, ETC DEPT: BUSINESS LICENSE	9/16/2019	Budget Adj 09-16-19	972.60	0.00	0.00	972.60	0.00
10 430.1001 PAYROLL- REGULAR DEPT: BUSINESS LICENSE	9/16/2019	Budget Adj 09-16-19	1,500.00	50,564.92	0.00	52,064.92	2,494.15
10 430.1002 PAYROLL- OVERTIME DEPT: BUSINESS LICENSE	9/16/2019	Budget Adj 09-16-19	1,000.00	4,247.00	1,400.00	5,647.00	661.99

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BUDGET ADJUSTMENT REGISTER

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FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000387							
10 430.2065	9/16/2019	Budget Adj 09-16-19	150.00	660.00	660.00-	150.00	90.62
		MOBILE COMMUNICATIONS					
		DEPT: BUSINESS LICENSE					
10 430.2095	9/16/2019	Budget Adj 09-16-19	500.00	4,105.00	368.00-	4,237.00	466.68
		UTILITIES					
		DEPT: BUSINESS LICENSE					
10 431.2085	9/16/2019	Budget Adj 09-16-19	338.30	0.00	0.00	338.30	0.00
		IT EQUIPMENT					
		DEPT: ENGINEERING					
10 431.2087	9/16/2019	Budget Adj 09-16-19	4,564.61	0.00	0.00	4,564.61	0.00
		IT RECURR CHGS, LIC FEE, ETC					
		DEPT: ENGINEERING					
10 431.1001	9/16/2019	Budget Adj 09-16-19	4,500.00	329,523.08	0.00	334,023.08	13,836.38
		PAYROLL- REGULAR					
		DEPT: ENGINEERING					
10 431.2035	9/16/2019	Budget Adj 09-16-19	350.00	3,749.11	61.73-	4,037.38	132.00
		GENERAL INSURANCE					
		DEPT: ENGINEERING					
10 431.2065	9/16/2019	Budget Adj 09-16-19	1,500.00	5,800.00	1,088.00	8,388.00	1,254.39
		MOBILE COMMUNICATIONS					
		DEPT: ENGINEERING					
10 431.6060	9/16/2019	Budget Adj 09-16-19	1,500.00	10,000.00	0.00	11,500.00	108.76
		RENTAL - EQUIPMENT					
		DEPT: ENGINEERING					
10 431.1020	9/16/2019	Budget Adj 09-16-19	3,499.56-	9,884.91	0.00	6,385.35	0.00
		WORMHANS COMP INS					
		DEPT: ENGINEERING					
10 432.2085	9/16/2019	Budget Adj 09-16-19	399.39	0.00	0.00	399.39	0.00
		IT EQUIPMENT					
		DEPT: INSPECTIONS					
10 432.2087	9/16/2019	Budget Adj 09-16-19	7,814.47	0.00	0.00	7,814.47	0.00
		IT RECURR CHGS, LIC FEE, ETC					
		DEPT: INSPECTIONS					
10 435.2087	9/16/2019	Budget Adj 09-16-19	509.11	0.00	0.00	509.11	0.00
		IT RECURR CHGS, LIC FEE, ETC					
		DEPT: MAINTENANCE & CUSTODIAL					
10 435.1001	9/16/2019	Budget Adj 09-16-19	10,000.00-	187,834.92	1,878.00-	175,956.92	7,135.69
		PAYROLL- REGULAR					
		DEPT: MAINTENANCE & CUSTODIAL					

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BUDGET ADJUSTMENT REGISTER

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FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000387							
10 435.1002 PAYROLL- OVERTIME DEPT: MAINTENANCE & CUSTODIAL	9/16/2019 Budget Adj	09-16-19	7,800.00	5,000.00	9,000.00	21,800.00	2,352.77
10 435.3005 CLEANING SUPPLIES DEPT: MAINTENANCE & CUSTODIAL	9/16/2019 Budget Adj	09-16-19	1,000.00	13,000.00	760.00-	13,240.00	652.07
10 435.3015 FUEL USAGE DEPT: MAINTENANCE & CUSTODIAL	9/16/2019 Budget Adj	09-16-19	750.00	6,000.00	0.00	6,750.00	623.80
10 435.5086 DUMPSTERS DEPT: MAINTENANCE & CUSTODIAL	9/16/2019 Budget Adj	09-16-19	2,000.00	0.00	15,850.00	17,850.00	1,798.34
10 435.5076 RM - WWTP- BOX DEPT: MAINTENANCE & CUSTODIAL	9/16/2019 Budget Adj	09-16-19	173.90	5,000.00	5,000.00-	173.90	0.00
10 435.5080 RM - BUILDINGS - OTHER DEPT: MAINTENANCE & CUSTODIAL	9/16/2019 Budget Adj	09-16-19	49.55	0.00	0.00	49.55	0.00
10 435.1011 GROUP INSURANCE DEPT: MAINTENANCE & CUSTODIAL	9/16/2019 Budget Adj	09-16-19	1,773.45-	40,827.12	6,000.00-	33,053.67	5,020.00
10 440.2085 IT EQUIPMENT DEPT: POLICE	9/16/2019 Budget Adj	09-16-19	4,131.41	0.00	0.00	4,131.41	0.00
10 440.2087 IT RECURR CHGS, LIC FEE, ETC DEPT: POLICE	9/16/2019 Budget Adj	09-16-19	15,561.48	0.00	0.00	15,561.48	0.00
10 440.1003 PAYROLL- ON CALL DEPT: POLICE	9/16/2019 Budget Adj	09-16-19	1,500.00	22,362.00	2,000.00	25,862.00	1,957.93
10 440.1010 PAYROLL TAXES DEPT: POLICE	9/16/2019 Budget Adj	09-16-19	5,000.00	165,100.77	0.00	170,100.77	8,276.56
10 440.1011 GROUP INSURANCE DEPT: POLICE	9/16/2019 Budget Adj	09-16-19	12,500.00	413,472.16	27,064.00-	398,908.16	17,252.45
10 440.1012 RETIREMENT DEPT: POLICE	9/16/2019 Budget Adj	09-16-19	6,000.00	136,073.71	0.00	142,073.71	5,811.63

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FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000387							
10 440.1120 UNIFORMS DEPT: POLICE	9/16/2019 Budget Adj	09-16-19	5,000.00	25,000.00	0.00	30,000.00	202.26
10 440.1122 TRAINING/CONV TRAVEL EXPENSES DEPT: POLICE	9/16/2019 Budget Adj	09-16-19	5,474.00	12,000.00	0.00	17,474.00	2,877.67
10 440.2025 DUES & SUBSCRIPTIONS DEPT: POLICE	9/16/2019 Budget Adj	09-16-19	2,000.00	6,000.00	600.00	8,600.00	489.00
10 440.1002 PAYROLL- OVERTIME DEPT: POLICE	9/16/2019 Budget Adj	09-16-19	7,500.00-	126,000.00	83,723.00	202,223.00	12,838.09
10 440.3027 JAIL MEDICAL DEPT: POLICE	9/16/2019 Budget Adj	09-16-19	3,500.00	500.00	0.00	4,000.00	725.71
10 440.3015 FUEL USAGE DEPT: POLICE	9/16/2019 Budget Adj	09-16-19	3,000.00	90,263.00	0.00	93,263.00	8,181.35
10 450.2085 IT EQUIPMENT DEPT: FIRE AND RESCUE	9/16/2019 Budget Adj	09-16-19	3,254.43	0.00	0.00	3,254.43	0.00
10 450.2087 IT RECURR CHGS, LIC FEE, ETC DEPT: FIRE AND RESCUE	9/16/2019 Budget Adj	09-16-19	12,093.77	0.00	0.00	12,093.77	0.00
10 450.1001 PAYROLL- REGULAR DEPT: FIRE AND RESCUE	9/16/2019 Budget Adj	09-16-19	25,000.00	2,524,512.00	0.00	2,549,512.00	2,506.51
10 450.1002 PAYROLL- OVERTIME DEPT: FIRE AND RESCUE	9/16/2019 Budget Adj	09-16-19	10,600.00-	127,375.00	22,000.00	138,775.00	100.60
10 450.1004 PAYROLL - PART TIME FIREMAN DEPT: FIRE AND RESCUE	9/16/2019 Budget Adj	09-16-19	6,200.00-	106,950.00	27,714.00	128,464.00	150.90
10 450.1121 TRAINING/CONVENTION REGISTRATN DEPT: FIRE AND RESCUE	9/16/2019 Budget Adj	09-16-19	2,200.00-	12,508.00	3,000.00-	7,300.00	74.13
10 450.1122 TRAINING/CONV TRAVEL EXPENSES DEPT: FIRE AND RESCUE	9/16/2019 Budget Adj	09-16-19	3,000.00-	14,760.00	2,000.00-	9,760.00	509.25

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FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000387							
10 450.1123	9/16/2019	Budget Adj 09-16-19	600.00-	1,000.00	0.00	400.00	350.00
		MEDICAL/DRUG TESTING					
		DEPT: FIRE AND RESCUE					
10 450.1120	9/16/2019	Budget Adj 09-16-19	3,400.00	16,000.00	0.00	19,400.00	132.35
		UNIFORMS					
		DEPT: FIRE AND RESCUE					
10 450.1129	9/16/2019	Budget Adj 09-16-19	3,400.00-	15,000.00	5,000.00-	6,600.00	460.59
		TRAINING-EMS					
		DEPT: FIRE AND RESCUE					
10 450.4010	9/16/2019	Budget Adj 09-16-19	18,000.00	30,000.00	24,760.00	72,760.00	906.29
		R&M - VEHICLES					
		DEPT: FIRE AND RESCUE					
10 450.1145	9/16/2019	Budget Adj 09-16-19	3,400.00-	42,000.00	0.00	38,600.00	130.28
		PERSONAL EQUIPMENT					
		DEPT: FIRE AND RESCUE					
10 450.3015	9/16/2019	Budget Adj 09-16-19	1,500.00-	34,900.00	0.00	33,400.00	300.01
		FUEL USAGE					
		DEPT: FIRE AND RESCUE					
10 450.3045	9/16/2019	Budget Adj 09-16-19	1,200.00-	3,000.00	0.00	1,800.00	77.44
		OFFICE SUPPLIES					
		DEPT: FIRE AND RESCUE					
10 450.3050	9/16/2019	Budget Adj 09-16-19	5,200.00-	48,000.00	19,000.00-	23,800.00	531.90
		OPERATING SUPPLIES					
		DEPT: FIRE AND RESCUE					
10 450.3051	9/16/2019	Budget Adj 09-16-19	5,400.00-	42,000.00	0.00	36,600.00	191.56
		OPERATING SUPPLIES - EMS					
		DEPT: FIRE AND RESCUE					
10 450.5022	9/16/2019	Budget Adj 09-16-19	500.00-	500.00	0.00	0.00	0.00
		REPAIRS- EQUIPMENT- DIVE					
		DEPT: FIRE AND RESCUE					
10 450.5020	9/16/2019	Budget Adj 09-16-19	5,000.00	7,000.00	4,000.00	16,000.00	90.82
		REPAIRS- EQUIPMENT					
		DEPT: FIRE AND RESCUE					
10 450.3065	9/16/2019	Budget Adj 09-16-19	2,300.00-	30,000.00	17,200.00	44,900.00	114.12
		SMALL TOOLS & EQUIPMENT					
		DEPT: FIRE AND RESCUE					
10 450.3066	9/16/2019	Budget Adj 09-16-19	2,200.00-	24,000.00	13,000.00-	8,800.00	105.62
		SMALL TOOLS & EQ - EMS					
		DEPT: FIRE AND RESCUE					

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FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000387							
10 450.5021	9/16/2019	Budget Adj 09-16-19	500.00-	500.00	0.00	0.00	0.00
		REPAIRS- EQUIPMENT- EMS					
		DEPT: FIRE AND RESCUE					
10 450.6062	9/16/2019	Budget Adj 09-16-19	2,000.00	3,000.00	0.00	5,000.00	83.42
		EQUIPMENT TESTING					
		DEPT: FIRE AND RESCUE					
10 450.1010	9/16/2019	Budget Adj 09-16-19	1,000.00-	211,051.00	0.00	210,051.00	943.57
		PAYROLL TAXES					
		DEPT: FIRE AND RESCUE					
10 450.6015	9/16/2019	Budget Adj 09-16-19	1,000.00-	3,000.00	2,000.00-	0.00	0.00
		CONSULTING FEES					
		DEPT: FIRE AND RESCUE					
10 460.2085	9/16/2019	Budget Adj 09-16-19	3,000.00	0.00	0.00	3,000.00	0.00
		IT EQUIPMENT					
		DEPT: LIBRARY					
10 460.2087	9/16/2019	Budget Adj 09-16-19	10,875.32	0.00	0.00	10,875.32	0.00
		IT RECURR CHGS, LIC FEE, ETC					
		DEPT: LIBRARY					
10 465.2085	9/16/2019	Budget Adj 09-16-19	2,415.72	0.00	0.00	2,415.72	0.00
		IT EQUIPMENT					
		DEPT: RH CONFERENCE CENTER					
10 465.2087	9/16/2019	Budget Adj 09-16-19	1,583.68	0.00	0.00	1,583.68	0.00
		IT RECURR CHGS, LIC FEE, ETC					
		DEPT: RH CONFERENCE CENTER					
10 465.2095	9/16/2019	Budget Adj 09-16-19	16,500.00	160,000.00	15,934.00	192,434.00	2,984.95
		UTILITIES					
		DEPT: RH CONFERENCE CENTER					
10 465.1001	9/16/2019	Budget Adj 09-16-19	2,000.00-	96,375.54	6,000.00-	88,375.54	4,057.99
		PAYROLL- REGULAR					
		DEPT: RH CONFERENCE CENTER					
10 465.5020	9/16/2019	Budget Adj 09-16-19	4,000.00-	9,500.00	0.00	5,500.00	1,090.78
		REPAIRS- EQUIPMENT					
		DEPT: RH CONFERENCE CENTER					
10 465.6060	9/16/2019	Budget Adj 09-16-19	2,500.00-	4,700.00	0.00	2,200.00	429.76
		RENTAL - EQUIPMENT					
		DEPT: RH CONFERENCE CENTER					
10 470.2085	9/16/2019	Budget Adj 09-16-19	1,561.86	0.00	0.00	1,561.86	0.00
		IT EQUIPMENT					
		DEPT: PARKS AND RECREATION					

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FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000387							
10 470.2087	9/16/2019	Budget Adj 09-16-19	2,005.62	0.00	0.00	2,005.62	0.00
		IT RECURR CHGS, LIC FEE, ETC					
		DEPT: PARKS AND RECREATION					
10 470.2095	9/16/2019	Budget Adj 09-16-19	7,000.00	252,000.00	23,388.00-	235,612.00	13,830.62
		UTILITIES					
		DEPT: PARKS AND RECREATION					
10 470.3065	9/16/2019	Budget Adj 09-16-19	500.00	3,000.00	0.00	3,500.00	640.31
		SMALL TOOLS & EQUIPMENT					
		DEPT: PARKS AND RECREATION					
10 470.5020	9/16/2019	Budget Adj 09-16-19	3,000.00	14,000.00	3,500.00	20,500.00	1,482.18
		REPAIRS- EQUIPMENT					
		DEPT: PARKS AND RECREATION					
10 470.6020	9/16/2019	Budget Adj 09-16-19	750.00	1,500.00	600.00	2,850.00	692.72
		CREDIT CARD FEES					
		DEPT: PARKS AND RECREATION					
10 470.1001	9/16/2019	Budget Adj 09-16-19	11,250.00-	623,617.29	15,388.00-	596,979.29	35,607.48
		PAYROLL- REGULAR					
		DEPT: PARKS AND RECREATION					
10 475.2087	9/16/2019	Budget Adj 09-16-19	245.05	0.00	0.00	245.05	0.00
		IT RECURR CHGS, LIC FEE, ETC					
		DEPT: SENIOR CENTER					
10 475.2095	9/16/2019	Budget Adj 09-16-19	500.00	11,769.00	1,000.00-	11,269.00	261.46
		UTILITIES					
		DEPT: SENIOR CENTER					
10 492.7704	9/16/2019	Budget Adj 09-16-19	19,275.98-	0.00	28,000.00	8,724.02	0.00
		BUILDINGS- PARK					
		DEPT: CAPITAL EXPENDITURES					
10 492.7062	9/16/2019	Budget Adj 09-16-19	19,275.98	0.00	0.00	41,522.07	0.00
		OLIVER PK ELECTRICAL UPGRADE					
		DEPT: CAPITAL EXPENDITURES					
10 492.7201	9/16/2019	Budget Adj 09-16-19	7,600.00-	74,000.00	0.00	66,400.00	0.00
		EQUIPMENT - STREET					
		DEPT: CAPITAL EXPENDITURES					
10 492.7202	9/16/2019	Budget Adj 09-16-19	8,858.00-	0.00	80,000.00	71,142.00	0.00
		VEHICLES - STREET					
		DEPT: CAPITAL EXPENDITURES					
10 492.7402	9/16/2019	Budget Adj 09-16-19	8,000.00-	189,036.00	316,430.00	497,466.00	4,750.86
		VEHICLES - POLICE					
		DEPT: CAPITAL EXPENDITURES					

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FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE

10 492.7501	9/16/2019	Budget Adj 09-16-19	3,575.70	0.00	98,000.00	101,575.70	7,151.40
EQUIPMENT - FIRE							
DEPT: CAPITAL EXPENDITURES							
10 492.7700	9/16/2019	Budget Adj 09-16-19	14,619.70	0.00	322,050.57	336,670.27	68,009.77-
BUILDINGS-ROLLING HILLS							
DEPT: CAPITAL EXPENDITURES							
10 492.7062	9/16/2019	Budget Adj 09-16-19	22,246.09	0.00	0.00	41,522.07	0.00
OLIVER PK ELECTRICAL UPGRADE							
DEPT: CAPITAL EXPENDITURES							
TOTAL NO. ADJUSTMENTS--REVENUE:					14	335,896.46	
TOTAL NO. ADJUSTMENTS--EXPENSE:					109	92,638.10	
TOTAL IN PACKET--						428,534.56	

*** BUDGET DEFICIT WARNINGS ***

FUND ACCOUNT	NAME	BALANCE
10 492.7700	BUILDINGS-ROLLING HILLS	68,009.77-

TOTAL WARNINGS: 1

*** NO ERRORS ***

*** END OF REPORT ***

Mayor Graham introduced the following Resolution:

RESOLUTION NO. R-2019-20

WHEREAS, a declaration signed by Calera Development I, LLC owner of the lands abutting the hereinafter described portion of streets and/or alleys situated in the City of Calera, County of Shelby, State of Alabama, vacating said streets/alleys or portion of streets/alleys, has been duly presented to the City Council of the City of Calera, Alabama, for assent and approval of said governing body, said declaration attached being hereto affixed, marked “Exhibit A,” and made a part hereof; and

WHEREAS, the street or alley referred to are more particularly described as follows:

See Attached Legal Description

Exhibit A

WHEREAS, it appears to the City Council of the City of Calera, Alabama that the vacations of said street/alley are in order and that convenient and reasonable means of ingress and egress is afforded to all other property owners owning properties in the subdivision embraced in said map of Dunstan’s Survey of the City of Calera, Alabama. Subject, however to all existing right-of-ways or easements for public utilities and to all utility facilities presently situated in said area vacated, subject to this provision.

Council Member Bradshaw moved that unanimous consent of the Council be given for immediate action upon Resolution No. R-2019-20. Council Member Turner seconded said motion and upon vote, the results were as follows:

AYES: Montgomery, Watts, Bradshaw, Graham, Bunn, Busby, Turner

NAYS: None

Thereupon, the Mayor declared said motion carried and unanimous consent given for the consideration of said Resolution.

Council Member Turner moved that Resolution No.

R-2019-20 be adopted. Council Member Montgomery seconded said motion and upon vote, the results were as follows:

AYES: Montgomery, Watts, Bradshaw, Graham, Bunn, Busby, Turner

NAYS: None

Mayor Graham declared Resolution No. R-2019-20 adopted.

Adopted this 16th day of September, 2019.

Jon G. Graham, Mayor

ATTEST:

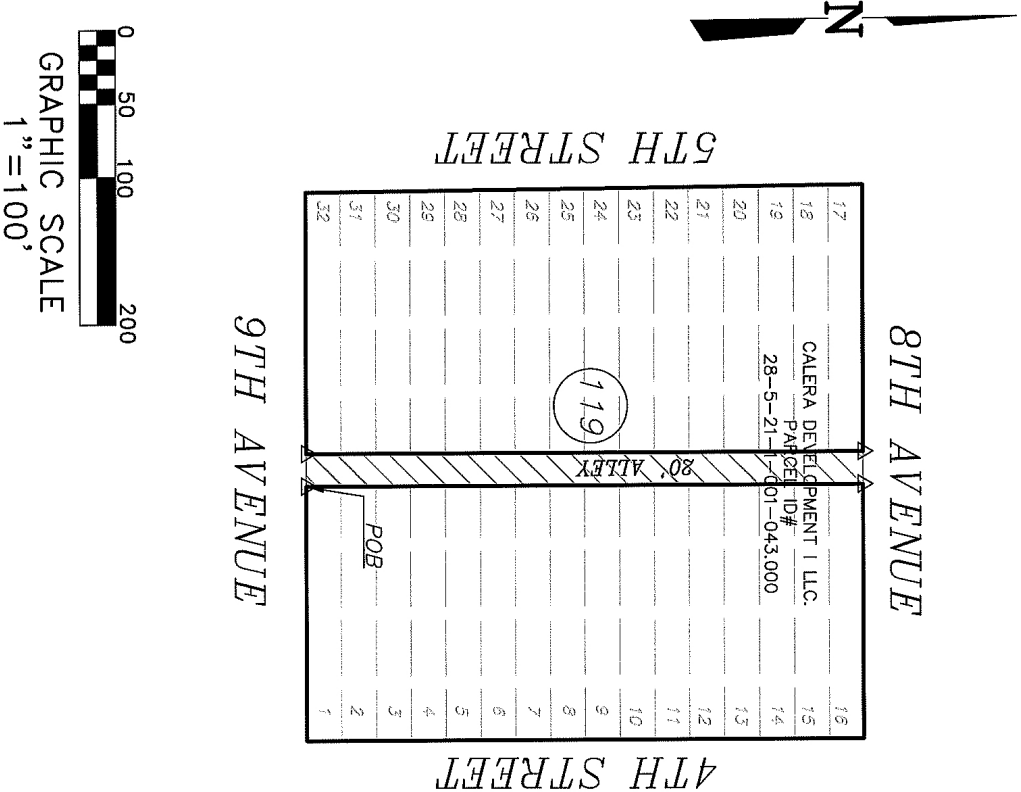
Connie B. Payton, City Clerk

ALLEY CLOSING
STATE OF ALABAMA
SHELBY COUNTY

A Alley lying in Block 119 according to J. H. Dunstan's Map of the Town of Calera shall be closed. The aforementioned Alley of said Map is located in the City of Calera, Shelby County, Alabama and is described as follows:

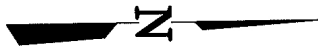
Begin at the Southwest corner of Lot 1, Block 119 of the J. H. Dunstan Map, said point also being on the north right-of-way of 9th Ave.; thence north along the west boundary line of Lots 1 through 16 of said Block 119 to the northwest corner of Lot 16; thence west across said Alley a distance of 20 feet to the northeast corner of Lot 17 of said Block 119; thence south along the east boundary line of Lots 17 through 32 of said Block 119 to the southeast corner of Lot 32 and said point being on the north right-of-way of 9th Ave; thence east along said right-of-way a distance of 20 feet to the Point of Beginning.

- LEGEND
- POC POINT OF COMMENCEMENT
 - POB POINT OF BEGINNING
 - △ POINT



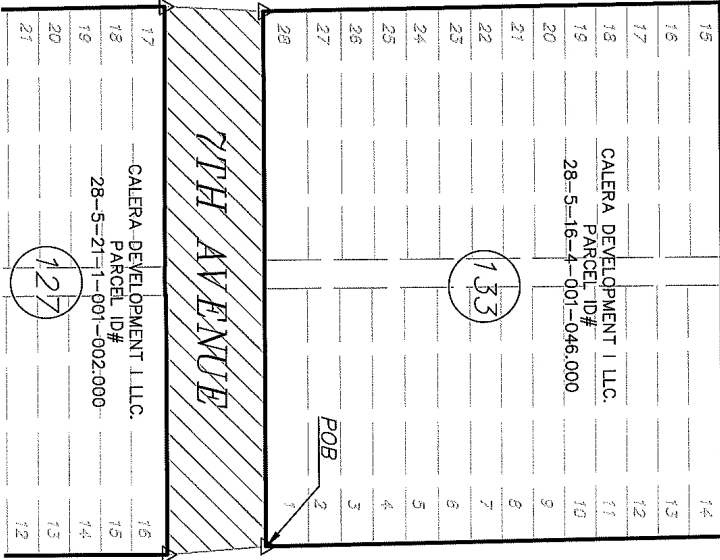
CITY OF CALERA
ENGINEERING DEPARTMENT
1000 10TH STREET
CALERA, ALABAMA 36006
PHONE (205) 668-3814 FAX (205) 668-3821





6TH AVENUE

6TH STREET/WHIPPOORWILL LANE



GRAPHIC SCALE
1"=100'

STREET CLOSING
STATE OF ALABAMA
SHELBY COUNTY

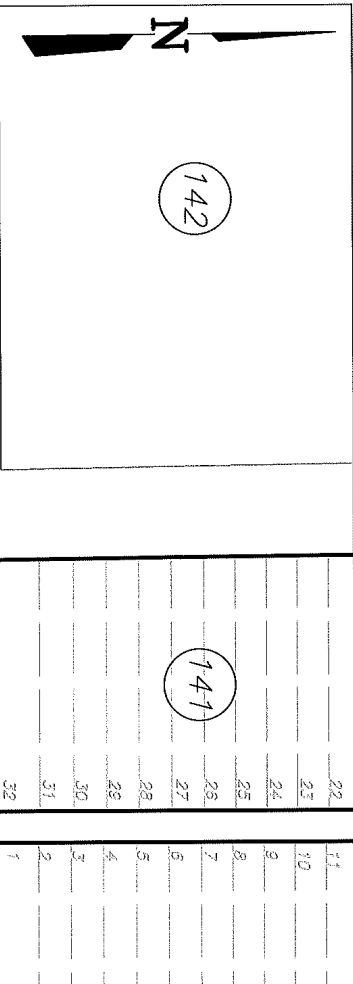
A Street lying between Block 133 and Block 127 according to J. H. Dunstan's Map of the Town of Calera shall be closed. The aforementioned Street of said Map is located in the City of Calera, Shelby County, Alabama and is described as follows:

Begin at the Southeast corner of Lot 1, Block 133 of the J. H. Dunstan Map, said point also being on the north right-of-way of 7th Ave and the west right-of-way of 5th Street; thence south along the west right-of-way of 5th Street to the Northeast corner of Lot 16, Block 127 of said Dunstan map; thence west along the south right-of-way of 7th Ave. to the northwest corner of Lot 17, Block 127 of said map; thence north along the east right-of-way of 6th Street/Whippoorwill Lane to the southwest corner of Lot 28, Block 133 of said Dunstan Map; thence east along north right-of-way of 7th Ave. to the Point of Beginning.

- LEGEND
- POC POINT OF COMMENCEMENT
 - POB POINT OF BEGINNING
 - POINT



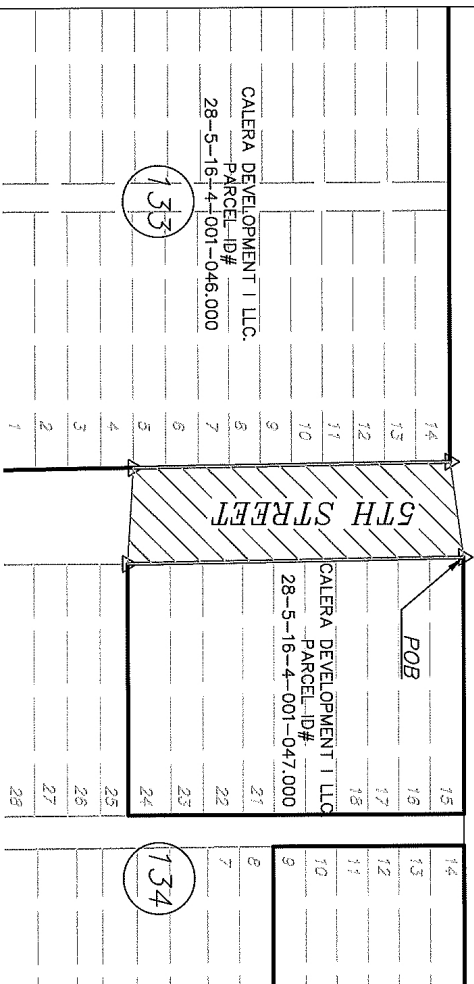
CITY OF CALERA
ENGINEERING DEPARTMENT
1070 10TH STREET
CALERA, ALABAMA 35040
PHONE (205) 888-8914 FAX (205) 888-8827



STREET CLOSING
STATE OF ALABAMA
SHELBY COUNTY

A portion of a Street laying between Block 133 and Block 134 according to J. H. Dunstan's Map of the Town of Calera shall be closed. The aforementioned Street of said Map is located in the City of Calera, Shelby County, Alabama and is described as follows:

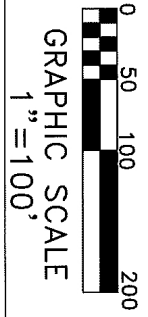
Begin at the Northwest corner of Lot 15, Block 134 of the J. H. Dunstan Map, said point also being on the east right-of-way of 5th Street and the south right-of-way of 6th Ave.; thence south along the east right-of-way of 5th Street to the Southwest corner of Lot 24, Block 134, of said Dunstan map; thence west across said 5th Street to the Southeast corner Lot 5, Block 133 of said map; thence north along the west right-of-way of 5th Street to the Northeast corner of Lot 14, Block 133 of said Dunstan Map; thence east along south right-of-way of 6th Ave. to the Point of Beginning.

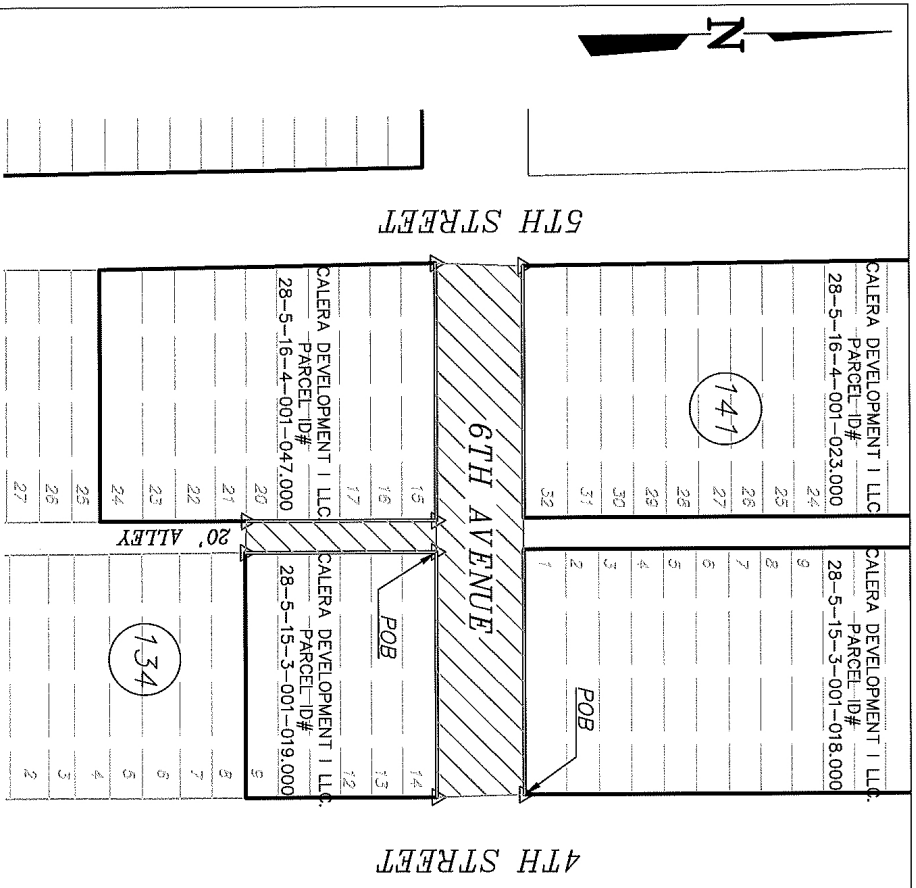


- LEGEND
- POC POINT OF COMMENCEMENT
 - POB POINT OF BEGINNING
 - POINT



CITY OF CALERA
ENGINEERING DEPARTMENT
CALERA, ALABAMA 35040
PHONE (205) 669-3814 FAX (205) 668-3821





STREET & ALLEY CLOSING

STATE OF ALABAMA

SHELBY COUNTY

A Street and a portion of a Alley lying between Block 141 and Block 134 according to J. H. Dunston's Map of the Town of Calera shall be closed. The aforementioned Street of said Map is located in the City of Calera, Shelby County, Alabama and is described as follows:

6th Avenue Street closing being described as follows:

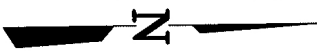
Begin at the Southeast corner of Lot 1, Block 141 of the J. H. Dunston Map, said point also being on the west right-of-way of 4th Street and the north right-of-way of 6th Ave.; thence south along the west right-of-way of 4th Street to the Northeast corner of Lot 14, Block 134 of said Dunston map; thence west along the south right-of-way of 6th Ave to the Northwest corner Lot 15, Block 134 of said map; thence north along the east right-of-way of 5th Street to the Southwest corner of Lot 32, Block 141 of said Dunston Map; thence east along north right-of-way of 6th Ave. to the Point of Beginning.

20' Alley closing being described as follows:

Begin at the Northwest corner of Lot 14, Block 134 of the J.H. Dunston Map; thence south along the east right-of-way line of said Alley to the Southwest corner of Lot 9, Block 134 of said Dunston Map; thence west across said 20' Alley to the southeast corner of Lot 20, Block 134 of said map; thence north along the west right-of-way line of said Alley to the Northeast corner of Lot 15, Block 134 of said map; thence east along the south right-of-way of 6th Ave to the Point of Beginning.



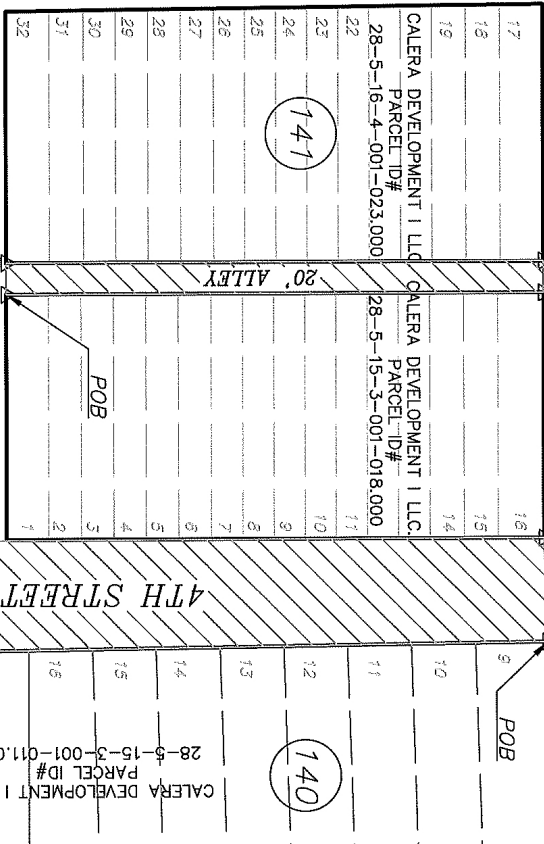
CITY OF CALERA
ENGINEERING DEPARTMENT
1020 102ND STREET
CALERA, ALABAMA 36504
PHONE (205) 668-3814 FAX (205) 668-3821



5TH STREET

5TH AVENUE

6TH AVENUE



STREET & ALLEY CLOSING
STATE OF ALABAMA
SHELBY COUNTY

A Street and a portion of a Alley lying between Block 141 and Block 140, also Block 134 and Block 135 according to J. H. Dunstan's Map of the Town of Calera shall be closed. The aforementioned Street of said Map is located in the City of Calera, Shelby County, Alabama and is described as follows:

4th Street closing being described as follows:

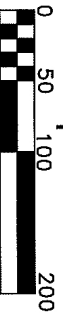
Begin at the Northwest corner of Lot 9, Block 140 of the J. H. Dunstan Map; said point also being on the East right-of-way of 4th Street; thence south along the east right-of-way of 4th Street to the Southwest corner of Lot 10, Block 135 of said Dunstan Map; thence west across 4th Street to the Southeast corner Lot 9, Block 134 of said map; said point also being on the west right-of-way of said 4th Street; thence north along the west right-of-way of 4th Street to the Northeast corner of Lot 16, Block 141 of said Dunstan Map; thence east across 4th Street to the Point of Beginning.

20' Alley closing being described as follows:

Begin at the Southwest corner of Lot 1, Block 141 of the J.H. Dunstan Map; thence west along the north right-of-way line of 6th Avenue to the Southeast corner of Lot 32, Block 141 of said Dunstan Map; thence north to the northeast corner of Lot 17, Block 141 of said map; thence east along the south right-of-way line of 5th Avenue to the Northwest corner of Lot 16, Block 141 of said map; thence south along the east line of the 20' Alley to the Point of Beginning.

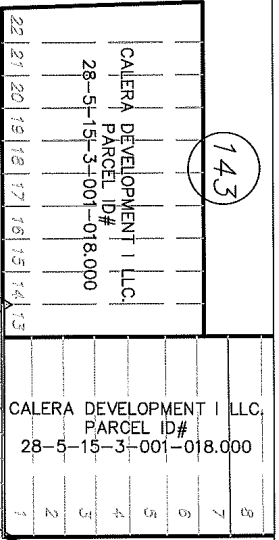
CATERA
ALABAMA

CITY OF CALERA
ENGINEERING DEPARTMENT
1070 10TH STREET
CALERA, ALABAMA 35040
PHONE (205) 868-5814 FAX (205) 868-5821

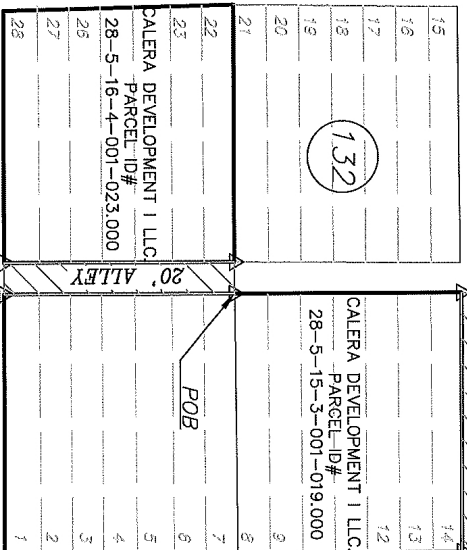


GRAPHIC SCALE
1"=100'

LEGEND
POC POINT OF COMMENCEMENT
POB POINT OF BEGINNING
POINT



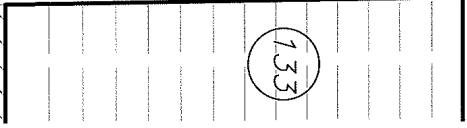
6TH AVENUE



7TH AVENUE



6TH STREET/WHIPPORWILL LN



STREET & ALLEY CLOSING
STATE OF ALABAMA
SHELBY COUNTY

A Street and a portion of a Alley lying between Block 143 and Block 132 according to J. H. Dunston's Map of the Town of Calera shall be closed. The aforementioned Street of said Map is located in the City of Calera, Shelby County, Alabama and is described as follows:

6th Avenue closing being described as follows:

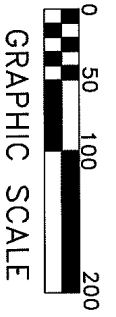
Begin at the Southeast corner of Lot 1, Block 143 of the J. H. Dunston Map, said point also being the intersection of the West right-of-way of 6th Street & the North right-of-way of 6th Avenue; thence south to the Northeast corner of Lot 14, Block 132 of said Dunston map, said point also being on the south right-of-way of 6th Avenue; thence west along the south right-of-way of 6th Avenue to the Northwest corner Lot 14, Block 132 of said map; thence north to the Southwest corner of Lot 13, Block 143, said point also being the north right-of-way of 6th Avenue; thence east along the North right-of-way of 6th Avenue to the Point of Beginning.

20' Alley closing being described as follows:

Begin at the Northwest corner of Lot 7, Block 132 of the J.H. Dunston Map; thence south along the east right-of-way line of 20' Alley to the Southwest corner of Lot 1, Block 132 of said Dunston Map; thence west 20' to the southeast corner of Lot 28, Block 132 of said map; thence north along the west right-of-way line of said Alley to the Northeast corner of Lot 22, Block 132 of said map; thence east 20' to the Point of Beginning.



CITY OF CALERA
ENGINEERING DEPARTMENT
1070 10TH STREET
CALERA, ALABAMA 35040
PHONE (205) 868-8914 FAX (205) 868-8821



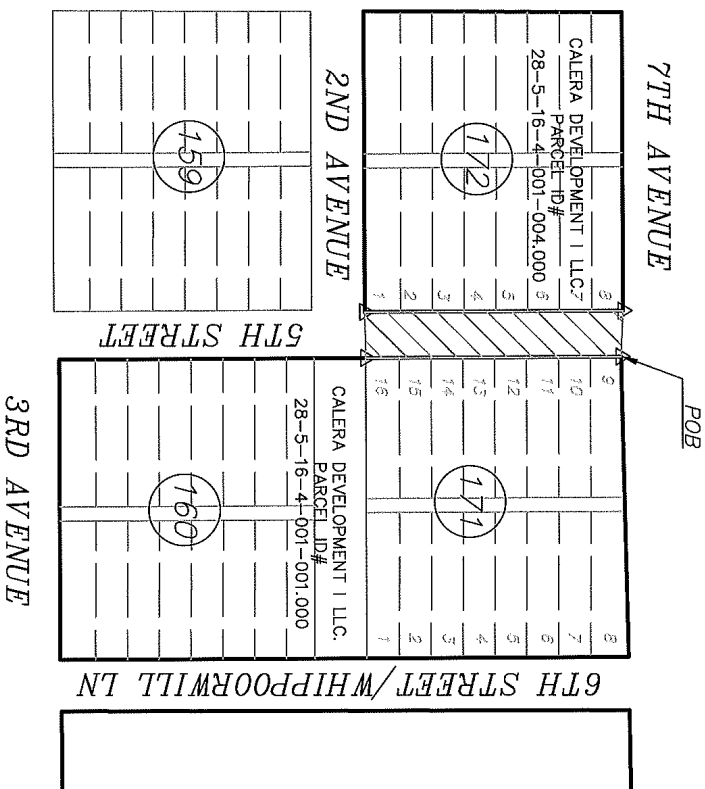
LEGEND
POC POINT OF COMMENCEMENT
POB POINT OF BEGINNING
△ POINT

STREET CLOSING
STATE OF ALABAMA
SHELBY COUNTY

A portion of a Street laying between Block 172 and Block 171 according to J. H. Dunstan's Map of the Town of Calera shall be closed. The aforementioned Street of said Map is located in the City of Calera, Shelby County, Alabama and is described as follows:

5th Street closing being described as follows:

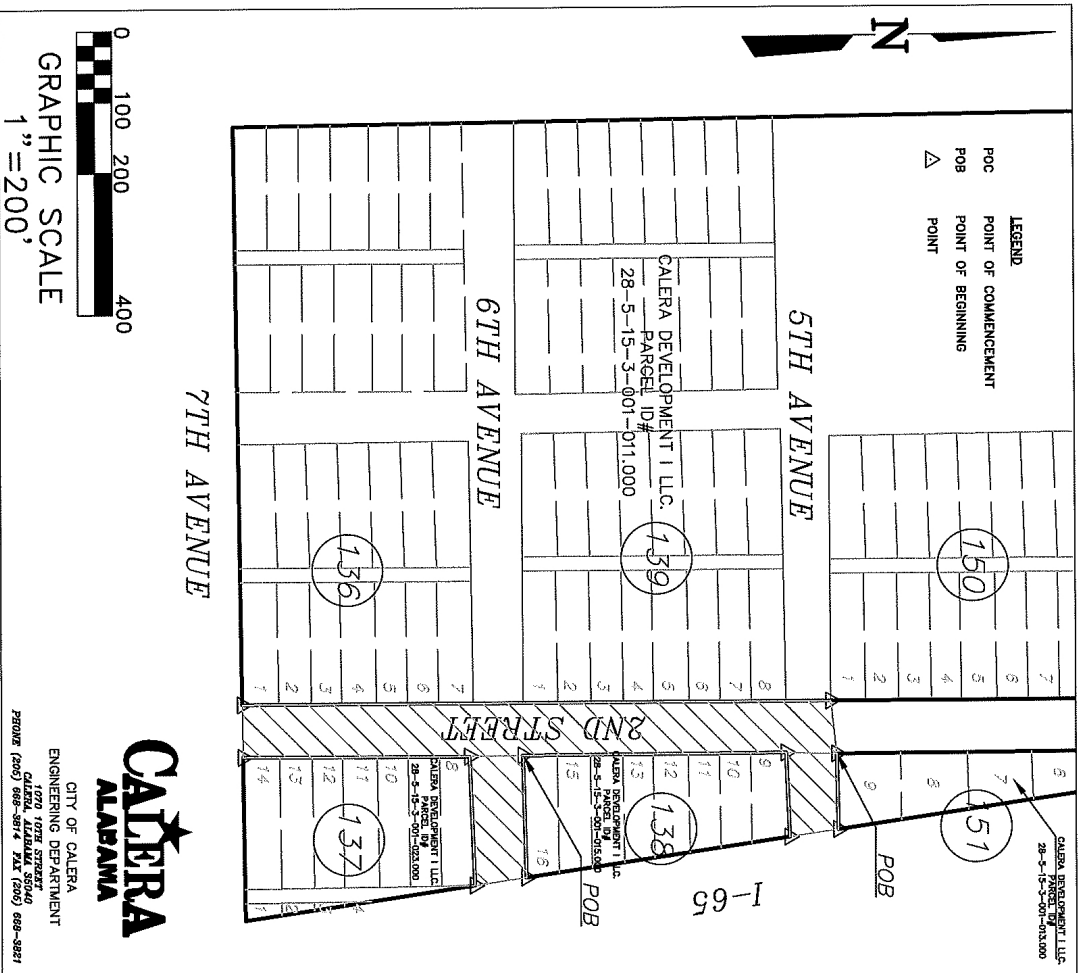
Begin at the Northeast corner of Lot 9, Block 171 of the J. H. Dunstan Map, said point also being on the east right-of-way of 5th Street; thence south to the Southwest corner of Lot 16, Block 171 of said Dunstan map, said point also being on the north right-of-way of 2nd Avenue; thence west along the north right-of-way of 2nd Avenue to the Southeast corner of Lot 1, Block 172 of said map; thence north along the west right-of-way of 5th Street to the Northeast corner of Lot 8, Block 172, said point also being the south right-of-way of 7th Avenue; thence east along the south right-of-way of 7th Avenue to the Point of Beginning.



LEGEND
POC POINT OF COMMENCEMENT
POB POINT OF BEGINNING
△ POINT

CALERA
ALABAMA

CITY OF CALERA
ENGINEERING DEPARTMENT
1070 10TH STREET
CALERA, ALABAMA 35540
PHONE (205) 968-5814 FAX (205) 968-5827



**STREET CLOSINGS
 STATE OF ALABAMA
 SHELBY COUNTY**

Street closings being in Blocks 136, 137, 138, 139, 150 and Block 151 according to J. H. Dunston's Map of the Town of Calera shall be closed. The aforementioned Streets of said Map is located in the City of Calera, Shelby County, Alabama and is described as follows:

2nd Street closing being described as follows:

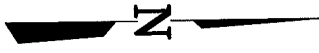
Begin at the Southwest corner of Lot 9, Block 151 of the J. H. Dunston Map, said point also being on the east right-of-way of 2nd Street; thence south along said right-of-way to the Southwest corner of Lot 14, Block 137 of said Dunston map, said point also being on the north right-of-way of 7th Avenue; thence west along the north right-of-way of 7th Avenue to the Southeast corner of Lot 1, Block 136 of said map; thence north along the west right-of-way of 2nd Street to the Southeast corner of Lot 1, Block 150, said point also being the north right-of-way of 5th Avenue; thence east along the north right-of-way of 5th Avenue to the Point of Beginning.

6th Avenue closing being described as follows:

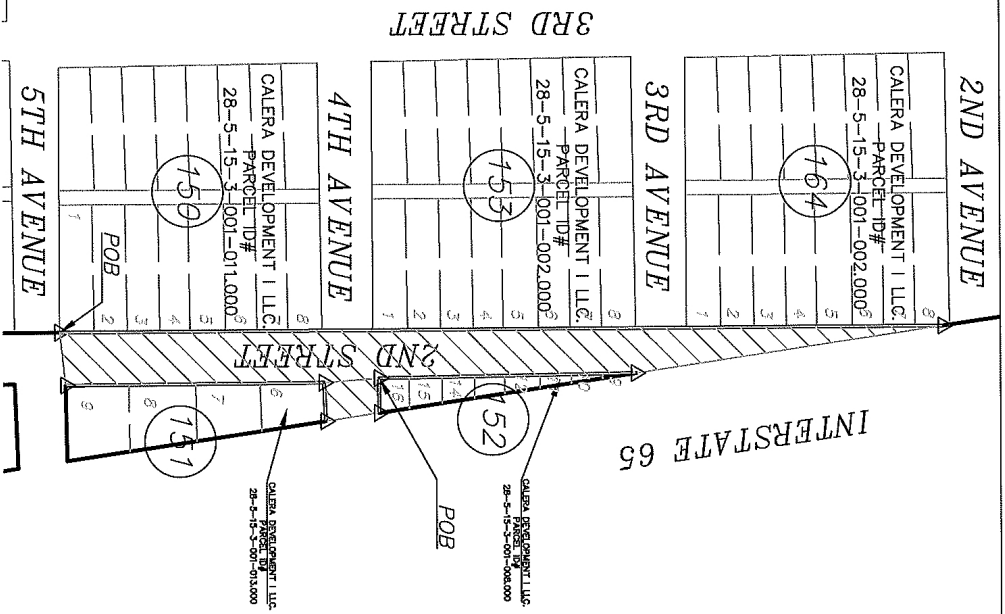
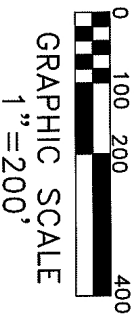
Begin at the Southwest corner of Lot 16, Block 138 of the J. H. Dunston Map, said point also being on the east right-of-way of 2nd Avenue; thence south along 2nd Avenue to the Northwest corner of Lot 8, Block 137 of said map; thence east along the north lot line of said Lot 8 to a point on the west right-of-way of Interstate 65; thence northerly along I-65 right-of-way to the south line of Lot 16, Block 138; thence west along the south line of Lot 16 to the Point of Beginning.

5th Avenue closing being described as follows:

Begin at the Southwest corner of Lot 9, Block 151 of the J. H. Dunston Map, said point also being on the east right-of-way of 2nd Avenue; thence south along 2nd Avenue to the Northwest corner of Lot 9, Block 138 of said map; thence east along the north lot line of said Lot 9 to a point on the west right-of-way of Interstate 65; thence northerly along I-65 right-of-way to the south line of Lot 9, Block 151; thence west along the south line of Lot 9 to the Point of Beginning.



- LEGEND
- POC POINT OF COMMENCEMENT
 - POB POINT OF BEGINNING
 - △ POINT



STREET CLOSINGS
STATE OF ALABAMA
SHELBY COUNTY

Street closings being in Blocks 150, 151, 152, 153 and Block 164 according to J. H. Dunstan's Map of the Town of Calera shall be closed. The aforementioned Streets of said Map is located in the City of Calera, Shelby County, Alabama and is described as follows:

2nd Street closing being described as follows:

Begin at the Southeast corner of Lot 1, Block 150 of the J. H. Dunstan Map, said point also being on the west right-of-way of 2nd Street; thence north along said right-of-way to the northeast corner of Lot 8, Block 164 of said Dunstan map, said point also being on the west right-of-way of Interstate 65; thence southerly along the west right-of-way of I-65 to the North corner of Lot 9, Block 152 of said map, said point also being the east right-of-way of 2nd Avenue; thence south along the east right-of-way of 2nd Street to the Southwest corner of Lot 9, Block 151, said point also being the north right-of-way of 5th Avenue; thence west along the north right-of-way of 5th Avenue to the Point of Beginning.

4th Avenue closing being described as follows:

Begin at the Southwest corner of Lot 16, Block 152 of the J. H. Dunstan Map, said point also being on the east right-of-way of 2nd Avenue; thence south along 2nd Street to the Northwest corner of Lot 6, Block 151 of said map; thence east along the north lot line of said Lot 6 to a point on the west right-of-way of Interstate 65; thence northerly along I-65 right-of-way to the south line of Lot 16, Block 152; thence west along the south line of Lot 16 to the Point of Beginning.



CITY OF CALERA
ENGINEERING DEPARTMENT
1070 107th STREET
CALERA, ALABAMA 36006
PHONE (205) 688-8914 FAX (205) 688-8821

REQUEST TO VACATE STREET/ALLEY

I, Calera Development I LLC do hereby request the Mayor and Council of the City of Calera, Alabama to vacate the following described streets and alleys:

20' Alley in Block 119, 7th Avenue between Blocks 127 & 133, 5th Street between Blocks 133 & 134, Portion of a 20' Alley in Block 134, 6th Avenue between Blocks 141 & 134, 20' Alley in Block 141, 4th Street between Block 141 & 140 and a portion between Blocks 135 & 134, 6th Avenue between Blocks 143 & 132, Portion of a 20' Alley in Block 132, 5th Street between Blocks 171 & 172, 4th Avenue between Blocks 151 & 152, 5th Avenue between Blocks 138 & 151, 6th Avenue between Blocks 137 & 138, 2nd Street between Blocks 136 & 137, Blocks 138 & 139, Blocks 150 & 151, Blocks 152 & 153, Block 164 & Interstate 65.

(See attached Legal Descriptions)

We further certify that we are the sole property owners adjacent to said street and the vacation of this street would deny ingress and egress to other property owners owning properties in subdivision embraced in said map of J.H. Dunstan's Survey of the Town of Calera.

Date: _____

For: