



Minutes of the City of Calera Council Meeting July 5, 2022

The Council of the City of Calera met in the Council Chambers of the City Hall at 7901 Highway 31 on Tuesday, July 5, 2022, at 6:30 p.m., in a regular meeting. Mayor Graham presiding.

Mayor and Council Members Present:

Jon G. Graham, Mayor
Philip Busby, Council Member
Kenny Dale Cost, Council Member
Ernest Montgomery, Council Member
Kay Snowden Turner, Council Member
Alan Watts, Council Member

Absent:

Calvin Morgan, Council Member

City Attorney:

Bill Justice

Guests:

Sean Kendrick, James Fuller, David Hyche, Bill Hilyer, Reggie Darden, Chris Pappas, Jackie Batson, Markus Snowden, Bill and Ann Davis, Dawn Gragg, Seth Gandy, Kelly Ellison, Mrs. Baxley, Fire and Police Department Employees, Casey Duncan, Brad Davis, Tip Edwards, Stephanie Busby, Debbie and Richard Byers, Angela Velarde

Mayor Graham called the meeting to order at 6:30 p.m.

Word of Prayer and Pledge of Allegiance:

Alan Watts opened the meeting with prayer and the Pledge of Allegiance.

Approval of Minutes:

Council Member Cost made a motion to approve and dispense with the reading of the following minutes:

Regular Meeting – June 20, 2022

Work Session – June 20, 2022

Council Member Watts seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Turner, Watts

NAYS: None

Motion Passed

Old Business:

Moratorium on New Alcoholic Beverage Licenses and Permits Discussion

New Business:

Kelly Ellison, Finance Director – Budget Adjustments – See Attached

Council Member Busby made a motion to approve the Budget Adjustments. Council Member Watts seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Turner, Watts

NAYS: None

Motion Passed

Kelly Ellison, Finance Director – Liquor Tax Discussion

James Fuller, IT Director - LPR Update and Marketing Study Presentation

Alcoholic Beverage Control Board Application presented for Feel Good Enterprises, LLC

Trade Name: Feel Good Package Store Hwy 42
Applicant: Feel Good Enterprises LLC
Address: 12 Hwy 42 Suite A, Calera, AL 35040
Type License: 011– Lounge Retail Liquor – Class II Package

Council Member Cost made a motion to approve the Alcoholic Beverage License Application for Feel Good Enterprises, LLC Council Member Montgomery seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Watts,

NAYS: Turner

Motion Passed

Alcoholic Beverage Control Board Application presented for Feel Good Enterprises, LLC

Trade Name: Feel Good Convenience Store Hwy 42
Applicant: Feel Good Enterprises LLC
Address: 12 Hwy 42, Calera, AL 35040
Type License: 050 – Retail Beer (Off Premises Only)
Type License: 070 – Retail Table Wine (Off Premises Only)

Council Member Montgomery made a motion to approve the Alcoholic Beverage License Application for Feel Good Enterprises, LLC Council Member Cost seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Watts, Turner

NAYS: None

Motion Passed

Alcoholic Beverage Control Board Application presented for Feel Good Enterprises, LLC

Trade Name: Feel Good Package Store
Applicant: Feel Good Enterprises LLC
Address: 100 Koslin Loop Suite A, Calera, AL 35040
Type License: 011– Lounge Retail Liquor – Class II Package

Council Member Montgomery made a motion to approve the Alcoholic Beverage License Application for Feel Good Enterprises, LLC Council Member Cost seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Watts,

NAYS: Turner

Motion Passed

Alcoholic Beverage Control Board Application presented for Feel Good Enterprises, LLC

Trade Name: Feel Good Convenience Store Koslin Loop
Applicant: Feel Good Enterprises LLC
Address: 100 Koslin Loop, Calera, AL 35040
Type License: 050 – Retail Beer (Off Premises Only)
Type License: 070 – Retail Table Wine (Off Premises Only)

Council Member Montgomery made a motion to approve the Alcoholic Beverage License Application for Feel Good Enterprises, LLC Council Member Cost seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Watts, Turner

NAYS: None

Motion Passed

Appointment of City Prosecutor

Council Member Cost made a motion to appoint Mark Wilson as City Prosecutor. Council Member Watts seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Watts, Turner

NAYS: None

Motion Passed

Guests:

Angela Velarde

Council Member Busby made a motion to adjourn the meeting at 726 p.m.

Approved this 18th day of July 2022.

Jon G. Graham, Mayor

ATTEST:

Connie B. Payton, City Clerk

To view our City Council Meeting please click the link below:

<https://www.youtube.com/watch?v=P8Mrskn9qyk>

Fund	Dept	Account Name	Revised 2022 Budget	Requested Budget Adjustment
10	300	1010 AD VALOREM TAX	\$ 2,435,161.00	\$ 4,900.00
10	300	1065 SALES & USE TAX	\$ 12,890,131.00	\$ 277,918.34
10	300	1066 SIMPLE SELL TAX	\$ 608,875.00	\$ 239,248.60
10	300	1068 AUDIT INCOME	\$ 75,133.00	\$ 26,367.00
10	300	2010 BUILDING PERMITS- RES	\$ 49,268.00	\$ 19,304.00
10	300	2011 BUILDING PERMITS- COMM	\$ 84,299.00	\$ 7,982.00
10	300	2020 BUSINESS LICENSES	\$ 2,254,694.00	\$ 50,927.00
10	300	2040 ZONING FEES	\$ 12,309.00	\$ 20,884.00
10	300	3070 YL - BASKETBALL	\$ 16,154.00	\$ 46.45
10	300	3074 YL - SOFTBALL	\$ 15,856.00	\$ 1,500.00
10	300	3075 CONCESSIONS COMMISSIONS	\$ 30,000.00	\$ 2,500.00
10	300	3245 PARK- USAGE FEES	\$ 55,500.00	\$ 9,000.00
10	300	3250 RENT-STRAWBERRY/CHRISTMAS FE	\$ 3,315.00	\$ 4,600.00
10	300	3255 RENT - RV LOT RH	\$ 415,000.00	\$ 20,000.00
10	300	3256 RENT- RH CONFERENCE CENTER	\$ 30,000.00	\$ 7,000.00
10	300	6005 ALA CAPITAL IMPROV TRUST FUN	\$ 120,143.00	\$ 32,498.00
10	300	6030 COPS GRANT	\$ -	\$ 43,644.00
10	300	6046 LSTA ARPA GRANT	\$ -	\$ 12,240.00
10	300	9240 DONATIONS - POLICE	\$ 340.00	\$ 2,750.00
10	300	9250 DONATIONS - FIRE & RESCUE	\$ -	\$ 250.00
10	300	9451 INSURANCE REIMBURSEMENTS	\$ 10,300.00	\$ 14,461.00
10	300	9501 MISCELLANEOUS RECEIPTS	\$ 19,057.00	\$ 9,915.00
10	300	9701 RACING COMMISSION RECEIPTS	\$ -	\$ 1,649.40
10	300	9801 SALE OF ASSETS	\$ 15,571.00	\$ 5,076.00
	Total		\$ 19,141,106.00	\$ 814,660.79

Fund	Dept	Account Name	Revised 2022 Budget	Requested Budget Adjustment
10	410	1002 PAYROLL- OVERTIME	\$ 21,000.00	\$ 2,500.00
10	410	1020 WORKMANS COMP INSURANCE	\$ 615.00	\$ (0.90)
10	410	1124 BACK GROUND CHECKS	\$ 3.00	\$ 275.00
10	410	2030 FINANCE CHARGES	\$ 150.00	\$ 150.00
10	410	2035 GENERAL INSURANCE	\$ 43,647.00	\$ (23,245.93)
10	410	2045 INTERNET SERVICES	\$ 31,729.00	\$ (1,448.00)
10	410	2065 MOBILE COMMUNICATIONS	\$ 5,664.00	\$ (683.00)
10	410	2090 TELEPHONE SERVICES	\$ 3,336.00	\$ (780.63)
10	410	2095 UTILITIES	\$ 29,850.00	\$ (1,062.00)
10	410	3051 STRAWBERRY/CHRISTMAS FESTIVA	\$ 12,067.00	\$ 11,643.00
10	410	6043 OUTSIDE LEGAL FEES	\$ 3,459.00	\$ 2,150.00
10	415	2030 LATE/FINANCE CHARGE	\$ -	\$ 1,647.30
10	415	2035 GENERAL INSURANCE	\$ 6,932.00	\$ 6,482.01
10	415	2045 INTERNET SERVICES	\$ 140.00	\$ (7.17)
10	415	2065 MOBILE COMMUNICATIONS	\$ 3,652.00	\$ 2,325.00
10	415	2090 TELEPHONE SERVICES	\$ 599.00	\$ 171.00
10	420	1020 WORKMANS COMP INSURANCE	\$ 13,531.00	\$ 498.18
10	420	1150 PAYROLL OFFSET-CAPITAL LABOR	\$ (25,922.66)	\$ (28,195.00)
10	420	2035 GENERAL INSURANCE	\$ 10,683.00	\$ 3,708.05
10	420	2045 INTERNET SERVICES	\$ 539.00	\$ 82.85
10	420	2065 MOBILE COMMUNICATIONS	\$ 3,400.00	\$ 363.71
10	420	2090 TELEPHONE SERVICE	\$ 2,300.00	\$ (702.14)
10	420	2095 UTILITIES	\$ 30,000.00	\$ 1,219.18
10	420	5035 MAINT STREET REVITALIZATION	\$ -	\$ 884.85
10	427	1020 WORKMANS COMP INSURANCE	\$ 1,783.00	\$ (110.28)
10	427	2035 GENERAL INSURANCE	\$ 907.00	\$ 1,957.01
10	427	2045 INTERNET SERVICES	\$ 108.00	\$ (7.57)
10	427	2065 MOBILE COMMUNICATIONS	\$ 1,741.00	\$ (36.64)
10	427	2090 TELEPHONE SERVICE	\$ 400.00	\$ (80.43)
10	427	2095 UTILITIES	\$ 10,300.00	\$ 140.11

10	430	1020	WORKMANS COMP INS	\$	37.00	\$	21.50
10	430	2035	GENERAL INSURANCE	\$	143.00	\$	1,002.60
10	430	2045	INTERNET SERVICES	\$	108.00	\$	(7.57)
10	430	2065	MOBILE COMMUNICATIONS	\$	495.00	\$	110.35
10	430	2075	POSTAGE	\$	3,500.00	\$	500.00
10	430	2090	TELEPHONE SERVICE	\$	413.00	\$	(93.43)
10	430	2095	UTILITIES	\$	3,896.00	\$	(462.00)
10	431	1020	WORKMANS COMP INS	\$	5,222.00	\$	(850.00)
10	431	2035	GENERAL INSURANCE	\$	4,696.00	\$	1,171.02
10	431	2045	INTERNET SERVICES	\$	477.00	\$	(227.45)
10	431	2065	MOBILE COMMUNICATIONS	\$	4,639.00	\$	(559.40)
10	431	2087	IT RECURR CHGS, LIC FEE, ETC	\$	-	\$	1,856.09
10	431	2090	TELEPHONE SERVICE	\$	911.00	\$	(207.00)
10	431	2095	UTILITIES	\$	4,006.00	\$	(572.00)
10	431	3065	SMALL TOOLS & EQUIPMENT	\$	1,000.00	\$	2,151.00
10	432	1020	WORKMANS COMP INSURANCE	\$	892.00	\$	197.47
10	432	2035	GENERAL INSURANCE	\$	1,978.00	\$	1,458.81
10	432	2045	INTERNET SERVICES	\$	140.00	\$	(7.17)
10	432	2065	MOBILE COMMUNICATIONS	\$	2,760.00	\$	(182.00)
10	432	2090	TELEPHONE SERVICE	\$	526.00	\$	(110.00)
10	432	2095	UTILITIES	\$	5,966.00	\$	(962.00)
10	432	3015	FUEL USAGE	\$	1,850.00	\$	2,500.00
10	435	1020	WORKMANS COMP INSURANCE	\$	2,327.00	\$	(656.00)
10	435	1150	PAYROLL OFFSET-CAPITAL LABOR	\$	(8,396.00)	\$	(25,652.00)
10	435	2035	GENERAL INSURANCE	\$	2,076.00	\$	3,652.02
10	435	2045	INTERNET SERVICES	\$	237.00	\$	(7.09)
10	435	2065	MOBILE COMMUNICATIONS	\$	1,764.00	\$	(534.00)
10	435	2090	TELEPHONE SERVICE	\$	901.00	\$	(317.75)
10	435	2095	UTILITIES	\$	4,000.00	\$	2,179.65
10	435	3005	CLEANING SUPPLIES	\$	14,000.00	\$	1,000.00
10	435	3065	SMALL TOOLS & EQUIP- MAINT	\$	1,000.00	\$	500.00
10	435	5056	R&M - FIRE STATIONS	\$	8,000.00	\$	407.73
10	440	1020	WORKMANS COMP INSURANCE	\$	50,323.00	\$	(4,267.00)
10	440	1126	CRISIS RESPONSE TEAM	\$	2,500.00	\$	10,624.00

10	440	1145	PERSONAL EQUIPMENT	\$	1,000.00	\$	300.00
10	440	2025	DUES & SUBSCRIPTIONS	\$	17,500.00	\$	4,691.00
10	440	2027	SEX OFFENDER NOTIFICATIONS	\$	-	\$	314.05
10	440	2035	GENERAL INSURANCE	\$	51,531.00	\$	5,749.20
10	440	2045	INTERNET SERVICES	\$	7,146.00	\$	(291.56)
10	440	2065	MOBILE COMMUNICATIONS	\$	27,390.00	\$	(439.98)
10	440	2090	TELEPHONE SERVICE	\$	11,184.00	\$	(4,792.00)
10	440	2095	UTILITIES	\$	30,645.00	\$	5,508.00
10	440	3010	EMERGENCY RELIEF	\$	-	\$	95.00
10	440	3052	OPER SUP - CRIME SCENE UNIT	\$	2,000.00	\$	6,000.00
10	440	3053	OPER SUP - FIREARMS/DEF TACT	\$	21,780.00	\$	22,722.00
10	440	3058	OP SUP-CRIMINAL INVESTIGATIO	\$	8,000.00	\$	(6,000.00)
10	440	3100	FLOOD DAMAGE	\$	-	\$	570.00
10	450	1020	WORKMANS COMP INSURANCE	\$	55,882.00	\$	2,241.00
10	450	2035	GENERAL INSURANCE	\$	26,836.00	\$	41,900.24
10	450	2045	INTERNET SERVICES	\$	18,768.00	\$	(2,071.57)
10	450	2065	MOBILE COMMUNICATIONS	\$	11,940.00	\$	(2,652.00)
10	450	2090	TELEPHONE SERVICE	\$	13,212.00	\$	(5,861.00)
10	450	2095	UTILITIES	\$	51,041.00	\$	(2,371.12)
10	460	1020	WORKMANS COMP INS	\$	3,507.00	\$	(456.94)
10	460	2035	GENERAL INSURANCE	\$	4,937.00	\$	6,519.04
10	460	2045	INTERNET SERVICES	\$	539.00	\$	(7.05)
10	460	2065	MOBILE COMMUNICATIONS	\$	585.00	\$	62.36
10	460	2090	TELEPHONE SERVICE	\$	2,079.00	\$	(481.14)
10	460	2095	UTILITIES	\$	34,829.00	\$	(4,648.00)
10	465	1001	PAYROLL- REGULAR	\$	139,739.00	\$	(11,832.45)
10	465	1002	PAYROLL- OVERTIME	\$	7,328.00	\$	1,500.00
10	465	1010	PAYROLL TAXES	\$	11,097.00	\$	(905.18)
10	465	1011	GROUP INSURANCE	\$	42,373.00	\$	(3,330.59)
10	465	1012	RETIREMENT	\$	10,144.00	\$	(766.74)
10	465	1020	WORKMANS COMP INSURANCE	\$	-	\$	6.52
10	465	2035	GENERAL INSURANCE	\$	6,506.00	\$	(777.98)
10	465	2045	INTERNET SERVICES	\$	12,600.00	\$	(107.17)
10	465	2065	MOBILE COMMUNICATIONS	\$	1,730.00	\$	(660.64)

10	465	2090 TELEPHONE SERVICE	\$	529.00	\$	(113.55)
10	465	2095 UTILITIES	\$	202,000.00	\$	(17,918.62)
10	465	3015 FUEL USAGE	\$	600.00	\$	600.00
10	465	3050 OPERATING SUPPLIES	\$	10,477.00	\$	(2,000.00)
10	465	6020 CREDIT CARD FEES	\$	9,100.00	\$	2,500.00
10	470	1001 PAYROLL- REGULAR	\$	655,853.00	\$	11,832.45
10	470	1002 PAYROLL- OVERTIME	\$	39,880.00	\$	14,000.00
10	470	1003 PAYROLL- ON CALL	\$	5,000.00	\$	(2,000.00)
10	470	1004 PART-TIME PARK	\$	22,301.00	\$	18,000.00
10	470	1010 PAYROLL TAXES	\$	55,312.00	\$	905.18
10	470	1011 GROUP INSURANCE	\$	198,495.00	\$	3,330.59
10	470	1012 RETIREMENT	\$	57,900.78	\$	766.74
10	470	1020 WORKMANS COMP INSURANCE	\$	11,300.00	\$	1,618.62
10	470	1121 TRAINING/CONVENTION REGISTRA	\$	1,000.00	\$	334.00
10	470	1122 TRAINING/CONV TRAVEL EXPENSE	\$	400.00	\$	(318.50)
10	470	2035 GENERAL INSURANCE	\$	22,593.00	\$	891.88
10	470	2045 INTERNET SERVICES	\$	8,838.00	\$	(1,043.79)
10	470	2065 MOBILE COMMUNICATIONS	\$	3,768.00	\$	2,712.64
10	470	2090 TELEPHONE SERVICE	\$	3,723.00	\$	(846.85)
10	470	2095 UTILITIES	\$	240,000.00	\$	(22,557.63)
10	470	3051 OPERATING SUP- PARKS/GRNDS	\$	87,000.00	\$	10,000.00
10	470	3065 SMALL TOOLS & EQUIPMENT	\$	9,355.00	\$	340.40
10	470	3070 YL - BASKETBALL	\$	21,851.12	\$	(20.00)
10	470	3074 YL - SOFTBALL	\$	11,820.00	\$	4,000.00
10	470	3080 ADULT SPORTS	\$	3,000.00	\$	(3,000.00)
10	470	4010 REPAIRS- VEHICLES	\$	6,000.00	\$	1,000.00
10	470	5035 REPAIRS- PARKS/GROUNDS	\$	99,045.00	\$	8,000.00
10	470	5038 REPAIRS- VANDALISM	\$	1,000.00	\$	(1,000.00)
10	470	6020 CREDIT CARD FEES	\$	3,800.00	\$	500.00
10	470	6070 GRASS CUTTING CONTRACT	\$	8,000.00	\$	7,000.00
10	475	1020 WORKMANS COMP INSURANCE	\$	846.00	\$	(94.46)
10	475	2035 GENERAL INSURANCE	\$	2,470.00	\$	394.01
10	475	2045 INTERNET SERVICES	\$	5,157.00	\$	667.00
10	475	2065 MOBILE COMMUNICATIONS	\$	660.00	\$	(142.45)

10	475 2090 TELEPHONE SERVICE	\$	5,820.00	\$	(5,500.43)
10	475 2095 UTILITIES	\$	10,769.00	\$	(621.82)
10	492 7108 LAND PURCHASE	\$	77,217.71	\$	44,973.75
10	492 7202. VEHICLES - STREET	\$	228,000.00	\$	979.83
10	492 7311 EQUIPMENT- ENGINEERING	\$	4,295.00	\$	3,412.00
10	492 7323 BUILDINGS-INSPECTIONS	\$	-	\$	5,712.37
10	492 7357 BUILDIG -GED	\$	-	\$	19,588.00
10	492 7403 BUILDINGS-POLICE	\$	-	\$	7,500.00
10	492 7704 BUILDINGS- PARK	\$	13,955.00	\$	1,435.84
10	495 9217 TRANSFER TO CAP PROJ FUND	\$	915,527.00	\$	13,500.00
10	Total	\$	4,033,504.95	\$	152,538.44

Fund	Dept	Account Name	Revised 2022 Budget	Requested Budget Adjustment
11	300	7010 FINES & COURT COSTS	\$ 277,705.00	\$ (31,741.86)
11	300	7025 WRIT/SUPER/RECALL FEES	\$ 130,000.00	\$ (11,146.04)
11	300	7030 INDIGENT DEFENSE REIMBURSEME	\$ 42,259.00	\$ (6,584.81)
	Total		\$ 449,964.00	\$ (49,472.71)

Fund	Dept	Account Name	Revised 2022 Budget	Requested Budget Adjustment
11	480	1020 WORKMANS COMP	\$ 194.00	\$ (50.27)
11	480	2035 GENERAL INSURANCE	\$ 2,072.00	\$ 792.01
11	480	2045 INTERNET SERVICES	\$ 9,485.00	\$ (336.82)
11	480	2065 MOBILE COMMUNICATIONS	\$ 590.00	\$ (6.81)
11	480	2090 TELEPHONE SERVICE	\$ 543.00	\$ (127.55)
11	480	2095 UTILITIES	\$ 5,866.00	\$ 1.93
11	480	6042 LEGAL SERVICES	\$ -	\$ 150.00
11	492	7801 EQUIPMENT - MUNICIPAL COURT	\$ -	\$ 10,954.60
	Total		\$ 18,750.00	\$ 11,377.09

Fund	Dept	Account Name
12	300 4010	GARBAGE SERVICE
	Total	

	Revised 2022 Budget	Requested Budget Adjustment
\$	1,021,160.00	\$ 51,131.00
\$	1,021,160.00	\$ 51,131.00

Fund	Dept	Account Name	Revised 2022 Budget	Requested Budget Adjustment
12	425	1020 WORKMANS COMP INSURANCE	\$ 10,101.00	\$ (3,525.07)
12	425	2035 GENERAL INSURANCE	\$ 10,361.00	\$ (3,773.78)
12	425	2045 INTERNET SERVICES	\$ 237.00	\$ (7.12)
12	425	2065 MOBILE COMMUNICATIONS	\$ 2,640.00	\$ (313.02)
12	425	2080 UTILITY BILLING/MAILING	\$ 5,500.00	\$ 2,204.04
12	425	2090 TELEPHONE SERVICES	\$ 1,000.00	\$ (296.90)
12	425	3015 FUEL USAGE	\$ 32,000.00	\$ 8,500.00
12	425	6020 CREDIT CARD FEES	\$ 10,087.00	\$ 1,070.89
	Total		\$ 71,926.00	\$ 3,859.04

Fund	Dept	Account Name	Revised 2022 Budget	Requested Budget Adjustment
20	300	4010 RESIDENTIAL SALES	\$ 1,236,556.00	\$ 31,159.69
20	300	4020 INDUSTRIAL SALES	\$ 679,239.00	\$ 21,083.75
20	300	4022 COMMERCIAL SALES	\$ 531,684.00	\$ 144,169.22
20	300	4024 GOVERNMENTAL SALES	\$ 136,842.00	\$ (1,836.92)
20	300	4028 PENALTY REVENUE	\$ 35,726.00	\$ (1,514.92)
20	300	5010 TAPPING FEES	\$ 7,500.00	\$ 16,875.00
20	300	9501 MISCELLANEOUS INCOME	\$ -	\$ 12,355.30
		Total	\$ 2,627,547.00	\$ 222,291.12

Fund	Dept	Account Name	Revised 2022 Budget	Requested Budget Adjustment
20	422	1008 PAYROLL OFFSET-CAPITAL LABOR	\$ (5,022.00)	\$ (1,434.96)
20	422	1020 WORKMANS COMP INSURANCE	\$ 3,367.00	\$ (32.74)
20	422	2035 GENERAL INSURANCE	\$ 22,061.00	\$ (12,323.37)
20	422	2045 INTERNET SERVICES	\$ 378.00	\$ (7.81)
20	422	2065 MOBILE COMMUNICATIONS	\$ 6,000.00	\$ (604.40)
20	422	2070 PERMITS & LICENCES	\$ 1,100.00	\$ 500.00
20	422	2090 TELEPHONE SERVICE	\$ 1,430.00	\$ -311.44
20	422	3020 GAS PURCHASES	\$ 1,133,239.00	\$ 210,134.00
20	422	6020 CREDIT CARD FEES	\$ 31,400.00	\$ 4,601.51
20	422	6070 GRASS CUTTING CONTRACT	\$ 1,700.00	\$ 700.00
20	492	7223 GAS SYSTEM EXTENSIONS	\$ 5,022.00	\$ 6,500.00
20	492	7224 METER REPLACEMENT PROGRAM	\$ 11,000.00	\$ 200.00
	Total		\$ 1,211,675.00	\$ 208,232.23

Fund	Dept	Account Name
40	300	4010 RESIDENTIAL SALES
40	300	4022 COMMERCIAL SALES
40	300	4024 GOVERNMENTAL SALES
Total		

Current 2022 Budget	Requested Budget Adjustment
\$ 2,527,980.00	\$ 99,323.05
\$ 315,764.00	\$ 50,680.32
\$ 91,022.00	\$ (8,455.89)
\$ 2,934,766.00	\$ 141,547.48

Fund	Dept	Account Name	Revised 2022 Budget	Requested Budget Adjustments
40	424	1020 WORKMANS COMP INSURANCE	\$ 2,324.00	742.75
40	424	2035 GENERAL INSURANCE	\$ 10,613.00	(4,650.97)
40	424	2065 MOBILE COMMUNICATIONS	\$ 5,328.00	1180.45
40	424	2090 TELEPHONE SERVICE	\$ 750.00	-175.03
40	424	2095 UTILITIES	\$ 138,033.00	7,883.96
40	424	4010 R&M - VEHICLES	\$ 10,000.00	8,000.00
40	424	5020 REPAIRS- EQUIPMENT	\$ 10,000.00	1,500.00
40	434	1020 WORKMANS COMP INSURANCE	\$ 6,591.00	2478.94
40	434	2035 GENERAL INSURANCE	\$ 17,424.00	(7,686.37)
40	434	2045 INTERNET SERVICES	\$ 8,784.00	-338.16
40	434	2065 MOBILE COMMUNICATIONS	\$ 3,495.00	-1731.34
40	434	2090 TELEPHONE SERVICE	\$ 1,500.00	-637.15
40	434	2095 UTILITIES	\$ 493,498.00	23,121.56
40	434	3057 OPERATING SUPPLIES- CHEMICAL	\$ 100,000.00	15,000.00
40	492	2201 OFFSITE PUMPSTATION REBUILD	\$ -	21,273.45
40	492	2202 DAVENTRY PUMP REPLACEMENT	\$ -	5,225.00
40	492	7098 ALABAMA POWER PUMP ST #2	\$ -	19,176.00
40	492	7230 BUX PUMPSTATION PANEL PROJE	\$ -	32,392.25
40	492	7348 BUILDINGS-CB	\$ -	6,865.00
	Total		\$ 808,340.00	128,099.88



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20220627152222630

Type License: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE) State: \$300.00 County: \$600.00

Type License:

State: County:

Trade Name: **FEEL GOOD PACKAGE STORE HWY 42**

Filing Fee: \$50.00

Applicant: **FEEL GOOD ENTERPRISE LLC**

Transfer Fee:

Location Address: 12 HWY 42 STE A CALERA, AL 35040

Mailing Address: 12 HWY 42 STE A CALERA, AL 35040

County: SHELBY Tobacco sales: YES Tobacco Vending Machines: 0

Product Type: 03

Type Ownership:

Book, Page, or Document info: 20190128000028950

Do you sell Draft Beer?:

Date Incorporated: 01/28/2019 State incorporated: AL County Incorporated: SHELBY

Date of Authority: 01/28/2019

Federal Tax ID: 833052384

Alabama State Sales Tax ID: R010289238

Name:	Title:	Date and Place of Birth:	Residence Address:
ANISH P NOORANI 7777986 - AL	MEMBER	10/01/1974 SURAT INDIA	2125 ARBOR HILL PKWY HOOVER, AL 35244

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: ANISH NOORANI

Business Phone: 205-317-5904

Fax:

Home Phone: 205-317-5904

Cell Phone: 205-317-5904

E-mail: NOORANIANISH@YAHOO.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:

Applicant:

Previous License Number(s)

License 1:

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20220627152222630

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**

Name of Property owner/lessor and phone number: **BEESWAX INVESTMENT PROPERTIES LLC 205-383-5104**

What is lessors primary business? **BOP**

Is lessor involved in any way with the alcoholic beverage business? **NO**

Is there any further interest, or connection with, the licensee's business by the lessor? **YES**

Does the premise have a fully equipped kitchen? **NO**

Is the business used to habitually and principally provide food to the public? **NO**

Does the establishment have restroom facilities? **YES**

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **NO**

Will the business be operated primarily as a package store? **NO**

Building Dimensions Square Footage: **800** Display Square Footage:

Building seating capacity: **0** Does Licensed premises include a patio area? **NO**

License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**

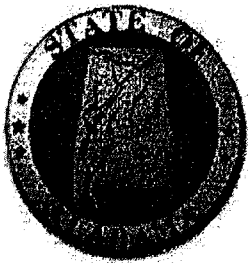
Number of licenses in the vicinity: **0** Nearest: **0**

Nearest school: Nearest church: Nearest residence: **0 miles**

Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name: Violation & Date: Arresting Agency: Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20220627152222630



Initial each

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Signature page

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail, Special Events retail licenses, and Wine Festival and Wine Festival Participant licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application Information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): ANISH NOORAM

Signature of Applicant: [Signature]

Notary Name (print): Dawn Atkinson Carden

Notary Signature: [Signature]

Commission expires: 08/07/2022

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

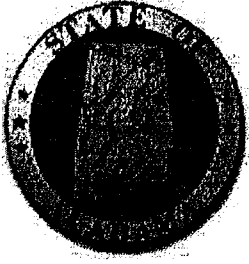
Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD**

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20220627152222630



**Private Clubs / Special Retail / Special Events / Wine Festival or Wine Festival
Participants licenses ONLY**

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Wine Festival / Wine Festival Participant licenses (5 Days or Less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Is there any further interest in, or connection with, the licensee's business by the lessor?: LESSOR IS SPOUSE

Receipt Confirmation Page

Receipt Confirmation Number: **20220627152222630**
Application Payment Confirmation Number: **84933602**

Payment Summary	
Application Fee for License 011	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

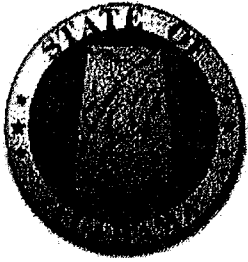
Payment Summary			
Item	County Fee	State Fee	Total Fee
011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE)	\$600.00	\$300.00	\$900.00
			\$0.00
Total Amount to be Charged	\$600.00	\$300.00	\$900.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE)
License Type 2:
License County: SHELBY
Business Type:
Trade Name: **FEEL GOOD PACKAGE STORE HWY 42**
Applicant Name: **FEEL GOOD ENTERPRISE LLC**
Location Address: 12 HWY 42 STE A
CALERA, AL 35040
Mailing Address: 12 HWY 42 STE A
CALERA, AL 35040
Contact Person: ANISH NOORANI
Contact Home Phone: 205-317-5904
Contact Business Phone: 205-317-5904
Contact Fax:
Contact Cell Phone: 205-317-5904
Contact Email Address:
Contact Web Address:
Contact Relationship to Applicant: SELF



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20220627150007424

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) State: \$150.00 County: \$75.00

Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) State: \$150.00 County: \$75.00

Trade Name: **FEEL GOOD CONVENIENCE STORE HWY 42** Filing Fee: \$100.00

Applicant: **FEEL GOOD ENTERPRISE LLC** Transfer Fee:

Location Address: 12 HWY 42 CALERA, AL 35040

Mailing Address: 12 HWY 42 CALERA, AL 35040

County: SHELBY Tobacco sales: YES Tobacco Vending Machines: 0

Product Type: 03 Type Ownership:

Book, Page, or Document info: 20190128000028950

Do you sell Draft Beer?:

Date Incorporated: 01/28/2019 State incorporated: AL County Incorporated: SHELBY

Date of Authority: 01/28/2019

Federal Tax ID: 833052384

Alabama State Sales Tax ID: R010289238

Name:	Title:	Date and Place of Birth:	Residence Address:
ANISH P NOORANI 7777986 - AL	MEMBER	10/01/1974 SURAT INDIA	2125 ARBOR HILL PKWY HOOVER, AL 35244

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: ANISH NOORANI

Business Phone: 205-317-5904

Fax:

Home Phone: 205-317-5904

Cell Phone: 205-317-5904

E-mail: NOORANIANISH@YAHOO.COM

PREVIOUS LICENSE INFORMATION:

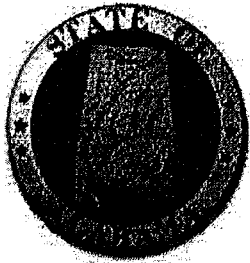
Trade Name:

Applicant:

Previous License Number(s)

License 1:

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20220627150007424



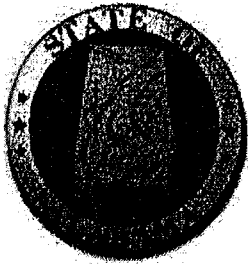
If applicant is leasing the property, is a copy of the lease agreement attached? YES
Name of Property owner/lessor and phone number: BEESWAX INVESTMENT PROPERTIES LLC 205-383-5104
What is lessors primary business? BOP
Is lessor involved in any way with the alcoholic beverage business? NO
Is there any further interest, or connection with, the licensee's business by the lessor? YES

Does the premise have a fully equipped kitchen? NO
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 6000 Display Square Footage:
Building seating capacity: 0 Does Licensed premises include a patio area? NO
License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE
Number of licenses in the vicinity: 0 Nearest: 0
Nearest school: Nearest church: Nearest residence: 0 miles
Location is within: CITY LIMITS Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name: **Violation & Date:** **Arresting Agency:** **Disposition:**



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20220627150007424



Initial each

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In reference to law violations, I attest to the truthfulness of the responses given within the application.

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In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

☒

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

☒

In reference to Special Retail, Special Events retail licenses, and Wine Festival and Wine Festival Participant licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

☒

In reference to the Club Application Information, I attest to the truthfulness of the responses given within the application.

☒

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

☒

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

☒

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages. The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

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I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

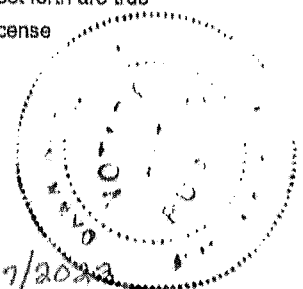
Applicant Name (print): ANISH NOORANI

Signature of Applicant: [Signature]

Notary Name (print): Dawn Atkinson Carden

Notary Signature: [Signature]

Commission expires: 08/07/2022



Application Taken:

App. Inv. Completed:

Forwarded to District Office:

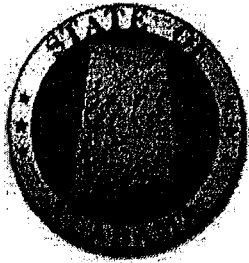
Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD**

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20220627150007424



**Private Clubs / Special Retail / Special Events / Wine Festival or Wine Festival
Participants licenses ONLY**

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Wine Festival / Wine Festival Participant licenses (5 Days or Less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Is there any further interest in, or connection with, the licensee's business by the lessor?: LESSOR IS SPOUSE

Receipt Confirmation Page

Receipt Confirmation Number: 20220627150007424
Application Payment Confirmation Number: 84932758

Payment Summary	
Application	Fee
Application Fee for License 050 and License 070	\$100.00
Total Amount to be charged	\$100.00

License Payment Confirmation Number:

Payment Summary			
Application	County Fee	State Fee	Total Fee
050 - RETAIL BEER (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
Total Amount to be charged	\$150.00	\$300.00	\$450.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)
License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
License County: SHELBY

Business Type:

Trade Name: FEEL GOOD CONVENIENCE STORE HWY 42

Applicant Name: FEEL GOOD ENTERPRISE LLC

Location Address: 12 HWY 42
CALERA, AL 35040

Mailing Address: 12 HWY 42
CALERA, AL 35040

Contact Person: ANISH NOORANI

Contact Home Phone: 205-317-5904

Contact Business Phone: 205-317-5904

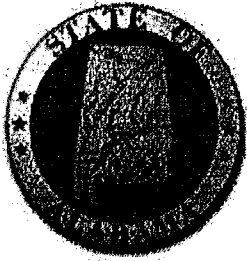
Contact Fax:

Contact Cell Phone: 205-317-5904

Contact Email Address:

Contact Web Address:

Contact Relationship to Applicant: SELF



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: **20220627143837666**

Type License: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE) State: \$300.00 County: \$600.00

Type License:

State: County:

Trade Name: **FEEL GOOD PACKAGE STORE**

Filing Fee: \$50.00

Applicant: **FEEL GOOD ENTERPRISE LLC**

Transfer Fee:

Location Address: 100 KOSLIN LOOP STE A CALERA, AL 35040

Mailing Address: 100 KOSLIN LOOP STE A CALERA, AL 35040

County: SHELBY Tobacco sales: YES Tobacco Vending Machines: 0

Product Type: 03

Type Ownership:

Book, Page, or Document info: 20190128000028950

Do you sell Draft Beer?:

Date Incorporated: 01/28/2019 State incorporated: AL County Incorporated: SHELBY

Date of Authority: 01/28/2019

Federal Tax ID: 833052384

Alabama State Sales Tax ID: R010289238

Name:	Title:	Date and Place of Birth:	Residence Address:
ANISH P NOORANI 7777986 - AL	MEMBER	10/01/1974 SURAT INDIA	2125 ARBOR HILL PKWY HOOVER, AL 36244

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: ANISH NOORANI

Business Phone: 205-317-5904

Fax:

Home Phone: 205-317-5904

Cell Phone: 205-317-5904

E-mail: NOORANIANISH@YAHOO.COM

PREVIOUS LICENSE INFORMATION:

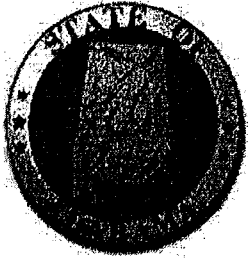
Trade Name:

Applicant:

Previous License Number(s)

License 1:

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20220627143837666

If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: DREAMZ UNLIMITED PROPERTIES LLC 205-317-5904

What is lessors primary business? CONVENIENCE STORE

Is lessor involved in any way with the alcoholic beverage business? YES

Is there any further interest, or connection with, the licensee's business by the lessor? YES

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 800

Display Square Footage:

Building seating capacity: 0

Does Licensed premises include a patio area? NO

License Structure: SINGLE STRUCTURE

License covers: ENTIRE STRUCTURE

Number of licenses in the vicinity: 0

Nearest: 0

Nearest school:

Nearest church:

Nearest residence: 0 miles

Location is within: CITY LIMITS

Police protection: CITY

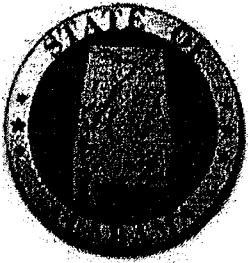
Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:

Violation & Date:

Arresting Agency:

Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20220627143837666



Initial each

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Signature page

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail, Special Events retail licenses, and Wine Festival and Wine Festival Participant licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application Information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages. The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): ANISH NOORANI

Signature of Applicant: [Signature]

Notary Name (print):

Notary Signature:

Commission expires:

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

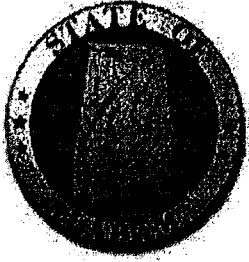
Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD**

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20220627143837666



**Private Clubs / Special Retail / Special Events / Wine Festival or Wine Festival
Participants licenses ONLY**

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Wine Festival / Wine Festival Participant licenses (5 Days or Less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Is the lessor involved in any way with the alcohol beverage business?: TENANT AND HIS WIFE ARE THE LESSORS

Is ther any further interest in, or connection with, the licensee's business by the lessor?: TENANT AND HIS WIFE ARE THE LESSORS

Receipt Confirmation Page

Receipt Confirmation Number: **20220627143837666**
Application Payment Confirmation Number: **84932594**

Payment Summary	
Application Fee for License 011	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE)	\$800.00	\$300.00	\$900.00
			\$0.00
Total Amount to be Charged	\$800.00	\$300.00	\$900.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE)

License Type 2:

License County: SHELBY

Business Type:

Trade Name: **FEEL GOOD PACKAGE STORE**

Applicant Name: **FEEL GOOD ENTERPRISE LLC**

Location Address: 100 KOSLIN LOOP STE A
CALERA, AL 35040

Mailing Address: 100 KOSLIN LOOP STE A
CALERA, AL 35040

Contact Person: ANISH NOORANI

Contact Home Phone: 205-317-5904

Contact Business Phone: 205-317-5904

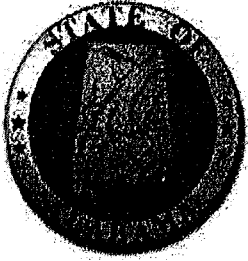
Contact Fax:

Contact Cell Phone: 205-317-5904

Contact Email Address:

Contact Web Address:

Contact Relationship to Applicant: SELF



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20220627133719687

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**

Name of Property owner/lessor and phone number: **DREAMZ UNLIMITED PROPERTIES LLC 205-317-5904**

What is lessors primary business? **CONVENIENCE STORE**

Is lessor involved in any way with the alcoholic beverage business? **YES**

Is there any further interest, or connection with, the licensee's business by the lessor? **YES**

Does the premise have a fully equipped kitchen? **NO**

Is the business used to habitually and principally provide food to the public? **NO**

Does the establishment have restroom facilities? **YES**

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **NO**

Will the business be operated primarily as a package store? **NO**

Building Dimensions Square Footage: **6000**

Display Square Footage:

Building seating capacity: **0**

Does Licensed premises include a patio area? **NO**

License Structure: **SINGLE STRUCTURE**

License covers: **ENTIRE STRUCTURE**

Number of licenses in the vicinity: **0**

Nearest: **0**

Nearest school:

Nearest church:

Nearest residence: **0 miles**

Location is within: **CITY LIMITS**

Police protection: **CITY**

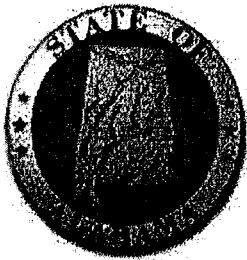
Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:

Violation & Date:

Arresting Agency:

Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20220627133719687

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) State: \$150.00 County: \$75.00

Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) State: \$150.00 County: \$75.00

Trade Name: **FEEL GOOD CONVENIENCE STORE KOSLIN LOOP** Filing Fee: \$100.00

Applicant: **FEEL GOOD ENTERPRISE LLC**

Transfer Fee:

Location Address: 100 KOSLIN LOOP CALERA, AL 35040

Mailing Address: 100 KOSLIN LOOP CALERA, AL 35040

County: SHELBY Tobacco sales: YES Tobacco Vending Machines: 0

Product Type: 03

Type Ownership:

Book, Page, or Document info: 20190128000028950

Do you sell Draft Beer?:

Date Incorporated: 01/28/2019 State incorporated: AL County Incorporated: SHELBY

Date of Authority: 01/28/2019

Federal Tax ID: 833052384

Alabama State Sales Tax ID: R010289238

Name:	Title:	Date and Place of Birth:	Residence Address:
ANISH P NOORANI 7777986 - AL	MEMBER	10/01/1974 SURAT INDIA	2125 ARBOR HILL PKWY HOOVER, AL 35244

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: ANISH NOORANI

Business Phone: 205-317-5904

Fax:

Home Phone: 205-317-5904

Cell Phone: 205-317-5904

E-mail: NOORANIANISH@YAHOO.COM

PREVIOUS LICENSE INFORMATION:

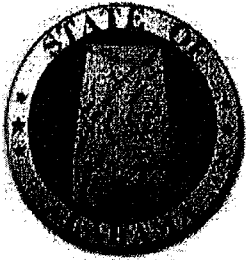
Trade Name:

Applicant:

Previous License Number(s)

License 1:

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20220627133719687



Initial each

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Signature page

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail, Special Events retail licenses, and Wine Festival and Wine Festival Participant licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application Information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages. The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Anish Noorani

Signature of Applicant: [Signature]

Notary Name (print): Dawn Atkinson Carden

Notary Signature: [Signature]

Commission expires: 08/07/2022

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

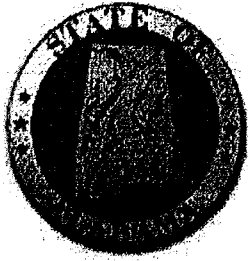
Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD**

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20220627133719687



**Private Clubs / Special Retail / Special Events / Wine Festival or Wine Festival
Participants licenses ONLY**

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Wine Festival / Wine Festival Participant licenses (5 Days or Less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Is the lessor involved in any way with the alcohol beverage business?: TENANT AND SPOUSE ARE LESSORS

Is ther any further interest in, or connection with, the licensee's business by the lessor?: TENANT AND SPOUSE ARE LESSORS

Receipt Confirmation Page

Receipt Confirmation Number: **20220627133719687**
Application Payment Confirmation Number: **84931266**

Payment Summary	
Application Fee for License 050 and License 070	\$100.00
Total Amount to be Charged	\$100.00

License Payment Confirmation Number:

Payment Summary			
License	County Fee	State Fee	Total Fee
050 - RETAIL BEER (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
Total Amount to be Charged	\$150.00	\$300.00	\$450.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)

License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)

License County: SHELBY

Business Type:

Trade Name: **FEEL GOOD CONVENIENCE STORE KOSLIN LOOP**

Applicant Name: **FEEL GOOD ENTERPRISE LLC**

Location Address: 100 KOSLIN LOOP
CALERA, AL 35040

Mailing Address: 100 KOSLIN LOOP
CALERA, AL 35040

Contact Person: ANISH NOORANI

Contact Home Phone: 205-317-5904

Contact Business Phone: 205-317-5904

Contact Fax:

Contact Cell Phone: 205-317-5904

Contact Email Address:

Contact Web Address:

Contact Relationship to Applicant: SELF