



Minutes of the City of Calera Council Meeting May 3, 2021

The Council of the City of Calera met in the Council Chambers of the City Hall at 7901 Highway 31 on Monday, May 3, 2021 at 6:30 p.m., in a regular meeting. Mayor Graham presiding.

Mayor and Council Members Present:

Jon G. Graham, Mayor
Philip Busby, Council Member
Kenny Dale Cost, Council Member
Ernest Montgomery, Council Member
Calvin Morgan, Council Member
Kay Snowden Turner, Council Member
Alan Watts, Council Member

Guests:

Sean Kendrick, Bill Hilyer, Chris Pappas, James Fuller, Seth Gandy, Jackie Batson, Kelly Ellison, Tip Edwards, Debbie and Richard Byers, Alison Powers, David Hyche, Chris Nelson, Brianne Gilliland, Dawn Gragg, Vickie McGiboney, Dennis Torrealba, Howard Kaplan, Karl Kemp, Markus Snowden, Joe and Cindy Middleton, Jessica Sheffield, Clint Barnett, Stephanie Busby, Blake Atkins, Brandon Allen, Fred Yarenko, Justin Roberts, Brian Burnett

Mayor Graham called the meeting to order at 6:30 p.m.

Word of Prayer and Pledge of Allegiance:

Calvin Morgan opened the meeting with prayer and the Pledge of Allegiance.

Approval of Minutes:

Council Member Montgomery made a motion to approve and dispense with the reading of the following minutes:

Regular Meeting – April 19, 2021
Work Session – April 19, 2021

Council Member Morgan seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

Motion Passed

Old Business:

No old business

New Business:

Alcoholic Beverage Control Board Applications presented for Calera Package – Pioneer1 Investments, LLC

Trade Name: Calera Package

Applicant: Pioneer1 Investments LLC

Location: 7004 C Hwy 70, Calera, AL 35040

Type License: 011 – Lounge Retail Liquor – Class II Package

Council Member Montgomery made a motion to approve the Alcoholic Beverage License Application for Calera Package. Council Member Morgan seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

Motion Passed

Alcoholic Beverage Control Board Applications presented for Calera BP – Pioneer1 Investments, LLC

Trade Name: Calera Package

Applicant: Pioneer1 Investments LLC

Location: 7004 B Hwy 70, Calera, AL 35040

Type License: 050 – Retail Beer (Off Premises Only)

Type License: 070 - Retail Table Wine (Off Premises Only)

Council Member Montgomery made a motion to approve the Alcoholic Beverage License Application for Calera Package. Council Member Morgan seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

Motion Passed

Ordinance No. 2021-05 - 2021 “Back-to-School” Sales Tax Holiday, July 16 – 18, 2021

Council Member Watts moved unanimous consent of the Council is given for immediate action upon said Ordinance. Council Member Busby second said motion and upon vote the results was as follows:

AYES: Cost, Morgan, Graham, Busby, Montgomery, Turner, Watts

NAYS: None

The Mayor declared said motion carried and unanimous consent given.

Council Member Turner moved Ordinance No. 2021-05 be adopted. Council Member Morgan seconded said motion and upon vote the results was as follows:

AYES: Cost, Morgan, Graham, Busby, Montgomery, Turner, Watts

NAYS: None

Motion Passed – Adopted this 3rd day of May, 2021

Shelby County Task Order # 215 To Contract for Professional Mapping Services – City of Calera 2021 Rapid Response Imagery (See attached)

Council Member Cost made a motion to approve signing the Contract with Shelby County for Professional Mapping Services. Council Member Watts seconded said motion and upon vote the results was as follows:

AYES: Cost, Morgan, Graham, Busby, Montgomery, Turner, Watts

NAYS: None

Motion Passed

Guests:

The following guests addressed the Mayor and Council Members:

Karl Kemp, Chris Nelson, Joe and Cindy Middleton, Jessica Sheffield

Council Member Busby made a motion to adjourn the meeting at 7:19 p.m.

Approved this 17th day of May 2021.

Jon G. Graham, Mayor

ATTEST:

Connie B. Payton, City Clerk

To view our City Council Meeting please click the link below:

<https://www.youtube.com/watch?v=ZWVxMX3wjwA>

Mayor Graham introduced the following Ordinance:

ORDINANCE NO. 2021-05

Amending City Code to Exempt Certain “Covered Items” from the Municipal Sales and Use Tax during the “Back-to-School Sales Tax Holiday” as Authorized by 40-23-210 through 40-23-213, Code of Alabama 1975.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CALERA,
ALABAMA, as follows:

Section 1. The Code of Ordinances of the City of Calera is amended by adding a new section, designated as Section 5-26, as follows:

Sec. 74-233. Sales tax holiday.

(a) In conformity with the provisions 40-23-210 through 40-23-213, Code of Alabama 1975, providing for a State Sales Tax Holiday, the City of Calera exempts “covered items” from municipal sales tax during the same period, beginning at 12:01 a.m. on the Friday, July 16, 2021 and ends at twelve midnight on Sunday, July 18, 2021.

(b) This section shall be subject to all terms, conditions, definitions, time periods, and rules as provided by 40-23-210 through 40-23-213, Code of Alabama 1975, except that the time period shall only be as specified in subsection (a) and not for all years thereafter.

Section 2. The Code of Ordinances of the City of Calera is amended by adding a new section, designated as Section 5-27, as follows:

Sec. 74-263. Use tax holiday.

(a) In conformity with the provisions 40-23-210 through 40-23-213, Code of Alabama 1975, providing for a State Sales Tax Holiday, the City of Calera exempts “covered items” from municipal use tax during the same period, beginning at 12:01 a.m. on the Friday, July 16, 2021 and ends at twelve midnight on Sunday, July 18, 2021.

(b) This section shall be subject to all terms, conditions, definitions, time periods, and rules as provided by 40-23-210 through 40-23-213, Code of Alabama 1975, except that the time period shall only be as specified in subsection (a) and not for all years thereafter.

Section 3. This ordinance shall become effective on July 1, 2021.

Council Member Watts moved that unanimous consent of the Council be given for the immediate action upon said Ordinance. Council Member Busby seconded said motion and upon vote the results were:

AYES: Montgomery, Watts, Morgan, Graham, Cost, Busby, Turner

NAYS: None

The Mayor declared said motion carried and unanimous consent given.

Council Member Turner moved that Ordinance No. 2021-05 be adopted, which motion was seconded by Council Member Morgan and upon vote the results were as follows:

AYES: Montgomery, Watts, Morgan, Graham, Cost, Busby, Turner

NAYS: None

Adopted this 3rd day of May 2021.

Mayor Graham declared Ordinance No. 2021-05 adopted.

Connie B. Payton, City Clerk

Jon G. Graham, Mayor

April 9, 2021



TASK ORDER # 215 TO CONTRACT FOR PROFESSIONAL MAPPING SERVICES

City of Calera 2021 Rapid Response Imagery

I. Scope of Work

G-Squared has been tasked by the Shelby County Commission to collect rapid response imagery of tornado damage within Shelby County that occurred on March 25, 2021. The City of Calera has an estimated area of 22 Square Miles that is contained within the Shelby County estimated damage areas. The areas will be flown with 3-inch resolution imagery and orthophotography will be produced by current specifications in place. G-Squared will coordinate the deliverable timeline with Robert Presley with Shelby County. The tornado path and the rapid response area boundary are indicated on the attached index map dated April 9, 2021.

G-Squared will also map the change detected in the building structure layer and provide a March 25th version within this area. This task will be performed by the same methods ordinarily used for the annual update and change detection task. This task will coincide with Task Order 213 for Shelby County, AL, and Task Order 214 for the City of Pelham. The area of interest for Shelby County and Pelham are indicated on the attached index map.

II. Deliverables

- Color imagery with 3" pixel resolution in Mr. Sid and geo-tiff format
- List of parcels where storm damage* has occurred to building structures

*For the purpose of this task "storm damage" to structures will be defined as where the interior of the structure has been exposed; i.e. roof or walls destroyed.

III. Schedule

New ortho photography will be scheduled for production immediately following successful acquisition. Delivery date to be determined by the Shelby County project manager and G-Squared.

Similarly, the effort to re-map the building structures and provide the change detection list of effected parcels will be scheduled by the project manager and G-Squared.

IV. Terms and Conditions

This project will be under the responsible charge of a Certified Photogrammetrist. All work will be performed to the established specifications, which are listed in the Professional Mapping Services Agreement dated June 29, 2020 between Shelby County and G-Squared.



April 9, 2021

NOTE: Due to rapid turnaround time, the imagery will be acquired for use as damage assessment tool and may not meet all mapping photography criteria.

III. Fees and Payments

This is a rapid response effort for the City of Calera, the City of Pelham, and Shelby County, Alabama. The terms of this rapid response effort will be within the Professional Services Mapping agreement dated June 29, 2021.

Cost not to exceed.....\$9,000

Payment will be issued from Shelby County to G-Squared for the services rendered once accepted by the City of Calera.

Shelby County Representative

By: _____
Chad Scoggins, County Manager

Dated : _____

Shelby County Representative

By: _____
Don Armstrong, Property Tax Commissioner

Dated : _____

Shelby County Representative

By: _____
Robert Presley, Project Manager

Dated: _____

Shelby County Representative

By: _____
Phillip Burns, Chief Operations Officer

Dated: _____

City of Calera Authorized Representative

By: _____
Jon G. Graham, Mayor

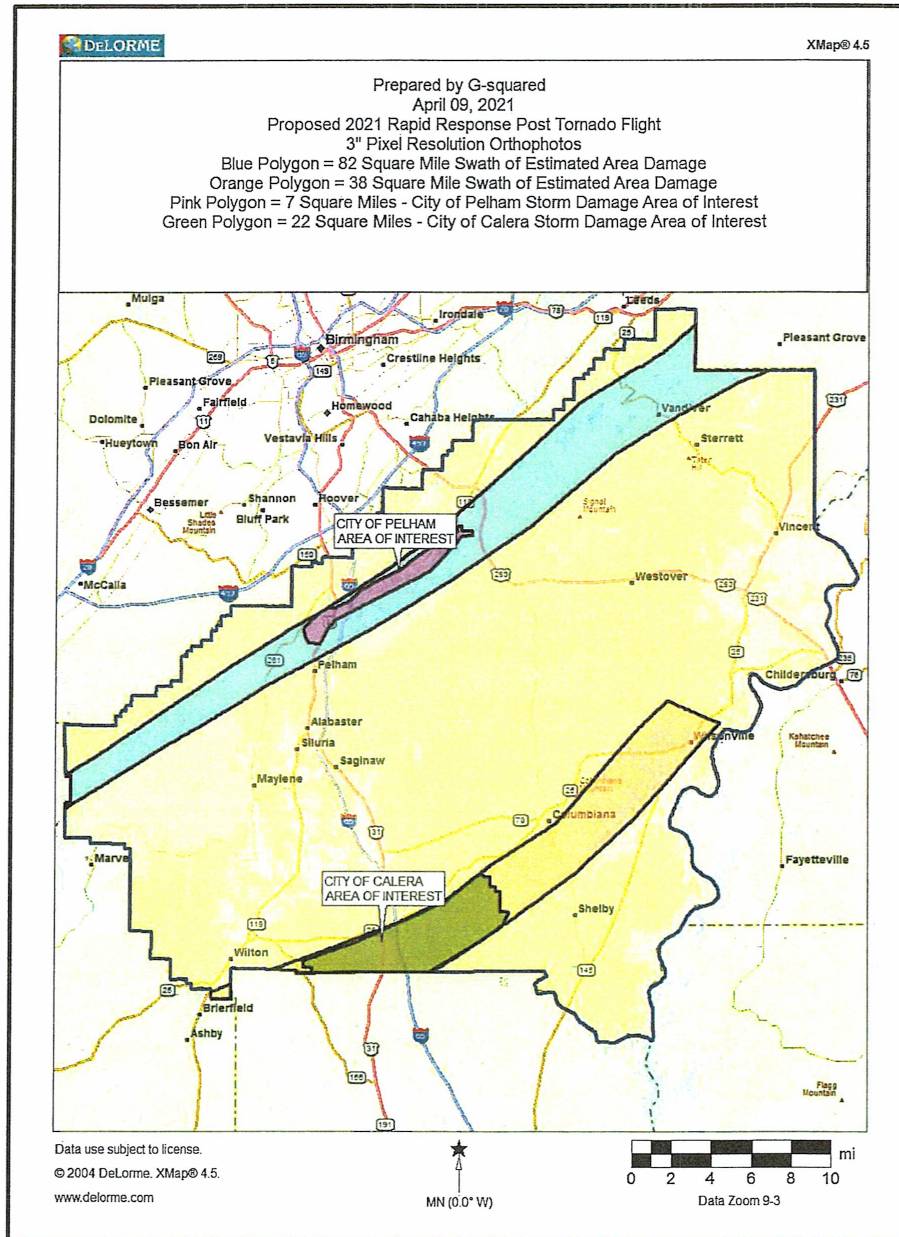
Date: _____

G-Squared Authorized Representative

By: _____
Lindsey Galyen, Jr., G Squared Principal

Date: _____

April 9, 2021





STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20210423115426178

Type License: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE) State: \$300.00 County: \$600.00

Type License:

State: County:

Trade Name: **CALERA PACKAGE**

Filing Fee: \$50.00

Applicant: **PIONEER1 INVESTMENTS LLC**

Transfer Fee:

Location Address: 7004 C HWY 70 CALERA, AL 35040

Mailing Address: 2517 ARBOR COVE HOOVER, AL 35244

County: SHELBY Tobacco sales: YES

Tobacco Vending Machines: 0

Product Type: 03

Type Ownership: LLC

Book, Page, or Document info: 842-540

Do you sell Draft Beer?:

Date Incorporated: 03/24/2021 State incorporated: AL

County Incorporated: JEFFERSON

Date of Authority: 03/24/2021

Federal Tax ID: 86-2816340

Alabama State Sales Tax ID: R011016368

Name:	Title:	Date and Place of Birth:	Residence Address:
SALEEM DHARANI 9896234 - AL	MEMBER	06/05/1979 KARACHI, PAKISTAN	2517 ARBOR COVE HOOVER, AL 35244

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: SALEEM DHARANI

Business Phone: 205-222-1285

Fax:

Home Phone: 205-566-6769

Cell Phone: 205-222-1285

E-mail: DHARANI.SALEEM@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:

Applicant:

Previous License Number(s)

License 1:

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20210423115426178



If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: DELTA INVESTMENTS AND DEVELOPMENTS LLC 205-222-1285

What is lessors primary business? DEVELOPER

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? YES

Building Dimensions Square Footage: 4000 Display Square Footage: 580

Building seating capacity: 0 Does Licensed premises include a patio area? NO

License Structure: SINGLE STRUCTURE License covers: OTHER

Number of licenses in the vicinity: 0 Nearest: 0

Nearest school: 0 miles Nearest church: 0 miles Nearest residence: 0 miles

Location is within: CITY LIMITS Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name: **Violation & Date:** **Arresting Agency:** **Disposition:**



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20210423115426178



Initial each

SD

In reference to law violations, I attest to the truthfulness of the responses given within the application.

SD

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

SD

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

SD

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

SD

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

SD

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

SD

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

SD

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

SD

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print):

SALEEM DHARANI

Signature of Applicant:

SD

Notary Name (print):

Valencia Johnson

Notary Signature:

Valencia Johnson

Commission expires:

4/22/22

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20210423115426178



Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

License Covers: SUITE C



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20210423093206098

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) State: \$150.00 County: \$75.00

Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) State: \$150.00 County: \$75.00

Trade Name: **CALERA BP**

Filing Fee: \$100.00

Applicant: **PIONEER1 INVESTMENTS LLC**

Transfer Fee:

Location Address: 7004 B HWY 70 CALERA, AL 35040

Mailing Address: 2517 ARBOR COVE HOOVER, AL 35244

County: SHELBY Tobacco sales: YES Tobacco Vending Machines: 0

Product Type: 03 Type Ownership: LLC

Book, Page, or Document info: 842-540

Do you sell Draft Beer?:

Date Incorporated: 03/24/2021 State incorporated: AL County Incorporated: JEFFERSON

Date of Authority: 03/24/2021

Federal Tax ID: 86-2816340

Alabama State Sales Tax ID: R011016368

Name:	Title:	Date and Place of Birth:	Residence Address:
SALEEM DHARANI 9896234 - AL	MEMBER	06/05/1979 KARACHI, PAKISTAN	2517 ARBOR COVE HOOVER, AL 35244

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: SALEEM DHARANI

Business Phone: 205-222-1285

Fax:

Home Phone: 205-566-6769

Cell Phone: 205-222-1285

E-mail: DHARANI.SALEEM@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:

Applicant:

Previous License Number(s)

License 1:

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20210423093206098



If applicant is leasing the property, is a copy of the lease agreement attached? YES
Name of Property owner/lessor and phone number: DELTA INVESTMENTS AND DEVELOPMENTS LLC 205-222-1285
What is lessors primary business? DEVELOPER
Is lessor involved in any way with the alcoholic beverage business? NO
Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 4000 Display Square Footage:
Building seating capacity: 0 Does Licensed premises include a patio area? NO
License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE
Number of licenses in the vicinity: 0 Nearest: 0
Nearest school: 0 miles Nearest church: 0 miles Nearest residence: 0 miles
Location is within: CITY LIMITS Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20210423093206098



Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

License Covers: SUITE B



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20210423093206098



Initial each

SD

In reference to law violations, I attest to the truthfulness of the responses given within the application.

SD

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

SD

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

SD

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

SD

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

SD

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

SD

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

SD

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

SD

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print):

SALEEM DHARANI

Signature of Applicant:

Saleem

Notary Name (print):

Valencia Johnson

Notary Signature:

Valencia Johnson

Commission expires:

4/22/22

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



REQUEST TO BE ADDED TO THE CITY COUNCIL AGENDA

(Must be made no later than 5:00 p.m. on the Wednesday prior to the council meeting)

Date of Request: 4-28-21

Meeting Date: 4-28-21

Speaker's Name: Karl Kemp

Speaker's Address: 409 Oakwell Cove

Speaker's Telephone Number: 205-213-1988

Please give a brief description of the subject(s) you wish to address. You will not be able to discuss matters that are not listed on your request. Your remarks will be limited to five minutes.

My question and concern is traffic and speeding in our neighborhoods.

If I am not mistaken, the issue of traffic bump, islands, etc. had been brought up either last fall or earlier this year.

It appears that a traffic island has been made a part of the new Camden Park subdivision.

We continue to have issues with speeders in all our neighborhoods, and some do not have sidewalks. Our police force is stretched thin and more patrols are needed, especially with more and more growth in our city.

I would like to know what the status is of these.



REQUEST TO BE ADDED TO THE CITY COUNCIL AGENDA

Form must be completed and returned to the City Clerk no later than 5:00 p.m. on the Wednesday prior to the council meeting

SPEAKING POLICY REQUIREMENTS

1. All individuals wishing to address the Council must complete the request form.
2. Verbal comments and interruptions from the floor will not be allowed.
3. Each speaker will be limited to five (5) minutes. For groups of individuals that wish to address the Council on the same topic, they will be limited to three (3) minutes per speaker. In cases where there are multiple speakers on the same topic, speakers are encouraged not to repeat the same information presented by previous speakers.

Date of Request: Wednesday, April 28th, 2021

Meeting Date: Monday, May 3rd, 2021

Speaker's Name: Chris Nelson

Speaker's Address: 1910 16th Street Calera Alabama 35040

Speaker's Telephone Number: 205-381-0199

Please give your description of the subject(s) you wish to address. You will not be able to discuss matters that are not listed on your request.

update City Council members on information related to the proposed
mega-prison in Brierfield, as a follow-up to my comments in November
2020 ; express concerns about attempts to source municipal water
for construction and operation of the mega-prison, and my intent
to request any documentation available from the Calera Water
Board, along those lines



REQUEST TO BE ADDED TO THE CITY COUNCIL AGENDA

(Must be made no later than 5:00 p.m. on the Wednesday prior to the council meeting)

Date of Request: 4-28-21

Meeting Date: 5-3-21

Speaker's Name: Joe and Cindy Middleton

Speaker's Address:

405 Meriweather Lane Calera, AL 35040

Speaker's Telephone Number: 205-903-6168

Please give a brief description of the subject(s) you wish to address. You will not be able to discuss matters that are not listed on your request. Your remarks will be limited to five minutes.

I would like to discuss the current planned housing growth for Calera and how this will affect the city. Do we have the infrastructure for this? Traffic, police, fire, schools all will be affected.

I would also like to discuss the admitted mistakes and procedural errors in the last council meeting and why the council would not have access to an outside attorney if the city attorney doesn't have the bandwidth to answer request or questions the council has.



REQUEST TO BE ADDED TO THE CITY COUNCIL AGENDA

(Must be made no later than 5:00 p.m. on the Wednesday prior to the council meeting)

Date of Request: 4-28-21

Meeting Date: 5-3-21

Speaker's Name: Jessica Sheffield

Speaker's Address: 170 Savannah Lane

Speaker's Telephone Number: 352-872-2530

Please give a brief description of the subject(s) you wish to address. You will not be able to discuss matters that are not listed on your request. Your remarks will be limited to five minutes.

Concerned why the new housing zoning standards that were passed by Planning Commission were not passed by Council in March.

Calera citizens would like an explanation of the clause that Rausch Coleman wants the city to add to our new standards.