Regular City Council Meeting and Work Session
Council Chambers — 7901 Highway 31 Calera, Alabama
July 20, 2026
Council Work Session Time 6:00 PM
Council Meeting Time 6:30 PM

Department Head Meeting Time: 4:30 PM

CALL TO ORDER - WORK SESSION / PRE-COUNCIL 6:00 PM

City Attorney
Grace Graham

Mayor's Report
Kenny Dale Cost, Mayor

Council President's Report
Drew Bradshaw

Council Member Reports
Chris Bunn, Councilmember
Debbie Byers, Council President Pro Tem
Henry Davis, Councilmember
Calvin Morgan, Councilmember
Kay Snowden Turner, Councilmember

CALL TO ORDER (REGULAR CITY COUNCIL MEETING 6:30 PM)

Word of Prayer & Pledge of Allegiance

Deacon Paul Delbridge, First Baptist Church of Calera

Approval of Agenda

Approval of Minutes

Minutes from Regular Meeting and Work Session — July 6th, 2026

Old Business

New Business

Drew Charcandy, Parks and Recreation Director
Community Program Manager Position

Resolution No. 2026-30
A Resolution Electing to Participate in the One-Time Longevity Bonus for Eligible ERS Retirees Pursuant to Act No. 2026-608

Resolution No. 2026-42
A Resolution Declaring Certain City Owned Library Property as Surplus and Authorizing the Disposal of Certain Library Property

Resolution No. 2026-43
A Resolution Authorizing the Use of Weapon Detectors at the City Facilities When Deemed Necessary for Public Safety

Resolution No. 2026-45
Community Development Block Grant Entitlement Program Shelby Urban County

Ordinance 2026-08
An Ordinance Amending Ordinance No. 2025-02 and Section 10-8 of the Code of Ordinances of the City of Calera, Alabama, to Authorize the City Council to Declare Council-Approved Special Events and to Permit Alcoholic Beverages at such events on City Property, including City Parks and Other City Facilities, and to provide severability, repealer, and an effective date.

Guests:

Main Street Updates

DAV Chapter 33 - Barbara White, Command/Service Officer

Public Comments

Motion to Adjourn - Time

Minutes of the City of Calera City Council Meeting

The Council of the City of Calera met in the Council Chambers of the City Hall at 7901 Highway 31 on July 6, 2026, at 6:30 p.m. in a regular meeting. Council President Drew Bradshaw presiding.

CALL TO ORDER- DEPARTMENT HEAD MEETING/WORK SESSION/ PRE-COUNCIL

The Department Head meeting was called to order at 4:30 pm, Mayor Kenny Dale Cost presiding.

The Work Session was called to order at 6:00 pm with Council President Drew Bradshaw presiding.

ROLL CALL

Kenny Dale Cost, Mayor

Councilmembers' Present:
Calvin Morgan, Council Member
Chris Bunn, Council Member
Debbie Byers, Council President Pro-Tem
Drew Bradshaw, Council President
Henry Davis, Council Member
Kay Snowden Turner, Council Member

Report of City Attorney- Grace Graham

Report of Department Heads
Tabitha Anderson, Drew Bradshaw, Brooke Bradshaw, Roger Smith, Calvin Morgan, Rachel Vesely, Kelly Ellison, Drew Charcandy, Reggie Darden, Kevin Shirey, David Hyche, Robbie Grant, James Fuller, Kenny Cost, Debbie Byers, Dennis Torrealba, Henry Davis, Jonathan Stanton, Stacy Walkup, Shannon Sisk, Chris Bunn, Sean Kendrick, and Kay Snowden Turner

Council President Report
Drew Bradshaw

Report of Council Members
Drew Bradshaw, Council President

Debbie Byers, Council President Pro-Tem
Henry Davis, Council Member
Calvin Morgan, Council Member
Chris Bunn, Council Member
Kay Snowden Turner, Council Member

America 250 Special Recognition

- Mayor's Opening Remarks

- Declaration of Independence Presentation – **Brooke Bradshaw**

- **Recognition of "What America Means to Me" Art Contest Winners**

- **K THROUGH SECOND GRADE WINNERS**
  -2ND PLACE - **RUTHIE ANDERSON**
  -1ST PLACE - **REMI FRANKLIN**

- **THIRD THROUGH FOURTH GRADE WINNERS**
  -3RD PLACE- **AUBRIE HOTCHKISS**
  -2ND PLACE - **LUCAS COPPOCK**
  -1ST PLACE - **ARIA KARR**

- **FIFTH THROUGH SIXTH GRADE WINNERS**
  -2ND PLACE - **EVELYN ANN RAYL**
  -1ST PLACE - **ALEAH BROWN**

- **MAYORS CHOICE AWARD**
  -RUTHIE ANDERSON
  -ALEAH BROWN

- **Courage to Create Award**
  ADA GRACE VESELY

- Recognition of **Military Members, Veterans, Families of Those Who Serve, and Public Safety Members**
- Closing Remarks and **Invitation to Refreshments**

CALL TO ORDER REGULAR CITY COUNCIL MEETING
The Regular City Council Meeting was called to order at 6:30 PM with Drew Bradshaw presiding.

Word of Prayer & Pledge of Allegiance
Rev Brenda R. Burns, Grant Chapel African Methodist Episcopal Church

Agenda

Councilmember Byers made a motion to amend the agenda, seconded by Councilmember Morgan and the results were as follows:

AYES: Byers, Davis, Morgan, Bunn, Turner, Bradshaw

NAYS: None

Motion Passed

Councilmember Bunn made a motion to approve the agenda, seconded by Councilmember Turner and the results were as follows:

AYES: Byers, Davis, Morgan, Bunn, Turner, Bradshaw

NAYS: None

Motion Passed

Old Business

New Business

Moratorium on Data Centers for 6 months

Council President Bradshaw made a motion to approve the 6-month moratorium on Data Centers, seconded by Councilmember Turner and the results were as follows:

AYES: Byers, Davis, Morgan, Turner, Bradshaw

ABSTAIN: Bunn

NAYS: None

Motion passed.

Approval of Minutes
Regular Meeting on June 15, 2026
Work Session- June 15, 2026

Councilmember Morgan made a motion to dispense of the reading of the minutes and to approve the minutes, seconded by Councilmember Davis.

AYES: Byers, Davis, Morgan, Bunn, Turner, Bradshaw

NAYS: None

Motion Passed

All Shook Up Bar and Beverage Catering, LLC
All Nashville Roadshow
ABC Board License Permit-Preapplication

Councilmember Morgan made a motion to approve the ABC Board License Permit-Preapplication, seconded by Councilmember Byers.

AYES: Byers, Davis, Morgan, Bunn, Turner, Bradshaw

NAYS: None

Motion Passed

Resolution No. 2026-40
A Resolution Authorizing the Mayor to Execute a Finder's Fee Agreement with Retail Specialists, LLC for Business Recruitment

Councilmember Bunn made a motion to adopt Resolution 2026-40, seconded by Councilmember Morgan.

AYES: Byers, Davis, Morgan, Bunn, Turner, Bradshaw

NAYS: None

Motion Passed

Resolution No. 2026-41
A Resolution Awarding a Bid for an Irrigation System for Calera Fire Station #1 (9648 Hwy 25)

Councilmember Byers made a motion to adopt Resolution 2026-41, seconded by Councilmember Davis.

AYES: Byers, Davis, Morgan, Bunn, Turner, Bradshaw
NAYS:
Motion Passed

American Legion Recognitions
Mayor Cost, Sgt. Brandon Allen, Dispatchers Brandi Kemp and Jennifer Lutz

Guests:
Main Street Updates
Byron Devinner

Motion to Adjourn- Time
Council Member Byers made a motion to adjourn the meeting. Seconded by Bunn at 7:14 pm

__________________________ ____________________________________

Kenny Dale Cost, Mayor Drew Bradshaw, Council President

ATTEST: __________________________________

Stacy Walkup, City Clerk

CITY OF CALERA JOB DESCRIPTION

Job Title: Community Programs Manager
Department: Parks and Recreation
Reports to: Parks and Recreation Assistant Director
Direct Reports: None
Employment Status: Full-Time Regular/Non-Exempt
Grade:
Approved:

GENERAL DESCRIPTION:

The purpose of this position is to direct, coordinate, and oversee city-sponsored events and programs. This position is also responsible for processing special event permits from the community.

ESSENTIAL DUTIES:

1. Plans, coordinates, and oversees activities related to city-sponsored events and public special event permits; ensures events comply with applicable rules, policies, and procedures.
2. Schedules and monitors public spaces and facilities used for special events.
3. Receives, reviews, and processes applications for special event permits; gathers needed information and collects fees from applicants.
4. Coordinates with other City departments and outside agencies to secure resources and gather information for City and non-City events/programs as needed.
5. Consults with City personnel to assess availability of requested resources and determine event-related costs.
6. Assists in developing or analyzing new programs and events; assesses community needs; conducts research; analyzes costs and resources.
7. Develops budgets and monitors expenditures for events and programs.
8. Fosters and maintains positive working relationships with community and neighborhood-based organizations and customer groups to maximize the success of community programs.
9. Identifies and creates promotional materials to increase awareness of various City programs and activities for the public, employees and media.
10. Creates and/or coordinates various presentations on behalf of the City.
11. Prepares reports and/or completes paperwork as needed; ensures maintenance of records in compliance with city, state, and federal recordkeeping requirements.
12. Researches grant opportunities and prepares grant applications when appropriate.
13. Serves as a liaison between city officials, city departments, department personnel, community groups, and other related groups regarding special events and programs; attends meetings and presents information as needed.

14. Communicates with supervisor, co-workers, other departments, citizens, community groups and other individuals as needed to coordinate work activities, review status of work, exchange information, or resolve problems.
15. Attends City Council meetings as needed.
16. Maintains a comprehensive, current knowledge and awareness of trends and best practices in community relations, marketing and programming.

Essential Job Duties are intended to be examples of duties and are not intended to be all inclusive. There will be other duties as assigned. All incumbents may not perform all job duties listed, and some incumbents may perform duties which are not listed.

KNOWLEDGE, SKILLS, AND ABILITIES:

- Knowledge of department and city policies and procedures, and relevant federal, state, and local laws and regulations
- Knowledge of principles and practices of community programming
- Knowledge of management and budgeting principles and practices
- Knowledge of marketing tools and social media
- Knowledge of computers and job-related software programs
- Skill in managing multiple community programs
- Skill in verbal and written communication
- Skill in planning and executing large-scale special events
- Excellent organizational skills and attention to detail
- Ability to multi-task, prioritize and solve problems
- Excellent customer service skills and ability to address employee or public concerns
- Ability to exercise sound judgment within the scope of responsibility
- Ability to establish and maintain effective working relationships with volunteers, co-workers, supervisors, and the public
- Must be able to meet regular attendance requirements
- Must be able to be works nights and weekends
- Must be able to drive to assigned locations

MINIMUM QUALIFICATIONS:

Associate's Degree or above in Communications, Public Relations, Marketing, Business, or Public Administration; two years' experience in event planning or community programming; or any equivalent combination of education, training, and experience which provides the requisite knowledge, skills, and abilities for this job. Must possess and maintain a valid State of Alabama driver license.

ESSENTIAL PHYSICAL REQUIREMENTS:

The physical activities required for this position involve: Frequent sitting, standing, walking, reaching, climbing, stooping, crouching, kneeling, talking, and hearing.

This position requires lifting: Up to 25 pounds frequently; up to 50 pounds occasionally.

This position has the following special vision requirements: Ability to view information both in print and electronically; vision necessary to drive.

ENVIRONMENTAL WORKING CONDITIONS:

The following environmental conditions and hazards may be encountered while working in this position: Extreme heat and cold, outdoor weather conditions, and loud noise. This position is required to occasionally work in close proximity to moving machinery/equipment.

Council President Bradshaw introduced the following Resolution:

RESOLUTION NO. R-2026-30

A RESOLUTION ELECTING TO PARTICIPATE IN THE ONE-TIME LONGEVITY BONUS FOR ELIGIBLE ERS RETIREES PURSUANT TO ACT NO. 2026-608

WHEREAS, the Alabama Legislature adopted Act No. 2026-608 providing for a one-time longevity bonus for certain retirees and beneficiaries of the Employees' Retirement System of Alabama (ERS); and

WHEREAS, municipalities participating in the ERS may elect by official resolution to provide said longevity bonus to eligible retirees and beneficiaries; and

WHEREAS, the governing body of the City of Calera, Alabama, finds it to be in the best interest of the municipality to participate in the one-time longevity bonus program authorized under Act No. 2026-608.

WHEREAS, the City of Calera elects to grant the 2026 one-time lump sum payment with the estimated cost of $17,411.00

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Calera, Alabama, as follows:

1. The City hereby elects to participate in the one-time longevity bonus program for eligible ERS retirees and beneficiaries pursuant to Act No. 2026-608.
2. The City agrees to bear the cost associated with the longevity bonus as required by the Act.
3. The Mayor, City Clerk, and other appropriate officials are hereby authorized to execute any documents and take any actions necessary to implement this Resolution and comply with the requirements of the Employees' Retirement System of Alabama.
4. This Resolution shall take effect immediately upon adoption.

Council Member ___________ moved that Resolution No. R-2026-30 is adopted. Council Member __________ seconded said motion and upon vote, the results were as follows:

AYES:

NAYS:

Council President Bradshaw declared Resolution No. R-2026-30 adopted.

Adopted this ____ day of ____2026.

____
Kenny Dale Cost, Mayor

____
Drew Bradshaw, Council President

Attest:

____
Tabitha Anderson, Assistant City Clerk

Certification

I, Tabitha Anderson, Assistant City Clerk, City of Calera, hereby certify that the foregoing is a true and correct copy of Resolution passed on this ____ day of _________ 2026.

____
Tabitha Anderson, Assistant City Clerk

THE RETIREMENT SYSTEMS OF ALABAMA

May 19, 2026

CALERA

Unit Code: ECLR

Act 2026-608 of the 2026 Regular Session of the Alabama Legislature provides your agency with the opportunity to grant a one-time lump payment to retired members and beneficiaries of deceased retirees who retired prior to October 1, 2025, and entitled to receive a monthly retirement benefit from the Employees' Retirement System (ERS) as of September 30, 2026.

The Act provides for the retiree to receive a one-time lump sum payment of $1.00 for each month of service credited to the retiree's account or a beneficiary of a deceased retiree. Payment will be made in October 2026 separate from the monthly retirement payment.

If your agency elects to grant the 2026 one-time lump sum payment, your estimated cost is **$17,411.00** which will require **0.13%** to be added to your agency's employer contribution rate effective for the one year period from October 1, 2027 – September 30, 2028, or you may submit a one-time lump sum payment remitted with the resolution to cover the cost. The lump sum payment should be received by the ERS on or prior to August 31, 2026.

To grant the provisions of Act 2026-608 for retirees and beneficiaries of your agency, the governing authority of your agency must adopt and submit a Resolution. A fillable form Resolution can be found on the RSA website at https://www.rsa-al.gov/uploads/files/2026_Lump_Sum_Resolution_Retiree_fillable.pdf. **Resolution to adopt the provisions of Act 2026-608 must be received by the ERS no later than August 31, 2026**. You may email the signed resolution to crystal.jones@rsa-al.gov . Please note that there is no provision that will allow the one-time lump sum payment to be granted retroactively.

Any retiree or beneficiary whose eligibility for Medicaid benefits is impaired by this payment shall not be entitled to receive payment and should notify this office to request that the increase not be granted.

If you have any questions regarding the implementation of the provisions of Act 2026-608, please contact my office at (334) 517-7000 or 1-877-517-0020.

Sincerely,
William F. Kelley, Jr.
Director
Employees' Retirement System

(Mailing Address) P.O. Box 302150 ♦ Montgomery, AL 36130-2150
(Office Location) 201 South Union Street ♦ Montgomery, AL
334.517.7000 or 877.517.0020
www.rsa-al.gov

Act 2026-608 One-Time Lump Sum Bonus

(Local Unit Pensioners and Beneficiaries of Deceased Retirees)

Please check the box below indicating what your agency's decision is regarding payment of the cost for adopting Act 2026-608 One-Time Lump Sum Bonus.

☐ Payment will be sent to and received by the Employees' Retirement System on or before August 31, 2026.

☐ Please increase the FY2028 employer contribution rates for our agency to cover the cost of the adoption of Act 2026-608.

____

Name of Agency

____

Signature of Official

____

Official Title

RESOLUTION NO. R-2026-42

A RESOLUTION DECLARING CERTAIN CITY OWNED LIBRARY PROPERTY AS SURPLUS AND AUTHORIZING THE DISPOSAL OF CERTAIN LIBRARY PROPERTY

WHEREAS, the City Council has determined that certain City-owned library property assigned to the Roy Downs Memorial Library is no longer needed for public or municipal purposes or is broken beyond repair; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Calera, Alabama, as follows:

1. The City-owned library property identified on the attached Exhibit A is hereby declared surplus or authorized for disposal, as indicated on the attached list.
2. The Mayor and City Clerk are authorized to take all actions necessary to dispose of the property in accordance with applicable law and City policy.

Council Member _____ moved that Resolution No. R-2026-42 is adopted. Council Member _____ seconded said motion and upon vote, the results were as follows:

AYES:

NAYS:

Council President Bradshaw declared Resolution No. R-2026-42 adopted.

Adopted this ____ day of _____2026.

Kenny Dale Cost, Mayor	Drew Bradshaw, Council President

Attest:

Tabitha Anderson, Assistant City Clerk

Certification

I, Tabitha Anderson Assistant City Clerk, City of Calera, hereby certify that the foregoing is a true and correct copy of Resolution passed on this ____ day of _________ 2026.

____

Tabitha Anderson, Assistant City Clerk

EXHIBIT A

ROY DOWNS MEMORIAL LIBRARY

9700 Highway 25
Calera, Alabama 35040
205-668-7200

July 14, 2026

To: City Clerk and Members of the City Council

From: Shannon Sisco, Library Director

Subject: Request for Agenda Item: Declaration of Surplus and Authorization for Disposal of City Property

Dear City Clerk and Members of the City Council,

I am writing to respectfully request that the following items be placed on the agenda for next week's City Council meeting. I am requesting formal approval to discard items that are broken beyond repair and to declare the remaining unneeded items as surplus so they can be properly disposed of or sold.

Items Requested for Disposal

- Laminating Machine
  - Condition: Broken / Non-functional
- Office Chair (#1)
  - Condition: Broken / Unusable

Items Requested for Surplus

The following items are no longer needed by the department but are intact. We request they be moved to city surplus:

- Office Chairs (2)
  - Chair #2: Fair condition (material is peeling)
  - Chair #3: This is a standalone, non-matching chair originally brought over from the old bank building.
- Rolling Table
  - Condition: Good / Functional
  - Notes: No longer needed for operations; being removed to optimize and clear floor space.

Thank you for your time and assistance in routing this request for the upcoming meeting. Please let me know if you need any additional information.

Respectfully submitted,

Shannon Sisco

Council President Bradshaw introduced the following Resolution:

RESOLUTION NO. R-2026-43

A RESOLUTION AUTHORIZING THE USE OF WEAPON DETECTION SYSTEMS AT CITY FACILITIES AND EVENTS WHEN DEEMED NECESSARY FOR PUBLIC SAFETY

WHEREAS, the City of Calera is committed to protecting the health, safety, and welfare of its residents, employees, officials, visitors, and event attendees; and

WHEREAS, the City Council finds that the use of weapon detection systems may be an appropriate security measure to help deter prohibited weapons, promote orderly entry, and enhance public safety when warranted; and

WHEREAS, Alabama law addresses the possession or carrying of firearms in certain public buildings, facilities, and secured areas, including provisions set forth in **Ala. Code § 13A-11-61.2(b)(1)** and **Ala. Code § 13A-11-61.2(c)**; and

WHEREAS, the City Council desires to authorize the use of weapon detection systems and related screening procedures at City facilities, City-controlled areas, and City events when deemed necessary for the protection of public safety and when implemented in a manner consistent with applicable law;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Calera, Alabama, as follows:

1. **Authorization.**
   The City is hereby authorized to use weapon detection systems at the City football stadium and at other City-owned facilities, City-controlled areas, or City events whenever the City deems such use necessary or appropriate for the protection of public safety.
2. **Implementation.**
   The Mayor, Police Department, and other appropriate City officials, or their designees, are authorized to implement and administer the use of weapon detection systems and to establish reasonable procedures necessary to carry out this Resolution.
3. **Compliance with Law.**
   The use of weapon detection systems and related screening procedures authorized by this Resolution shall be implemented in a manner consistent with applicable federal and state law, including, where applicable, **Ala. Code § 13A-11-61.2(b)(1)** and **Ala. Code § 13A-11-61.2(c)**.
4. **Notice and Screening.**
   The City may post reasonable notice at applicable facilities, entrances, event areas, or screening points advising the public that weapon detection systems may be in use and that entry may be subject to screening procedures consistent with applicable law.

5. **Effective Date.**
This Resolution shall become effective immediately upon its adoption.

Council Member ___________ moved that Resolution No. R-2026-43 is adopted. Council Member __________ seconded said motion and upon vote, the results were as follows:

AYES:

NAYS:

Council President Bradshaw declared Resolution No. R-2026-43 adopted.

Adopted this ____ day of ______2026.

Kenny Dale Cost, Mayor	Drew Bradshaw, Council President

Attest:

Tabitha Anderson, Assistant City Clerk

Certification

I, Tabitha Anderson, Assistant City Clerk, City of Calera, hereby certify that the foregoing is a true and correct copy of Resolution passed on this ____ day of _________ 2026.

Tabitha Anderson, Assistant City Clerk

Council President Bradshaw introduced the following Resolution:

RESOLUTION NO. R-2026-45

Community Development Block Grant Entitlement Program
Shelby Urban County

WHEREAS, Shelby County, Alabama has been notified by the U.S. Department of Housing and Urban Development (HUD) of its eligibility to requalify for continued participation as an Urban County Entitlement grantee in the Community Development Block Grant (CDBG) Program; and,

WHEREAS, Shelby County has met the population threshold requirement whereby its population exceeds 200,000 excluding metropolitan cities, and the population of unincorporated areas plus participating communities' totals at least 200,000; and

WHEREAS, Cooperation Agreements with participating municipalities are required to consent to cooperate in providing essential CDBG activities to undertake, or assist in undertaking, community renewal and lower-income housing assistance activities in accordance with HUD requirements; and,

WHEREAS, Shelby County may be funded during the three-year urban county qualification period encompassing Fiscal Years 2027-2029 to fund CDBG projects after October 1, 2027, and one subsequent three-year qualification period encompassing Fiscal Years 2030-2032 unless the municipality elects to not participate; and,

WHEREAS, the City of Calera desires to participate in the Shelby Urban County program; and,

NOW, THEREFORE, BE IT RESOLVED the Mayor be and hereby authorized to sign the Cooperation Agreement with Shelby County to participate in the Shelby Urban County program for Fiscal Years 2027-2029; and,

BE IT FURTHER RESOLVED the Mayor is authorized to sign additional documentation required to complete the Urban County Qualification process as required for HUD's CDBG program.

Council Member __________ moved that Resolution No. R-2026-45 is adopted. Council Member __________ seconded said motion and upon vote, the results were as follows:

AYES:

NAYS:

Council President Bradshaw declared Resolution No. R-2026-45 adopted.

Adopted this ____ day of ______2026.

______________________________	______________________________
Kenny Dale Cost, Mayor	Drew Bradshaw, Council President

Attest:

____

Tabitha Anderson, Assistant City Clerk

Certification

I, Tabitha Anderson, Assistant City Clerk, City of Calera, hereby certify that the foregoing is a true and correct copy of Resolution passed on this ____ day of _________ 2026.

____

Tabitha Anderson, Assistant City Clerk

COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
SHELBY COUNTY URBAN COUNTY
COOPERATION AGREEMENT

THIS AGREEMENT, entered into this _____ day of July, 2026, by and between the City of Calera, Alabama, hereinafter referred to as the "Municipality", and Shelby County, Alabama, hereinafter referred to as the "County," and collectively referred to as the "parties."

WITNESSETH THAT:

WHEREAS, the County is requalifying to the U.S. Department of Housing and Urban Development (HUD) for Urban County entitlement status; and

WHEREAS, the County has met the population threshold requirement whereby its population exceeds 200,000 excluding metropolitan cities, and the population of unincorporated areas plus participating communities totals at least 200,000; and

WHEREAS, in order to undertake within participating communities essential activities pursuant to the Community Development Block Grant program (CDBG), which might be funded during this three-year period, the County shall enter into cooperation agreements with said communities; and

WHEREAS, the cooperation of the Municipality and the County is essential for the successful planning and carrying out of local community development programs; and

WHEREAS, it is the desire of the parties hereto that the County undertake activities necessary to plan and carry out, or assist in carrying out, community development programs in accordance with the County's Consolidated Plan on behalf of and in coordination with the Municipality; and

WHEREAS, the Municipality is a split place located within one Urban County and one non-Urban County, and the entire corporate limits will be included within the Shelby Urban County; and

WHEREAS, the Mayor of the Municipality is authorized to execute this Agreement on the Municipality's behalf; and

WHEREAS, the Chairman of the Shelby County Commission is authorized to execute this Agreement on the County's behalf; and

WHEREAS, consistent with Code of Alabama (1975) § 11-1-10, the parties have the authority to enter into an agreement for the public interest in the promotion of industrial, agricultural, recreational, or any other beneficial development.

NOW, THEREFORE, the parties hereto do mutually agree as follows:

(1) For purposes of guiding the formulation of the Consolidated Plan and developing annual Action Plans, an Urban County Policy Board (Policy Board) has been established. The Policy Board shall be comprised of one representative from each participating community, including the Municipality, and a representative from the County who will act as Chair. The Policy Board shall make recommendations to the County based on established criteria for selection of eligible CDBG activities. The County shall act upon said recommendations, but in no event shall the County waive or delegate its legal responsibilities as grantee. The County will continue to have final responsibility for selection of projects and annually filing the Action Plan.

(2) The Municipality hereby authorizes the County to make application for and receive CDBG funds from HUD on behalf of the Municipality, and further authorizes the County to include the Municipality's population as the basis for calculating and securing CDBG funds directly to the County.

(3) The Municipality and the County agree to cooperate to undertake, or assist in undertaking, essential community development and housing assistance activities, as approved and authorized between the Policy Board, including the Consolidated Plan.

(4) The County shall, at no cost to the Municipality, provide the staff resources and other services necessary for planning and administering community development programs on behalf of the Municipality.

(5) In using the CDBG funds that, if any, the County receives, the County may either carry out community development programs for the Municipality or contract with the Municipality to carry out its own programs, or both.

(6) Although the County is authorized to withhold a reasonable and customary portion of CDBG funds for the purpose of planning and administration of community development programs activities undertaken pursuant to this Cooperation Agreement, the County elects not to withhold those funds, and no CDBG funds will be used by the County in the administration of this program.

(7) The parties do hereby mutually commit to conform to all laws and regulations set by the Federal Government respecting the use of any monies granted pursuant to the Housing and Community Development Act of 1974, as amended. Both parties are obligated to take all actions necessary to assure compliance with the County's certification required by Section 104(b) of Title I of the Housing and Community Development Act of 1974, as amended, and the grant will be conducted and administered in conformity with: Title VI of the Civil Rights Act of 1964, as amended, and the implementing regulations at 24 CFR Part 1; the Fair Housing Act, and the implementing regulations at 24 CFR Part 100, and will comply with the obligation to affirmatively further fair housing; and Section 109 of Title I of the Housing and Community Development Act of 1974, and the implementing regulations at 24 CFR Part 6, which incorporates: Section 504 of the Rehabilitation Act of 1973, and the implementing regulations at 24 CFR Part 8; Title II of the Americans with Disabilities Act of 1974, and the implementing regulations at 28 CFR Part 35; the Age Discrimination Act of 1975, and the implementing regulations at 24 CFR Part 146; Section 3 of the Housing and Urban Development Act of 1968; Uniform Relocation and Real Property Policies Act of 1970 and the implementing regulations at 49 CFR Part 24; Section 104(d) of the Housing and Community Development Act of 1974 and the implementing regulations at 24 CFR Part 42; and all other applicable laws and regulations. These shall include, but are not limited to, laws and regulations concerning citizen participation, equal opportunity employment, audits, penalties, nondiscrimination, and labor standards. Furthermore, the County shall provide no funding for activities in or in support of any cooperating unit of general local government, including the Municipality, that does not affirmatively further fair housing within its own jurisdiction or that impedes the County's actions to comply with its fair housing certification.

(8) The parties do hereby mutually specify that pursuant to 24 CFR 570.501(b), the Municipality is subject to the same requirements applicable to subrecipients. 24 CFR 570.501 (b) makes the County, as the recipient of CDBG funds, responsible for ensuring that CDBG funds are used in accordance with all program requirements. When a unit of general local government is participating with or as part of an

Urban County, the Urban County is responsible for applying to such unit the same requirements as are applicable to subrecipients. The requirements applicable to subrecipients are specified in 24 CFR 570. 503, and include the requirement of a written agreement signed by both the County and Municipality prior to the County disbursing any CDBG funds to the Municipality.

(9) In order to ensure maximum feasible compatibility between community development programs and other Federal and State assisted efforts the Municipality may wish to undertake, the Municipality agrees to submit a copy of its application for assistance to the County as a part of the Municipality's normal project review and notification process.

(10) As herein used, the term "property" means any real or personal property acquired or improved in whole or in part using CDBG funds. The title to any property shall be vested in the County except as provided for in such other agreements as the Municipality and the County may make concerning specific projects or items.

Consistent with 2 CFR 200.311 – 200.314, the County or the Municipality, as the case may be, shall hold title to any property for use in furtherance of the plan or program for which the Federal grant is made. Property of the Municipality shall not be used for any other purpose, transferred, or otherwise disposed of without the express approval of the County.

The Municipality shall notify the County of any anticipated modification or change in the use of property titled in the Municipality from the use planned at the time of acquisition or improvement. The Municipality shall notify the County of any anticipated disposition of property.

In the event property is sold or transferred by the Municipality for a use that does not qualify under CDBG regulations, the Municipality shall reimburse the County in an amount equal to the fair market value of the property less any portion thereof attributable to expenditures of non-CDBG funds.

Any income generated upon the disposition or transfer of property described hereinabove, prior to or subsequent to the close out, change of status, or termination of the Cooperation Agreement between the County and the Municipality shall follow the rules generated in Paragraph 11 herein below.

(11) The Municipality will inform the County of any income generated by the expenditure of CDBG funds received by the Municipality.

The program income generated by the CDBG activity must be paid to the County, unless otherwise agreed by the Municipality and the County. Any income authorized to be retained by the Municipality may be used by the Municipality only for eligible activities in accordance with all CDBG requirements as may then apply.

The Municipality shall be required to maintain appropriate record keeping and accounting systems as required by the County for the use of program income generated by CDBG activities and shall report to the County, as required, the use of program income. The County shall be responsible for monitoring and reporting to HUD on the use of such program income.

In the event of close out or change of status of the Municipality, the Municipality shall pay to the County any program income on hand or received subsequent to the close out or change in status.

This agreement will remain in effect until the CDBG program funds and program income received with respect to activities carried out during the three-year qualification period (and any successive periods in accordance with paragraph 14) are expended and the funded activities completed. The County and Municipality cannot terminate or withdraw from the cooperation agreement while it remains in effect.

(12) The Municipality as the cooperating unit of general local government is hereby adopting and enforcing:

A. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
B. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within jurisdiction.

(13) This Agreement shall be effective and binding upon the parties thereto for three program years funded from annual CDBG funds from Federal Fiscal Years 2027, 2028, and 2029 appropriations and from any program income generated from the expenditure of such funds and for such additional time as may be required for the expenditure of funds granted to the County for such period. Neither the County nor the Municipality may terminate, withdraw, or be removed from the program during the three-year program period.

(14) This Agreement will renew automatically for participation for one successive three-year Urban County qualification period (Federal Fiscal Years 2030, 2031, and 2032), unless the Municipality or the County provide written notice to the other party that it elects not to participate in a new qualification period. The terminating party shall send a copy of the notice of termination to the HUD field office by the date specified on the HUD Exchange Urban Counties website. The County will notify the Municipality in writing of the Municipality's right to make this election. A copy of the County's notification must be sent to the HUD field office by the date specified on the HUD Exchange Urban Counties website.
If the Municipality wishes to be excluded from the Urban County, it must notify the County and HUD in writing, of its election to be excluded. Prior to the renewal of the next three-year period beginning in Fiscal Year 2030, the County will advise the Municipality in writing of this date.

(15) The Municipality understands that by executing this cooperation agreement that it:

A. May not apply for grants from appropriations under the State CDBG Programs for fiscal years during the period in which it participates in the Shelby County Urban County; and
B. May receive a formula allocation under the HOME Program only through the urban county. Thus, even if the urban county does not receive a HOME formula allocation, the participating unit of local government cannot form a HOME consortium with other local governments. (Note: This does not preclude the urban county or a unit of general local government participating with the urban county from applying to the State for HOME funds if the state allows.); and
C. May receive a formula allocation under the ESG program only through the urban county. (Note: This does not preclude the urban county or a unit of general local government participating with the urban county from applying to the State for ESG funds if the State allows.)

(16) The Municipality and the County agree that neither party may sell, trade, or otherwise transfer all or any portion of such funds to another such metropolitan city, urban county, unit of local government, or Indian tribe, or insular area that directly or indirectly receives CDBG funds in exchange for any other funds, credits, or non-Federal considerations, but must use such funds exclusively for activities eligible under Title I of the Housing and Community Development Act of 1974, as amended.

(17) The Parties agree to adopt amendment(s) to this Agreement as may be required by HUD to meet any new Urban County Qualification requirement(s), when applicable. Failure by either Party to adopt any

such amendment, and to submit such amendment to HUD, will void the agreement for such qualification period.

(18) Certification of Authority: The attached certification by the Shelby County attorney's office is hereby incorporated as part of this Agreement.

(19) As required by Code of Alabama (1975) § 31-13-9, by signing this Agreement, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

IN WITNESS WHEREOF, the Municipality and the County have executed this Agreement as of the date first written above.

City of Calera

Attest: ______________________

By: ______________________
Kenny Cost, Mayor

Shelby County, Alabama

Attest: ______________________

By: ______________________
Jon Parker, Chairman
Shelby County Commission

Council Member Bradshaw introduced the following Ordinance:

ORDINANCE 2026-08

AN ORDINANCE AMENDING ORDINANCE NO. 2025-02 AND SECTION 10-8 OF THE CODE OF ORDINANCES OF THE CITY OF CALERA, ALABAMA, TO AUTHORIZE THE CITY COUNCIL TO DECLARE COUNCIL-APPROVED SPECIAL EVENTS AND TO PERMIT ALCOHOLIC BEVERAGES AT SUCH EVENTS ON CITY PROPERTY, INCLUDING CITY PARKS AND OTHER CITY FACILITIES; AND TO PROVIDE FOR SEVERABILITY, REPEALER, AND AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Calera, Alabama, previously adopted Ordinance No. 2025-02 establishing the Downtown Entertainment District and amending Section 10-8 of the Code of Ordinances of the City of Calera, Alabama; and

WHEREAS, Section 10-8 of the Code of Ordinances of the City of Calera, Alabama, generally prohibits the drinking of alcoholic beverages in certain public places, including city parks, public streets, alleys, parks, and other public places, except as otherwise allowed by law or ordinance; and

WHEREAS, Ordinance No. 2025-02 provides for special events and open containers in certain closed areas of city streets and/or rights-of-way during the scheduled hours of a special event; and

WHEREAS, the City Council desires to amend Ordinance No. 2025-02 and Section 10-8 to provide that the City Council may, by resolution, declare an event to be a Council-approved special event and may authorize alcoholic beverages to be sold, served, possessed, consumed, or carried in open containers at such event; and

WHEREAS, the City Council further desires that such authority may include Council-approved special events held at City parks, City-owned property, City facilities, public places, public streets, alleys, sidewalks, parking areas, rights-of-way, and other locations under the control of the City, when expressly approved by resolution of the City Council; and

WHEREAS, the City Council finds that this Ordinance is necessary and appropriate to allow limited, event-specific authorization of alcoholic beverages at Council-approved special events, subject to applicable federal law, state law, Alabama Alcoholic Beverage Control Board requirements, and City regulations.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CALERA, ALABAMA, AS FOLLOWS:

SECTION 1. AMENDMENT TO SECTION 10-8.

Section 10-8 of the Code of Ordinances of the City of Calera, Alabama, as amended by Ordinance No. 2025-02, is hereby amended to read as follows:

"Section 10-8. Drinking alcoholic beverages in public.

Except as may be allowed in entertainment districts officially created and designated pursuant to the authority of Act No. 2023-72 of the Alabama Legislature, as it now exists or may hereafter be amended, or except as may be specifically authorized by the City Council for a Council-approved special event, it shall be unlawful for any person to drink any malt, vinous, spirituous, or other intoxicating liquors:

(A) Within the confines or parking areas of any stadium, basketball court, baseball field, tennis court, public school, city park, City-owned property, City facility, or any other place in the city in which athletic events take place, or in any of the public streets, alleys, parks, sidewalks, parking areas, rights-of-way, or in any other public place in the city or its police jurisdiction not duly licensed for the sale of one (1) or more of such beverages or duly licensed to prepare and serve food; or

(B) In any other public place, except in places where alcoholic beverages are sold at retail for consumption on the premises pursuant to a license issued by the Alabama Alcoholic Beverage Control Board.

The City Council may, by resolution, declare an event to be a Council-approved special event and may determine whether alcoholic beverages may be sold, served, possessed, consumed, or carried in open containers at such event.

Any authorization for alcoholic beverages at a Council-approved special event shall be limited to the specific event, date, time, location, designated area, and conditions approved by the City Council. Such authorization may include City parks, City-owned property, City facilities, public places, public streets, alleys, sidewalks, parking areas, rights-of-way, and other locations under the control of the City, when specifically identified in the approving resolution.

Unless expressly authorized by resolution of the City Council approving the Council-approved special event, alcoholic beverages shall not be sold, served, possessed, consumed, or carried in open containers at the special event.

Nothing in this section shall be construed to authorize the sale, service, possession, consumption, or carrying of alcoholic beverages in violation of federal law, state law, Alabama Alcoholic Beverage Control Board rules or regulations, or any applicable license, permit, or City requirement."

SECTION 2. AMENDMENT TO SECTION 7 OF ORDINANCE NO. 2025-02.

Section 7 of Ordinance No. 2025-02, titled "Additions," is hereby amended by adding the following language at the end of said section:

"Notwithstanding the foregoing, the City Council may, by resolution, declare an event to be a Council-approved special event and may authorize alcoholic beverages to be sold, served, possessed, consumed, or carried in open containers at such event.

Such Council authorization may include, but shall not be limited to, events held at City parks, City-owned property, City facilities, public places, public streets, alleys, sidewalks, parking areas, rights-of-way, and other locations under the control of the City, when specifically identified in the approving resolution.

Any authorization for alcoholic beverages at a Council-approved special event shall apply only to the specific event, date, time, location, designated area, and conditions approved by the City Council, and shall be subject to compliance with all applicable federal law, state law, Alabama Alcoholic Beverage Control Board requirements, and City regulations.

Unless expressly authorized by resolution of the City Council, alcoholic beverages shall not be sold, served, possessed, consumed, or carried in open containers at any special event held at a City park, City-owned property, City facility, or other location under the control of the City."

SECTION 3. NO GENERAL WAIVER.

Approval of alcoholic beverages for a Council-approved special event shall not constitute a general waiver of Section 10-8, Ordinance No. 2025-02, or any other ordinance of the City of Calera.

Except as specifically authorized by the City Council for the approved special event, all ordinances regulating or prohibiting alcoholic beverages shall remain in full force and effect.

SECTION 4. REPEALER.

All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed to the extent of such conflict.

SECTION 5. SEVERABILITY.

If any section, subsection, sentence, clause, phrase, or provision of this Ordinance is declared invalid or unenforceable by a court of competent jurisdiction, such declaration shall not affect the validity or enforceability of the remaining portions of this Ordinance.

SECTION 6. EFFECTIVE DATE.

This Ordinance shall become effective upon its adoption and publication as required by law.

This Ordinance and Amendment shall become effective on __________, 2026.

Council Member ___________ moved that unanimous consent of the Council be given for the immediate action upon said Ordinance. Council Member _________ seconded said motion and upon vote the results were:

AYES:

NAYS:

Council Member ___________ moved that Ordinance No. 2026-08 be adopted. Council Member ______________ seconded said motion and upon vote the results were as follows:

AYES:

NAYS:

The roll call vote on said motion was as follows:

Drew Bradshaw, Council President:	______
Kay Snowden Turner, Member:	______
Chris Bunn, Member:	______
Calvin Morgan, Member:	______
Henry Davis, Member:	______
Debbie Byers, Council Pro Tem:	______

ADOPTED AND APPROVED this ____ day of _____________2026.

____
Drew Bradshaw, Council President

____
Debbie Byers, Council President Pro Tem

____
Chris Bunn, Council Member

Henry Davis, Council Member

Calvin Morgan, Council Member

Kay Snowden Turner, Council Member

Attest:

Tabitha Anderson, Assistant City Clerk　　　Kenny Dale Cost, Mayor