



Minutes of the City of Calera Council Meeting April 4, 2022

The Council of the City of Calera met in the Council Chambers of the City Hall at 7901 Highway 31 on Monday, April 4, 2022, at 6:30 p.m., in a regular meeting. Mayor Graham residing.

Mayor and Council Members Present:

Jon G. Graham, Mayor
Philip Busby, Council Member
Kenny Dale Cost, Council Member
Ernest Montgomery, Council Member
Calvin Morgan, Council Member
Kay Snowden Turner, Council Member

Absent:

Alan Watts, Council Member

City Attorney:

Bill Justice

Guests:

Jackie Batson, Dennis Torrealba, Markus Snowden, Eric Cost, Jeff Bice, Shane McMillan, Autrey McMillan, Jessica Sheffield, Bill and Ann Davis, Jackson Pruett, Ashley Crowson, Jonathan A. Spann, James Fuller, Alison Powers, Sean Kendrick, Kelly Ellison, David Hyche, Reggie Darden, Bill Hilyer, Chris Pappas

Mayor Graham called the meeting to order at 6:30 p.m.

Word of Prayer and Pledge of Allegiance:

Calvin Morgan opened the meeting with prayer and the Pledge of Allegiance.

Approval of Minutes:

Council Member Cost made a motion to approve and dispense with the reading of the following minutes:

Regular Meeting – March 21, 2022

Work Session – March 21, 2022

Council Member Montgomery seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Motion Passed

Old Business:

Mayor Graham turned the meeting over to Mayor Pro Tem Montgomery

Rescind Ordinance No. 2021-12 and Replace with Ordinance No. 2022-10

Council Member Busby made a motion to rescind Ordinance No. 2021-12 and replace it with Ordinance No. 2022-10. Council Member Cost seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Montgomery, Morgan, Turner

NAYS: None

ABSTAIN: Graham

Motion Passed

Ordinance No. 2022-04 Jon G. Graham – Zoning Request from MR Municipal Reserve to E1 Single Family Residential Estate District – Public Hearing

Council Member Morgan moved Ordinance No. 2022-04 be adopted. Council Member Cost seconded said motion and upon vote the results was as follows:

AYES: Busby, Cost, Montgomery, Morgan, Turner

NAYS: None

ABSTAIN: Graham

Motion Passed – Adopted this 4th day of April 2022

New Business:

Kelly Ellison, Finance Director – Budget Adjustments – See Attached

Council Member Montgomery made a motion to approve the Budget Adjustments. Council Member Busby seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Motion Passed

Alcoholic Beverage Control Board Applications presented for MDR Calera Spirits

Trade Name: MDR Calera Spirits

Applicant: MDR Calera LLC

Address: 5842 Smokey Road Suite B, Calera, AL 35040

Type License: 011 – Lounge Retail Liquor – Class II Package

No Action Taken

Alcoholic Beverage Control Board Applications presented for MDR Calera C Store

Trade Name: MDR Calera C Store

Applicant: MDR Calera LLC
Address: 5842 Smokey Road Suite A, Calera, AL 35040
Type License: 050 – Retail Beer (Off Premises Only)
Type License: 070 – Retail Table Wine (Off Premises Only)

Council Member Montgomery made a motion to approve the Alcoholic Beverage License Application for MDR Calera C Store Council Member Cost seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Motion Passed

Ordinance No. 2022-05 – Henry Haynes, Carrie Haynes, Regusta Whitaker – Parcel ID 28 2 09 0 001 007.004 and Parcel ID 28 2 09 01 001 007.002 Rezoning Request from R3 to B2 – Public Hearing

Council Member Busby moved unanimous consent of the Council is given for immediate action upon said Ordinance. Council Member Morgan second said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Thereupon, the Mayor declared said motion carried and unanimous consent given for the consideration of said Ordinance.

Council Member Cost moved Ordinance No. 2022-05 be adopted. Council Member Montgomery seconded said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Motion Passed – Adopted this 4th day of April 2022

Ordinance No. 2022-06 – Teresa Hughes – Parcel ID 28 5 22 3 001 035.001 Rezoning Request from M2 to A1 – Public Hearing

Council Member Montgomery moved unanimous consent of the Council is given for immediate action upon said Ordinance. Council Member Busby second said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Thereupon, the Mayor declared said motion carried and unanimous consent given for the consideration of said Ordinance.

Council Member Busby moved Ordinance No. 2022-06 be adopted. Council Member Morgan seconded said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Motion Passed – Adopted this 4th day of April 2022

Resolution No. 2022-09 2022 Shelby County Hazard Mitigation Plan Update See Attached

Council Member Cost moved that Resolution No. R-2022-09 is adopted. Council Member Turner seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Motion Passed – Adopted this 4th day of April 2022

Ordinance No. 2022-07 – The John Cecil Patterson Testamentary Trust – Annexation Request

Council Member Montgomery moved unanimous consent of the Council is given for immediate action upon said Ordinance. Council Member Morgan second said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Thereupon, the Mayor declared said motion carried and unanimous consent given for the consideration of said Ordinance.

Council Member Morgan moved Ordinance No. 2022-07 be adopted. Council Member Busby seconded said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Motion Passed – Adopted this 4th day of April, 2022

Ordinance No. 2022-08 – Camille Patterson Elliott – Annexation Request

Council Member Cost moved unanimous consent of the Council is given for immediate action upon said Ordinance. Council Member Busby second said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Thereupon, the Mayor declared said motion carried and unanimous consent given for the consideration of said Ordinance.

Council Member Cost moved Ordinance No. 2022-08 be adopted. Council Member Morgan seconded said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Motion Passed – Adopted this 4th day of April, 2022

Ordinance No. 2022-09 – Estate of Myrtice E. Welch– Annexation Request

Council Member Cost moved unanimous consent of the Council is given for immediate action upon said Ordinance. Council Member Turner second said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Thereupon, the Mayor declared said motion carried and unanimous consent given for the consideration of said Ordinance.

Council Member Cost moved Ordinance No. 2022-09 be adopted. Council Member Morgan seconded said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Motion Passed – Adopted this 4th day of April, 2022

Guests:

Jessica Sheffield

Council Member Busby made a motion to adjourn the meeting at 7:23 p.m.

Approved this 18th day of April 2022.

Jon G. Graham, Mayor

Ernest Montgomery, Mayor Pro Tem

ATTEST:

Connie B. Payton, City Clerk

To view our City Council Meeting please click the link below:

<https://www.youtube.com/watch?v=GbKT3B8HT3w>

**Rescinded Ordinance No. 2021-12 on April 4, 2022 and
Replace with Ordinance No. 2022-10 on April 4, 2022**

Mayor Graham introduced the following Ordinance:

ORDINANCE NO. 2021-12

WHEREAS, on or about the 18th day of October, 2021, Jon Graham, filed a petition with the City Clerk of the City of Calera, Alabama as required by 11-42-20 and 11-42-21, Code of Alabama 1975, as amended, petitioning and requesting that the property hereinafter described be annexed to the municipality of the City of Calera, Alabama, which petition contained an accurate description of the property proposed to be annexed together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, and the signature of the owner of the property described were signed thereto;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE
CITY OF CALERA, AS FOLLOWS:**

1. That the City of Calera, Alabama does adopt this Ordinance assenting to the annexation of the property owned by the above referenced property owner, as described in:

Exhibit A

to the municipality of the City of Calera, Alabama.

2. That the corporate limits of the City of Calera, Alabama, be extended and rearranged so as to embrace and include such property and such property shall become a part of the corporate area of such municipality upon the date of publication or posting of this Ordinance, as provided for in the Code of Alabama as cited above.

3. That the City Clerk be and she is hereby authorized and directed to file a copy of this ordinance, including an accurate description of the property being annexed, together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, to which said property is being annexed in the office of the Judge of Probate of Shelby County, Alabama.

4. That the Zoning Map of the City of Calera, Alabama and any other official maps or surveys of the City shall be amended to reflect the annexation of the above described property, and that a copy of this Ordinance be transmitted to the City Planning Commission and the Zoning Administrator.

Council Member Watts moved unanimous consent of the Council is given for immediate action upon said Ordinance. Council Member Montgomery seconded said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

The Mayor Graham declared said motion carried and unanimous consent given.

Council Member Cost moved that Ordinance No. 2021-12 be adopted. Council Member Morgan seconded said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Watts

NAYS: Turner

Adopted this 1st day of November, 2021.

Mayor Graham declared Ordinance No. 2021-12 adopted.

Jon G. Graham, Mayor

Attest:

Connie B. Payton, City Clerk

State of Alabama
County of Shelby

Date Filed 10-18-2021

We, being the owner or owners of the following described property do hereby request annexation into the corporate limits of the City of Calera.

The property is located and contained within an area contiguous to the corporate limits of the City of Calera, Alabama, a city of more than 11,620 (2010 Official); 14,501 (2019 Estimated) population, and show(s) the City of Calera, Alabama that such property does not lie with the corporate limits or police jurisdiction of any other municipality than Calera, and hereby sign(s) written petition in accordance with 11-41-20 and 11-42-21, Code of Alabama 1975, as amended, requesting that such property described below be annexed to the City of Calera, Alabama. Also attached hereto is a map and legal description of the said property to be annexed showing its relationship to the corporate limits of the City of Calera, Alabama as in accordance with the provision of the Code of Calera, Alabama as in accordance with the provisions of the Code of Alabama as cited above.

Said property is described in the attached Exhibit A.

Said property will not be annexed until legal description is approved by the City of Calera.

Jon Graham

Property Owner

10-18-2021

Date

Witness

Jon Graham

Property Owner

Date

10-18-2021

Date

EXHIBIT "A"
LEGAL DESCRIPTION

All that part of the NE 1/4 of SW 1/4, Section 11, Township 24 North, Range 13 East as per Map of South Calera, Alabama recorded in Map Book 4 at Page 40 in the Office of Judge of Probate of Shelby County, Alabama, lying South of the centerline of the Shelby Springs paved road and East of the East right of way line of L & N Railroad.

ALSO: All that portion of the SW 1/4 of NE 1/4 and the NW 1/4 of SE 1/4 of Section 11, Township 24, Range 13 East, lying South and East of what is known as the Shelby Springs Road, as now exists. Subject to easements to Alabama Power Company as recorded in the Office of the Judge of Probate, Shelby County, Alabama.

LESS AND EXCEPT 7th Street per map of South Calera.

LESS AND EXCEPT property described in Inst. No. 2000-07522, recorded in Probate Office, Shelby County, Alabama.

Hatched area shown is a reflection of the legal description minus the less & excepts.



2021- 12

Property Owners Address 721 Hwy 202
Contact Phone Numbers 205-461-3494 cell
How many single family dwellings on the property 8
How many people live on the parcel of land 8
How many are of voting age 8
How many are not of voting age 8
The race of each person _____
Legal approved by City of Calera Engineering Department [Signature]

**Rescinded Ordinance No. 2021-12 on April 4, 2022 and
Replace with Ordinance No. 2022-10 on April 4, 2022**

Mayor Pro Tem Montgomery introduced the following Ordinance:

ORDINANCE NO. 2022-10

WHEREAS, on or about the 18th day of October, 2021, Jon Graham, filed a petition with the City Clerk of the City of Calera, Alabama as required by 11-42-20 and 11-42-21, Code of Alabama 1975, as amended, petitioning and requesting that the property hereinafter described be annexed to the municipality of the City of Calera, Alabama, which petition contained an accurate description of the property proposed to be annexed together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, and the signature of the owner of the property described were signed thereto;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CALERA, AS
FOLLOWS:**

1. That the City of Calera, Alabama does adopt this Ordinance assenting to the annexation of the property owned by the above referenced property owner, as described in:

Exhibit A

to the municipality of the City of Calera, Alabama.

2. That the corporate limits of the City of Calera, Alabama, be extended and rearranged so as to embrace and include such property and such property shall become a part of the corporate area of such municipality upon the date of publication or posting of this Ordinance, as provided for in the Code of Alabama as cited above.

3. That the City Clerk be and she is hereby authorized and directed to file a copy of this ordinance, including an accurate description of the property being annexed, together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, to which said property is being annexed in the office of the Judge of Probate of Shelby County, Alabama.

4. That the Zoning Map of the City of Calera, Alabama and any other official maps or surveys of the City shall be amended to reflect the annexation of the above described property, and that a copy of this Ordinance be transmitted to the City Planning Commission and the Zoning Administrator.

Council Member Busby moved that Ordinance No. 2021-12 be rescinded and replaced with Ordinance No. 2022-10 be adopted. Council Member Cost seconded said motion and upon vote the results was as follows:

AYES: Busby, Cost, Montgomery, Morgan, Turner

NAYS: None

ABSTAIN: Graham

Adopted this 4TH day of April, 2022.

Mayor Pro Tem Montgomery declared Ordinance No. 2022-10 adopted.

Ernest Montgomery, Mayor Pro Tem

Attest:

Connie B. Payton, City Clerk

State of Alabama
County of Shelby

Date Filed 10-18-2021

We, being the owner or owners of the following described property do hereby request annexation into the corporate limits of the City of Calera.

The property is located and contained within an area contiguous to the corporate limits of the City of Calera, Alabama, a city of more than 11,620 (2010 Official); 14,501 (2019 Estimated) population, and show(s) the City of Calera, Alabama that such property does not lie with the corporate limits or police jurisdiction of any other municipality than Calera, and hereby sign(s) written petition in accordance with 11-41-20 and 11-42-21, Code of Alabama 1975, as amended, requesting that such property described below be annexed to the City of Calera, Alabama. Also attached hereto is a map and legal description of the said property to be annexed showing its relationship to the corporate limits of the City of Calera, Alabama as in accordance with the provision of the Code of Calera, Alabama as in accordance with the provisions of the Code of Alabama as cited above.

Said property is described in the attached Exhibit A.

Said property will not be annexed until legal description is approved by the City of Calera.

Jon GRAMM
Property Owner

10-18-2021
Date

Witness
Jon GRAMM
Property Owner

Date
10-18-2021
Date

EXHIBIT "A"
LEGAL DESCRIPTION

All that part of the NE 1/4 of SW 1/4, Section 11, Township 24 North, Range 13 East as per Map of South Calera, Alabama recorded in Map Book 4 at Page 40 in the Office of Judge of Probate of Shelby County, Alabama, lying South of the centerline of the Shelby Springs paved road and East of the East right of way line of L & N Railroad.

ALSO: All that portion of the SW 1/4 of NE 1/4 and the NW 1/4 of SE 1/4 of Section 11, Township 24, Range 13 East, lying South and East of what is known as the Shelby Springs Road, as now exists. Subject to easements to Alabama Power Company as recorded in the Office of the Judge of Probate, Shelby County, Alabama.

LESS AND EXCEPT 7th Street per map of South Calera.
LESS AND EXCEPT property described in Inst. No. 2000-07522, recorded in Probate Office, Shelby County, Alabama.

Hatched area shown is a reflection of the legal description minus the less & excepts.



2021-12

Property Owners Address 721 HWY 202
Contact Phone Numbers 203-461-3494 Cell
How many single family dwellings on the property 2
How many people live on the parcel of land 2
How many are of voting age 2
How many are not of voting age 2
The race of each person _____
Legal approved by City of Calera Engineering Department [Signature]

Second Reading

Mayor Pro Tem Montgomery introduced the following Ordinance:

ORDINANCE NO. 2022-04

WHEREAS, the Planning Commission of the City of Calera, Alabama conducted a public hearing on **January 4, 2022** and has recommended changes in the City of Calera zoning map, and advises that said zoning is in compliance with the City of Calera Comprehensive Plan, and

WHEREAS, the Council of the City of Calera, Alabama has conducted a public hearing after proper legal and actual notice to landowners to consider changes in the zoning map recommended by the Planning Commission.

IT IS THEREFORE ORDAINED BY THE MAYOR AND
COUNCIL OF THE CITY OF CALERA, ALABAMA AS FOLLOWS:

That the zoning request of property described in **Exhibit A** be rezoned as follows:

From: MR (Municipal Reserve)

To: E1 (Single Family Residential Estate District)

Council Member Morgan moved that Ordinance No. 2022-04 be adopted. Council Member Cost seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Montgomery, Morgan, Turner

NAYS: None

ABSTAIN: Graham

Mayor Graham declared Ordinance No. 2022-04 adopted.

Adopted this 4th day of April, 2022.

Connie B. Payton, City Clerk

Ernest Montgomery, Mayor Pro Tem

APPLICATION FOR REZONING
PLANNING COMMISSION, CITY OF CALERA, ALABAMA

1. Date Application filed: 12/8/21 Requested Hearing Date: Jan 4, 2021

2. Applicant: Jon G Graham
Phone: 205-461-3494
Address: 958 Co Rd 202 Calera, AL 35040

3. Owner: Same
Phone: _____
Address: _____

4. Property Location: CR 67 + CR 202 Lots 1, 23
Tax Map Parcel Number (s): 35-1-11-0-002-004.000

5. Acreage: 6.42 +/-

6. Existing Zoning Classification: MR Existing Land Use: Vacant
Proposed Zoning Classification: E1 Proposed Land Use: Residential

7. Check all required submissions with this application:

_____	Application Fee
_____	Reason for the Request
_____	Legal Description of the subject Property
_____	Vicinity Map
_____	Availability Of Required Utilities
_____	Public Hearing Notices
_____	Site Plan
_____	Proffer of rezoning conditions (if any)

Signature of Applicant: Jon G Graham

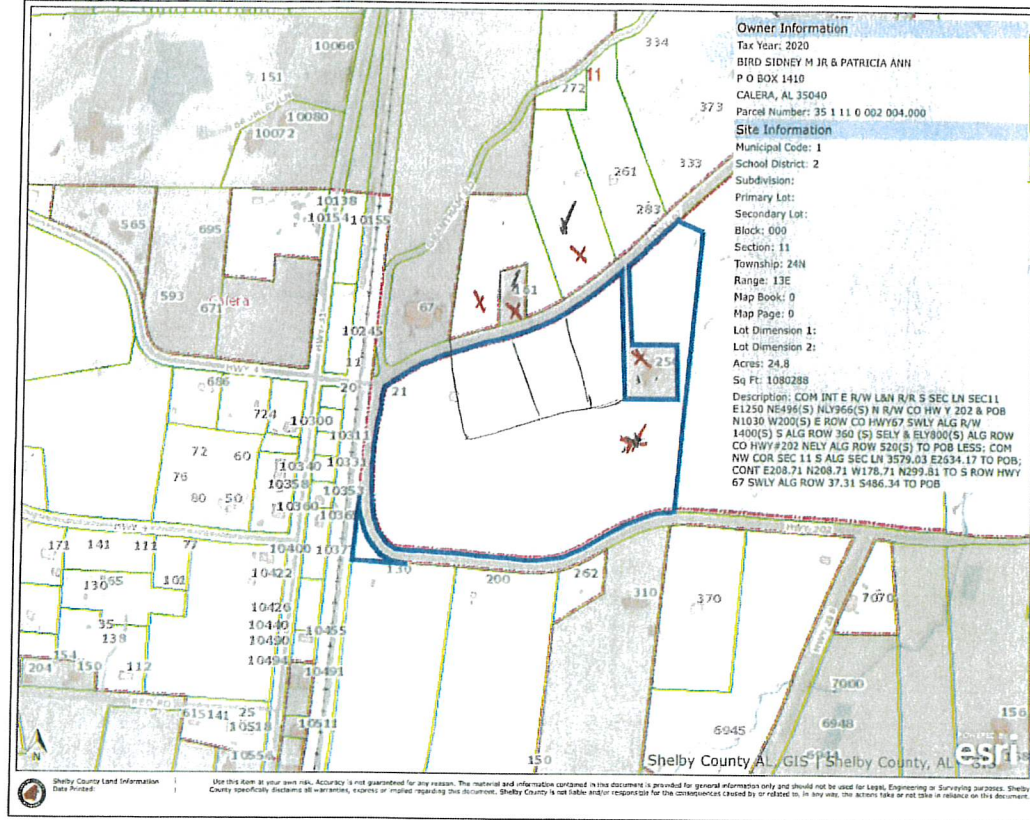
Signature of Authorization By Owner: Jon G Graham

FOR CITY USE ONLY:

\$150.00 Administrative fee received on _____ by receipt # _____

Scheduled Hearing Date: _____

Application Submitted by: _____ on: _____



State of Alabama
County of Shelby

Date Filed 10-18-2021

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Said property is described in the attached Exhibit A.

Said property will not be annexed until legal description is approved by the City of Calera.

Jon Graham

Property Owner

10-18-2021

Date

Witness

Jon Graham

Property Owner

Date

10-18-2021

Date

EXHIBIT "A"
LEGAL DESCRIPTION

All that part of the NE 1/4 of SW 1/4, Section 11, Township 24 North, Range 13 East as per Map of South Calera, Alabama recorded in Map Book 4 at Page 46 in the Office of Judge of Probate of Shelby County, Alabama, lying South of the centerline of the Shelby Springs paved road and East of the East right of way line of L & N Railroad.

ALSO: All that portion of the SW 1/4 of NE 1/4 and the NW 1/4 of SE 1/4 of Section 11, Township 24, Range 13 East, lying South and East of what is known as the Shelby Springs Road, as now exists. Subject to easements to Alabama Power Company as recorded in the Office of the Judge of Probate, Shelby County, Alabama.

LESS AND EXCEPT 7th Street per map of South Calera.
LESS AND EXCEPT properly described in Inst. No. 2000-07622, recorded in Probate Office, Shelby County, Alabama.

Hatched area shown is a reflection of the legal description minus the less & excepts.



BUDGET ADJUSTMENT REGISTER

FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000442							
10 300.1010 AD VALOREM TAX	4/04/2022	General Fund Budget	230,492.00	2,204,669.00-	0.00	2,435,161.00-	5,000.31-
10 300.1011 MOTOR VEH AD VALOREM	4/04/2022	General Fund Budget	6,000.00	253,370.00-	0.00	259,370.00-	117,739.21-
10 300.1014 BEER TAX - COUNTY	4/04/2022	General Fund Budget	1,000.00-	50,781.00-	0.00	49,781.00-	26,967.15-
10 300.1020 CABLE TV FRANCHISE TAX	4/04/2022	General Fund Budget	7,000.00	82,441.00-	0.00	89,441.00-	43,120.41-
10 300.1025 VIDEO SERVICES FRANCHISE TAX	4/04/2022	General Fund Budget	7,000.00-	35,956.00-	0.00	28,956.00-	14,141.51-
10 300.1065 SALES & USE TAX	4/04/2022	General Fund Budget	175,000.00	12,715,131.00-	0.00	12,890,131.00-	7,277,983.64-
10 300.1068 AUDIT INCOME	4/04/2022	General Fund Budget	55,133.00	20,000.00-	0.00	75,133.00-	0.47
10 300.1076 ABC STORE- STATE OF ALABAMA	4/04/2022	General Fund Budget	2,000.00-	29,585.00-	0.00	27,585.00-	27,585.00-
10 300.2010 BUILDING PERMITS- RES	4/04/2022	General Fund Budget	26,000.00	23,268.00-	0.00	49,268.00-	53.02
10 300.2011 BUILDING PERMITS- COMM	4/04/2022	General Fund Budget	66,282.00	18,017.00-	0.00	84,299.00-	0.08
10 300.2020 BUSINESS LICENSES	4/04/2022	General Fund Budget	156,694.00	2,098,000.00-	0.00	2,254,694.00-	1,328.43
10 300.2040 ZONING FEES	4/04/2022	General Fund Budget	11,359.00	950.00-	0.00	12,309.00-	0.20-
10 300.3068 FUN SERIES CLASSES	4/04/2022	General Fund Budget	416.70	0.00	0.00	416.70-	0.00
10 300.3070 YL - BASKETBALL	4/04/2022	General Fund Budget	3,931.00	12,223.00-	0.00	16,154.00-	46.45
10 300.3072 YL - SOCCER	4/04/2022	General Fund Budget	13,000.00	38,463.00-	0.00	51,463.00-	24,370.80-
10 300.3073 YL - BASEBALL	4/04/2022	General Fund Budget	6,500.00	38,283.00-	0.00	44,783.00-	13,825.45-
10 300.3074 YL - SOFTBALL	4/04/2022	General Fund Budget	4,000.00	11,856.00-	0.00	15,856.00-	3,210.40-

BUDGET ADJUSTMENT REGISTER

FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000442							
10 300.3242	4/04/2022	General Fund Budget	6,924.00	0.00	0.00	6,924.00-	0.00
RENT MISCELLANEOUS							
10 300.3255	4/04/2022	General Fund Budget	5,000.00-	420,000.00-	0.00	415,000.00-	218,606.17-
RENT - RV IOT RH							
10 300.8011	4/04/2022	General Fund Budget	2,000.00-	3,676.00-	0.00	1,676.00-	1,156.93-
INTEREST (RESTRICTED)							
10 300.8012	4/04/2022	General Fund Budget	500.00	0.00	0.00	500.00-	278.92-
INTEREST-TAX FILLINGS							
10 300.9240	4/04/2022	General Fund Budget	340.00	0.00	0.00	340.00-	250.00
DONATIONS - POLICE							
10 300.9270	4/04/2022	General Fund Budget	575.00	0.00	0.00	575.00-	0.00
DONATIONS - PARK							
10 300.9285	4/04/2022	General Fund Budget	70.00	0.00	0.00	70.00-	6.26
DONATIONS-SENIORS							
10 300.9401	4/04/2022	General Fund Budget	3,000.00	41,424.00-	0.00	44,424.00-	25,597.55-
HEALTH INSURANCE REIMBURSEMENT							
10 300.9451	4/04/2022	General Fund Budget	10,300.00	0.00	0.00	10,300.00-	0.33
INSURANCE REIMBURSEMENTS							
10 300.9501	4/04/2022	General Fund Budget	19,057.00	0.00	0.00	19,057.00-	0.11
MISCELLANEOUS RECEIPTS							
10 300.9505	4/04/2022	General Fund Budget	3,000.00	22,298.00-	0.00	25,298.00-	10,831.98-
PENALTY-TAX FILLINGS							
10 300.9550	4/04/2022	General Fund Budget	284.00	0.00	0.00	284.00-	0.32-
LAWUIT & COURT SETTLEMENTS							
10 300.9801	4/04/2022	General Fund Budget	15,571.00	0.00	0.00	15,571.00-	0.33
SALE OF ASSETS							
10 410.1002	4/04/2022	General Fund Budget	6,000.00	15,000.00	0.00	21,000.00	7,709.85
PAYROLL- OVERTIME							
DEPT: ADMINISTRATION							
10 410.1010	4/04/2022	General Fund Budget	5,300.00	45,442.00	0.00	50,742.00	19,764.04
PAYROLL TAXES							
DEPT: ADMINISTRATION							
10 410.1011	4/04/2022	General Fund Budget	5,500.00	160,581.00	0.00	166,081.00	93,043.02
GROUP INSURANCE							
DEPT: ADMINISTRATION							

FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 00442							
10 410.1012 RETIREMENT DEPT: ADMINISTRATION	4/04/2022	General Fund Budget	1,300.00	35,469.00	0.00	36,769.00	18,291.39
10 410.1124 BACK GROUND CHECKS DEPT: ADMINISTRATION	4/04/2022	General Fund Budget	3.00	0.00	0.00	3.00	162.00-
10 410.2030 FINANCE CHARGES DEPT: ADMINISTRATION	4/04/2022	General Fund Budget	150.00	0.00	0.00	150.00	57.38-
10 410.6042 LEGAL FEES DEPT: ADMINISTRATION	4/04/2022	General Fund Budget	3,700.00	38,089.00	0.00	41,789.00	11,379.37
10 410.6043 OUTSIDE LEGAL FEES DEPT: ADMINISTRATION	4/04/2022	General Fund Budget	3,459.00	0.00	0.00	3,459.00	0.39
10 410.6048 PROPERTY TAXES DEPT: ADMINISTRATION	4/04/2022	General Fund Budget	2,030.00	322.00	0.00	2,352.00	0.19-
10 410.6071 PRIOR YEAR TAX REFUNDS DEPT: ADMINISTRATION	4/04/2022	General Fund Budget	880.66	0.00	0.00	880.66	738.60-
10 410.6080 OUTSIDE SERVICES DEPT: ADMINISTRATION	4/04/2022	General Fund Budget	224.40	0.00	0.00	224.40	0.00
10 415.1011 GROUP INSURANCE DEPT: IT	4/04/2022	General Fund Budget	1,100.00	27,551.00	0.00	28,651.00	14,026.52
10 415.1012 RETIREMENT DEPT: IT	4/04/2022	General Fund Budget	425.00	11,021.00	0.00	11,446.00	5,544.72
10 415.3015 FUEL USAGE DEPT: IT	4/04/2022	General Fund Budget	671.00	1,500.00	0.00	2,171.00	1,117.74
10 420.1011 GROUP INSURANCE DEPT: STREETS	4/04/2022	General Fund Budget	3,800.00	87,600.00	0.00	91,400.00	42,347.96
10 420.1012 RETIREMENT DEPT: STREETS	4/04/2022	General Fund Budget	1,100.00	27,407.00	0.00	28,507.00	14,307.90

FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000442 -----							
10 420.1150	4/04/2022	General Fund Budget	25,922.66-	0.00	0.00	25,922.66-	0.00
PAYROLL OFFSET-CAPITAL LABOR							
DEPT: STREETS							
** WARNING ** NEW BUDGET NEGATIVE							
10 420.2065	4/04/2022	General Fund Budget	3,400.00	0.00	0.00	3,400.00	2,586.11
MOBILE COMMUNICATIONS							
DEPT: STREETS							
10 420.6025	4/04/2022	General Fund Budget	2,500.00	2,200.00	0.00	4,700.00	342.26
DOG CONTROL							
DEPT: STREETS							
10 427.1011	4/04/2022	General Fund Budget	1,100.00	28,928.00	0.00	30,028.00	15,734.88
GROUP INSURANCE							
DEPT: MECHANIC							
10 427.1012	4/04/2022	General Fund Budget	300.00	7,180.00	0.00	7,480.00	3,809.44
RETIREMENT							
DEPT: MECHANIC							
10 427.1120	4/04/2022	General Fund Budget	500.00	1,200.00	0.00	1,700.00	690.28
UNIFORMS							
DEPT: MECHANIC							
10 427.3015	4/04/2022	General Fund Budget	1,000.00	1,200.00	0.00	2,200.00	1,526.12
FUEL USAGE							
DEPT: MECHANIC							
10 427.5020	4/04/2022	General Fund Budget	3,159.00	4,500.00	0.00	7,659.00	1,150.20
R&M - EQUIPMENT							
DEPT: MECHANIC							
10 430.1011	4/04/2022	General Fund Budget	500.00	27,551.00	0.00	28,051.00	20,738.76
GROUP INSURANCE							
DEPT: BUSINESS LICENSE							
10 430.1012	4/04/2022	General Fund Budget	200.00	7,772.00	0.00	7,972.00	5,223.68
RETIREMENT							
DEPT: BUSINESS LICENSE							
10 431.1011	4/04/2022	General Fund Budget	1,791.00	52,983.00	0.00	54,774.00	28,198.97
GROUP INSURANCE							
DEPT: ENGINEERING							
10 431.1012	4/04/2022	General Fund Budget	1,000.00	28,427.00	0.00	29,427.00	14,809.06
RETIREMENT							
DEPT: ENGINEERING							
10 431.4010	4/04/2022	General Fund Budget	13,490.00	3,000.00	0.00	16,490.00	5.49
R&M - VEHICLES							
DEPT: ENGINEERING							

BUDGET ADJUSTMENT REGISTER

FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000442							
10 431.6030 ENGINEERING FEES DEPT: ENGINEERING	4/04/2022	General Fund Budget	1,500.00	5,000.00	0.00	6,500.00	987.50
10 432.1011 GROUP INSURANCE DEPT: INSPECTIONS	4/04/2022	General Fund Budget	750.00	19,984.00	0.00	20,734.00	10,136.41
10 432.1012 RETIREMENT DEPT: INSPECTIONS	4/04/2022	General Fund Budget	450.00	11,875.00	0.00	12,325.00	5,963.40
10 435.1011 GROUP INSURANCE DEPT: MAINTENANCE & CUSTODIAL	4/04/2022	General Fund Budget	1,300.00	40,873.00	0.00	42,173.00	24,298.69
10 435.1012 RETIREMENT DEPT: MAINTENANCE & CUSTODIAL	4/04/2022	General Fund Budget	650.00	15,493.00	0.00	16,143.00	7,027.30
10 435.1150 PAYROLL OFFSET-CAPITAL LABOR DEPT: MAINTENANCE & CUSTODIAL ** WARNING ** NEW BUDGET NEGATIVE	4/04/2022	General Fund Budget	8,396.00-	0.00	0.00	8,396.00-	0.09
10 435.5062 R&M - LIBRARY DEPT: MAINTENANCE & CUSTODIAL	4/04/2022	General Fund Budget	2,000.00	1,000.00	0.00	3,000.00	1,616.89
10 440.1011 GROUP INSURANCE DEPT: POLICE	4/04/2022	General Fund Budget	18,000.00	541,179.00	0.00	559,179.00	302,247.51
10 440.1012 RETIREMENT DEPT: POLICE	4/04/2022	General Fund Budget	6,500.00	206,932.00	0.00	213,432.00	114,648.56
10 440.3015 FUEL USAGE DEPT: POLICE	4/04/2022	General Fund Budget	19,183.00	98,228.00	0.00	117,411.00	56,048.67
10 450.3015 FUEL USAGE DEPT: FIRE AND RESCUE	4/04/2022	General Fund Budget	3,800.00	35,000.00	0.00	38,800.00	17,894.01
10 460.1011 GROUP INSURANCE DEPT: LIBRARY	4/04/2022	General Fund Budget	750.00	20,436.00	0.00	21,186.00	10,341.23
10 460.1012 RETIREMENT DEPT: LIBRARY	4/04/2022	General Fund Budget	350.00	9,333.00	0.00	9,683.00	4,713.66

FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000442							
10 460.3066 EQUIPMENT - ISTA ARPA GRANT DEPT: LIBRARY	4/04/2022	General Fund Budget	12,250.02	0.00	0.00	12,250.02	0.00
10 465.1002 PAYROLL- OVERTIME DEPT: RH CONFERENCE CENTER	4/04/2022	General Fund Budget	2,000.00	5,328.00	0.00	7,328.00	2,330.74
10 465.1011 GROUP INSURANCE DEPT: RH CONFERENCE CENTER	4/04/2022	General Fund Budget	1,500.00	40,873.00	0.00	42,373.00	22,449.69
10 465.1012 RETIREMENT DEPT: RH CONFERENCE CENTER	4/04/2022	General Fund Budget	350.00	9,794.00	0.00	10,144.00	5,173.55
10 465.3015 FUEL USAGE DEPT: RH CONFERENCE CENTER	4/04/2022	General Fund Budget	300.00	300.00	0.00	600.00	164.53
10 465.3050 OPERATING SUPPLIES DEPT: RH CONFERENCE CENTER	4/04/2022	General Fund Budget	1,000.00-	11,477.00	0.00	10,477.00	7,909.40
10 465.3051 CAMP FOOD DEPT: RH CONFERENCE CENTER	4/04/2022	General Fund Budget	1,000.00-	5,355.00	0.00	4,355.00	3,511.16
10 465.5020 REPAIRS- EQUIPMENT DEPT: RH CONFERENCE CENTER	4/04/2022	General Fund Budget	300.00-	4,000.00	0.00	3,700.00	3,060.63
10 465.5030 REPAIRS- GROUNDS DEPT: RH CONFERENCE CENTER	4/04/2022	General Fund Budget	1,000.00-	8,000.00	0.00	7,000.00	3,847.56
10 465.6020 CREDIT CARD FEES DEPT: RH CONFERENCE CENTER	4/04/2022	General Fund Budget	1,000.00	8,100.00	0.00	9,100.00	4,236.94
10 470.1001 PAYROLL- REGULAR DEPT: PARKS AND RECREATION	4/04/2022	General Fund Budget	10,000.00-	665,853.00	0.00	655,853.00	325,600.68
10 470.1002 PAYROLL- OVERTIME DEPT: PARKS AND RECREATION	4/04/2022	General Fund Budget	10,000.00	29,880.00	0.00	39,880.00	13,767.07
10 470.1011 GROUP INSURANCE DEPT: PARKS AND RECREATION	4/04/2022	General Fund Budget	7,000.00	191,495.00	0.00	198,495.00	105,852.17

BUDGET ADJUSTMENT REGISTER

FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000442							
10 470.1012 RETIREMENT DEPT: PARKS AND RECREATION	4/04/2022	General Fund Budget	1,800.00	54,598.00	0.00	57,900.78	33,379.01
10 470.1012 RETIREMENT DEPT: PARKS AND RECREATION	4/04/2022	General Fund Budget	1,502.78	54,598.00	0.00	57,900.78	33,379.01
10 470.3015 FUEL USAGE DEPT: PARKS AND RECREATION	4/04/2022	General Fund Budget	7,000.00	18,000.00	0.00	25,000.00	17,413.06
10 470.3068 FUN SERIES CLASSES DEPT: PARKS AND RECREATION	4/04/2022	General Fund Budget	1,200.00	0.00	0.00	1,200.00	879.80
10 470.3070 YI - BASKETBALL DEPT: PARKS AND RECREATION	4/04/2022	General Fund Budget	6,837.12	15,014.00	0.00	21,851.12	1,280.00
10 470.3071 YI - SOCCER DEPT: PARKS AND RECREATION	4/04/2022	General Fund Budget	13,000.00	34,000.00	0.00	47,000.00	41,374.78
10 470.3073 YI - BASEBALL DEPT: PARKS AND RECREATION	4/04/2022	General Fund Budget	11,868.00	32,500.00	0.00	44,368.00	9,773.48
10 470.3074 YI - SOFTBALL DEPT: PARKS AND RECREATION	4/04/2022	General Fund Budget	4,820.00	7,000.00	0.00	11,820.00	2,155.09-
10 470.5035 REPAIRS- PARKS/GROUNDS DEPT: PARKS AND RECREATION	4/04/2022	General Fund Budget	13,955.00-	113,000.00	0.00	99,045.00	45,534.93
10 470.6020 CREDIT CARD FEES DEPT: PARKS AND RECREATION	4/04/2022	General Fund Budget	800.00	3,000.00	0.00	3,800.00	1,041.49
10 475.1011 GROUP INSURANCE DEPT: SENIOR CENTER	4/04/2022	General Fund Budget	750.00	20,436.00	0.00	21,186.00	10,341.23
10 475.1012 RETIREMENT DEPT: SENIOR CENTER	4/04/2022	General Fund Budget	150.00	3,641.00	0.00	3,791.00	1,797.29
10 492.2203 Downtown Development Project DEPT: CAPITAL EXPENDITURES	4/04/2022	General Fund Budget	850.00	0.00	0.00	850.00	0.00

BUDGET ADJUSTMENT REGISTER

FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000442 -----							
10 492.7066 OL PK LIGHTING CONTROLLERS DEPT: CAPITAL EXPENDITURES	4/04/2022	General Fund Budget	3,918.30	0.00	0.00	3,918.30	0.00
10 492.7108 LAND PURCHASE DEPT: CAPITAL EXPENDITURES	4/04/2022	General Fund Budget	217.71	0.00	77,000.00	77,217.71	0.00
10 492.7702 VEHICLES - PARK DEPT: CAPITAL EXPENDITURES	4/04/2022	General Fund Budget	10,000.00	0.00	0.00	10,000.00	10,000.00
10 492.7352 VEHICLES - MAINTENANCE DEPT: CAPITAL EXPENDITURES	4/04/2022	General Fund Budget	564.00	36,000.00	0.00	36,564.00	1.15
10 492.7401 EQUIPMENT - POLICE DEPT: CAPITAL EXPENDITURES	4/04/2022	General Fund Budget	440.00	4,000.00	28,100.00	32,540.00	4.28
10 492.7502 VEHICLES - FIRE DEPT: CAPITAL EXPENDITURES	4/04/2022	General Fund Budget	597,623.00	40,000.00	0.00	637,623.00	584,976.50
10 492.7601 EQUIPMENT - LIBRARY DEPT: CAPITAL EXPENDITURES	4/04/2022	General Fund Budget	90.68	5,044.00	0.00	5,134.68	0.00
10 492.7704 BUILDINGS- PARK DEPT: CAPITAL EXPENDITURES	4/04/2022	General Fund Budget	13,955.00	0.00	0.00	13,955.00	0.44
10 492.7755 HWY 31 & 16 INTERSECTION DEPT: CAPITAL EXPENDITURES	4/04/2022	General Fund Budget	4,122.75	0.00	0.00	4,122.75	0.00
10 495.9217 TRANSFER TO CAP PROJ FUND DEPT: TRANSFERS	4/04/2022	General Fund Budget	20,527.00	740,000.00	155,000.00	915,527.00	901,179.98
Budget Adj. # 000443 -----							
12 300.4010 GARBAGE SERVICE	4/02/2022	Budget Adj 04-04-20	4,306.00	1,016,854.00-	0.00	1,021,160.00-	574,272.96-
12 425.1011 GROUP INSURANCE DEPT: GARBAGE	4/04/2022	Budget Adj 04-04-20	1,903.00	71,523.00	0.00	73,426.00	44,622.44

BUDGET ADJUSTMENT REGISTER

FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000443							
12 425.1120 UNIFORMS DEPT: GARBAGE	4/04/2022	Budget Adj 04-04-20	1,695.00	3,000.00	0.00	4,695.00	0.29
20 300.4010 RESIDENTIAL SALES	4/04/2022	Budget Adj 04-04-20	80,932.00	1,155,624.00-	0.00	1,236,556.00-	469,312.42-
20 300.4020 INDUSTRIAL SALES	4/04/2022	Budget Adj 04-04-20	153,724.00	525,515.00-	0.00	679,239.00-	314,340.06-
20 300.9505 GAS SALES	4/04/2022	Budget Adj 04-04-20	135,648.00	0.00	0.00	135,648.00-	0.00
20 422.1008 PAYROLL OFFSET-CAPITAL LABOR DEPT: GAS	4/04/2022	Budget Adj 04-04-20	5,022.00-	0.00	0.00	5,022.00-	0.08
** WARNING ** NEW BUDGET NEGATIVE							
20 422.1011 GROUP INSURANCE DEPT: GAS	4/04/2022	Budget Adj 04-04-20	3,895.00	115,368.00	0.00	119,263.00	61,529.83
20 422.1012 RETIREMENT DEPT: GAS	4/04/2022	Budget Adj 04-04-20	1,100.00	32,246.00	0.00	33,346.00	16,314.21
20 422.2070 PERMITS & LICENCES DEPT: GAS	4/04/2022	Budget Adj 04-04-20	500.00	600.00	0.00	1,100.00	404.60-
20 422.3015 FUEL USAGE DEPT: GAS	4/04/2022	Budget Adj 04-04-20	3,000.00	14,400.00	0.00	17,400.00	10,071.41
20 422.3020 GAS PURCHASES DEPT: GAS	4/04/2022	Budget Adj 04-04-20	308,239.00	825,000.00	0.00	1,133,239.00	253,921.66
20 422.3050 INVENTORY-OPERATING SUPPLIES DEPT: GAS	4/04/2022	Budget Adj 04-04-20	10,000.00	45,000.00	0.00	55,000.00	7,280.64
20 422.6050 REBATE PROGRAM DEPT: GAS	4/04/2022	Budget Adj 04-04-20	7,000.00	3,078.00	0.00	10,078.00	78.00
20 492.7222 VEHICLES - GAS DEPT: CAPITAL EXPENDITURES	4/04/2022	Budget Adj 04-04-20	36,569.78	0.00	0.00	36,569.78	0.00

FUND ACCOUNT	DATE	DESCRIPTION	ADJUSTMENT	ORIGINAL BUDGET	PREVIOUS ADJUSTMENTS	NEW BUDGET	BUDGET BALANCE
Budget Adj. # 000443							
40 434.6065	4/04/2022	Budget Adj 04-04-20	2,400.00	16,500.00	0.00	18,900.00	7,593.83
WATER TESTING							
DEPT: SEWER TREATMENT							
			TOTAL NO. ADJUSTMENTS--REVENUE:	35	1,207,924.70		
			TOTAL NO. ADJUSTMENTS--EXPENSE:	102	-1,197,467.14		
			DIFFERENCE		10,457.56		

TOTAL WARNINGS:
 *** NO ERRORS ***

*** END OF REPORT ***



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20220317150554945

Type License: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE) **State:** \$300.00 **County:** \$600.00

Type License: **State:** **County:**

Trade Name: MDR CALERA SPIRITS

Filing Fee: \$50.00

Applicant: MDR CALERA LLC

Transfer Fee:

Location Address: 5842 SMOKEY RD STE B CALERA, AL 35040

Mailing Address: 1275 LEGACY DR HOOVER, AL 35242

County: SHELBY **Tobacco sales:** YES **Tobacco Vending Machines:** 0

Product Type: 03 **Type Ownership:**

Book, Page, or Document info: 832 506

Do you sell Draft Beer?:

Date Incorporated: 01/29/2021 **State incorporated:** AL **County Incorporated:** SHELBY

Date of Authority: 01/29/2021

Federal Tax ID: 861767016

Alabama State Sales Tax ID: R011298508

Name:	Title:	Date and Place of Birth:	Residence Address:
TEK SINGH RANDHAWA 202603402 - NY	MEMBER	09/09/1965 KOLKATA INDIA	1275 LEGACY DR HOOVER, AL 35042
KASHMIR SINGH MALHI 5908453 - AL	MEMBER	04/25/1969 PUNJAB INDIA	1375 LEGACY DR HOOVER, AL 35242
HARMEET SINGH DHALIWAL 557360679 - NY	MEMBER	03/08/1962 PUNJAB INDIA	5601 HAVENHILL RD BIRMINGHAM, AL 35210

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: TEK SINGH RANDHAWA

Business Phone: 917-575-8885

Fax:

Home Phone: 917-575-8885

Cell Phone: 917-575-8885

E-mail: TEK.RANDHAWA@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:

Applicant:

Previous License Number(s)

License 1:

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20220317150554945

If applicant is leasing the property, is a copy of the lease agreement attached?

Name of Property owner/lessor and phone number: **MDR CALERA LLC 917-575-8885**

What is lessors primary business? **CONVENIENCE STORE OWNER**

Is lessor involved in any way with the alcoholic beverage business? **N/A**

Is there any further interest, or connection with, the licensee's business by the lessor? **N/A**

Does the premise have a fully equipped kitchen? **NO**

Is the business used to habitually and principally provide food to the public? **NO**

Does the establishment have restroom facilities? **YES**

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **NO**

Will the business be operated primarily as a package store? **YES**

Building Dimensions Square Footage: **1000** Display Square Footage: **300**

Building seating capacity: **0** Does Licensed premises include a patio area? **NO**

License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**

Number of licenses in the vicinity: **0** Nearest: **0**

Nearest school: Nearest church: Nearest residence: **0 miles**

Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name: Violation & Date: Arresting Agency: Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20220317150554945



Initial each

Signature page

☐ K. M

In reference to law violations, I attest to the truthfulness of the responses given within the application.

☐ K. M

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

☐ K. M

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

☐ X

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

☐ X

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

☐ X

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

☐ K. M

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

☐ K. M

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

☐ K. M

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): KASHMIR MALYI

Signature of Applicant: Kashmir Malyi

Notary Name (print): Mariesha Brown Morrow

Notary Signature: Mariesha Brown Morrow

Commission expires: 6-15-2024



Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:

Receipt Confirmation Page

Receipt Confirmation Number: **20220317143611871**
Application Payment Confirmation Number: **82367312**

Payment Summary	
Payment Item	Fee
Application Fee for License 050 and License 070	\$100.00
Total Amount to be Charged	\$100.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
050 - RETAIL BEER (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
Total Amount to be Charged	\$150.00	\$300.00	\$450.00

Application Type

Application Type: **APPLICATION**

Applicant Information

License Type 1: **050 - RETAIL BEER (OFF PREMISES ONLY)**
License Type 2: **070 - RETAIL TABLE WINE (OFF PREMISES ONLY)**
License County: **SHELBY**

Business Type:

Trade Name: **MDR CALERA C STORE**
Applicant Name: **MDR CALERA LLC**
Location Address: **5842 SMOKEY RD STE A**
CALERA, AL 35040

Mailing Address: **1275 LEGACY DR**
HOOVER, AL 35242

Contact Person: **TEK SINGH RANDHAWA**
Contact Home Phone: **917-575-8885**
Contact Business Phone: **917-575-8885**
Contact Fax:
Contact Cell Phone: **917-575-8885**
Contact Email Address:
Contact Web Address:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20220317143611871

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) **State:** \$150.00 **County:** \$75.00

Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) **State:** \$150.00 **County:** \$75.00

Trade Name: MDR CALERA C STORE **Filing Fee:** \$100.00

Applicant: MDR CALERA LLC **Transfer Fee:**

Location Address: 5842 SMOKEY RD STE A CALERA, AL 35040

Mailing Address: 1275 LEGACY DR HOOVER, AL 35242

County: SHELBY **Tobacco sales:** YES **Tobacco Vending Machines:** 0

Product Type: 03 **Type Ownership:**

Book, Page, or Document info: 832 506

Do you sell Draft Beer?:

Date Incorporated: 01/29/2021 **State incorporated:** AL **County Incorporated:** SHELBY

Date of Authority: 01/29/2021

Federal Tax ID: 861767016

Alabama State Sales Tax ID: R011298508

Name:	Title:	Date and Place of Birth:	Residence Address:
TEK SINGH RANDHAWA 202603402 - NY	MEMBER	09/09/1965 KOLKATA INDIA	1275 LEGACY DR HOOVER, AL 35042
HARMEET SINGH DHALIWAL 557360679 - NY	MEMBER	03/08/1962 PUNJAB INDIA	5601 HAVENHILL RD BIRMINGHAM, AL 35210
KASHMIR SINGH MALHI 5908453 - AL	MEMBER	04/25/1969 PUNJAB INDIA	1375 LEGACY DR HOOVER, AL 35242

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: TEK SINGH RANDHAWA

Business Phone: 917-575-8885

Fax:

Home Phone: 917-575-8885

Cell Phone: 917-575-8885

E-mail: TEK.RANDHAWA@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:

Applicant:

Previous License Number(s)

License 1:

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20220317143611871

If applicant is leasing the property, is a copy of the lease agreement attached?

Name of Property owner/lessor and phone number: **MDR CALERA LLC 917-575-8885**

What is lessors primary business? **CONVENIENCE STORE OWNER**

Is lessor involved in any way with the alcoholic beverage business? **N/A**

Is there any further interest, or connection with, the licensee's business by the lessor? **N/A**

Does the premise have a fully equipped kitchen? **NO**

Is the business used to habitually and principally provide food to the public? **NO**

Does the establishment have restroom facilities? **YES**

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **NO**

Will the business be operated primarily as a package store? **NO**

Building Dimensions Square Footage: **6000** Display Square Footage:

Building seating capacity: **0** Does Licensed premises include a patio area? **NO**

License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**

Number of licenses in the vicinity: **0** Nearest: **0**

Nearest school: Nearest church: Nearest residence: **0 miles**

Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name: Violation & Date: Arresting Agency: Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20220317143611871



Initial each

☒ R.M.
☒ R.M.

☒ R.M.

☒ X

☒ X

☒ X

☒ R.M.

☒ R.M.

☒ R.M.

Signature page

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

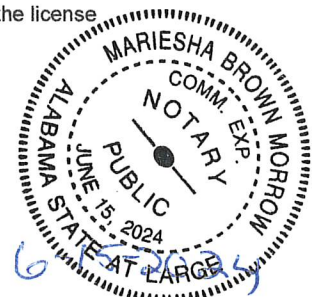
Applicant Name (print): **HASHMIR MAWU**

Signature of Applicant: *Hashmir Mawu*

Notary Name (print): **Mariesha Brown Morrow**

Notary Signature: *Mariesha Brown Morrow*

Commission expires: **6**



Application Taken:

Submitted to Local Government:

Received in District Office:

App. Inv. Completed:

Reviewed by Supervisor:

Forwarded to District Office:

Received from Local Government:

Forwarded to Central Office:

Receipt Confirmation Page

Receipt Confirmation Number: **20220317150554945**
Application Payment Confirmation Number: **82368504**

Payment Summary	
Payment Item	Fee
Application Fee for License 011	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE)	\$600.00	\$300.00	\$900.00
			\$0.00
Total Amount to be Charged	\$600.00	\$300.00	\$900.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE)
License Type 2:
License County: SHELBY
Business Type:
Trade Name: **MDR CALERA SPIRITS**
Applicant Name: **MDR CALERA LLC**
Location Address: **5842 SMOKEY RD STE B**
CALERA, AL 35040

Mailing Address: **1275 LEGACY DR**
HOOVER, AL 35242

Contact Person: **TEK SINGH RANDHAWA**
Contact Home Phone: **917-575-8885**
Contact Business Phone: **917-575-8885**
Contact Fax:
Contact Cell Phone: **917-575-8885**
Contact Email Address:
Contact Web Address:

Mayor Graham introduced the following Ordinance:

ORDINANCE NO. 2022-05

WHEREAS, the Planning Commission of the City of Calera, Alabama conducted a public hearing on **March 1, 2022** and has recommended changes in the City of Calera zoning map, and advises that said zoning is in compliance with the City of Calera Comprehensive Plan, and

WHEREAS, the Council of the City of Calera, Alabama has conducted a public hearing after proper legal and actual notice to landowners to consider changes in the zoning map recommended by the Planning Commission.

IT IS THEREFORE ORDAINED BY THE MAYOR AND
COUNCIL OF THE CITY OF CALERA, ALABAMA AS FOLLOWS:

That the zoning request of property described in **Exhibit A** be rezoned as follows:

From: R3 (Residential)

To: B2 (General Business)

Council Member Busby moved that unanimous consent of the Council be given for immediate action upon Ordinance No. 2022-05. Council Member Morgan seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Thereupon, the Mayor declared said motion carried and unanimous consent given for the consideration of said Ordinance.

Council Member Cost moved that Ordinance No. 2022-05 be adopted. Council Member Montgomery seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Mayor Graham declared Ordinance No. 2022-05 adopted.

Adopted this 4th day of April, 2022.

Connie B. Payton, City Clerk

Jon G. Graham, Mayor

72-2022

\$150.00

APPLICATION FOR REZONING

PLANNING COMMISSION, CITY OF CALERA, ALABAMA Inv # 18882

1. Date Application filed: 1/29/2022 Requested Hearing Date: _____
2. Applicant: Henry Haynes, Carrie Haynes & Regusta Whitaker
Phone: 205-492-0198
Address: 670 Hwy 213 Calera AL 35040
3. Owner: Henry Haynes, Carrie Haynes & Regusta Whitaker
Phone: 205-492-0198
Address: 670 Hwy 213 Calera AL 35040
4. Property Location: Hwy 213 Calera AL 35040
Tax Map Parcel Number (s): 202090 001 007.004
5. Acreage: 0.130, 0.788 2 090 001 007.002
6. Existing Zoning Classification: Residential R-3 Existing Land Use: Residential
Proposed Zoning Classification: Commercial Proposed Land Use: Commercial
7. Check all required submissions with this application:
☐ Application Fee
☐ Reason for the Request
☐ Legal Description of the subject Property
☐ Vicinity Map
☐ Availability Of Required Utilities
☐ Public Hearing Notices
☐ Site Plan
☐ Proffer of rezoning conditions (if any)

Signature of Applicant: Henry & Haynes

Signature of Authorization By Owner: Henry & Haynes

FOR CITY USE ONLY:

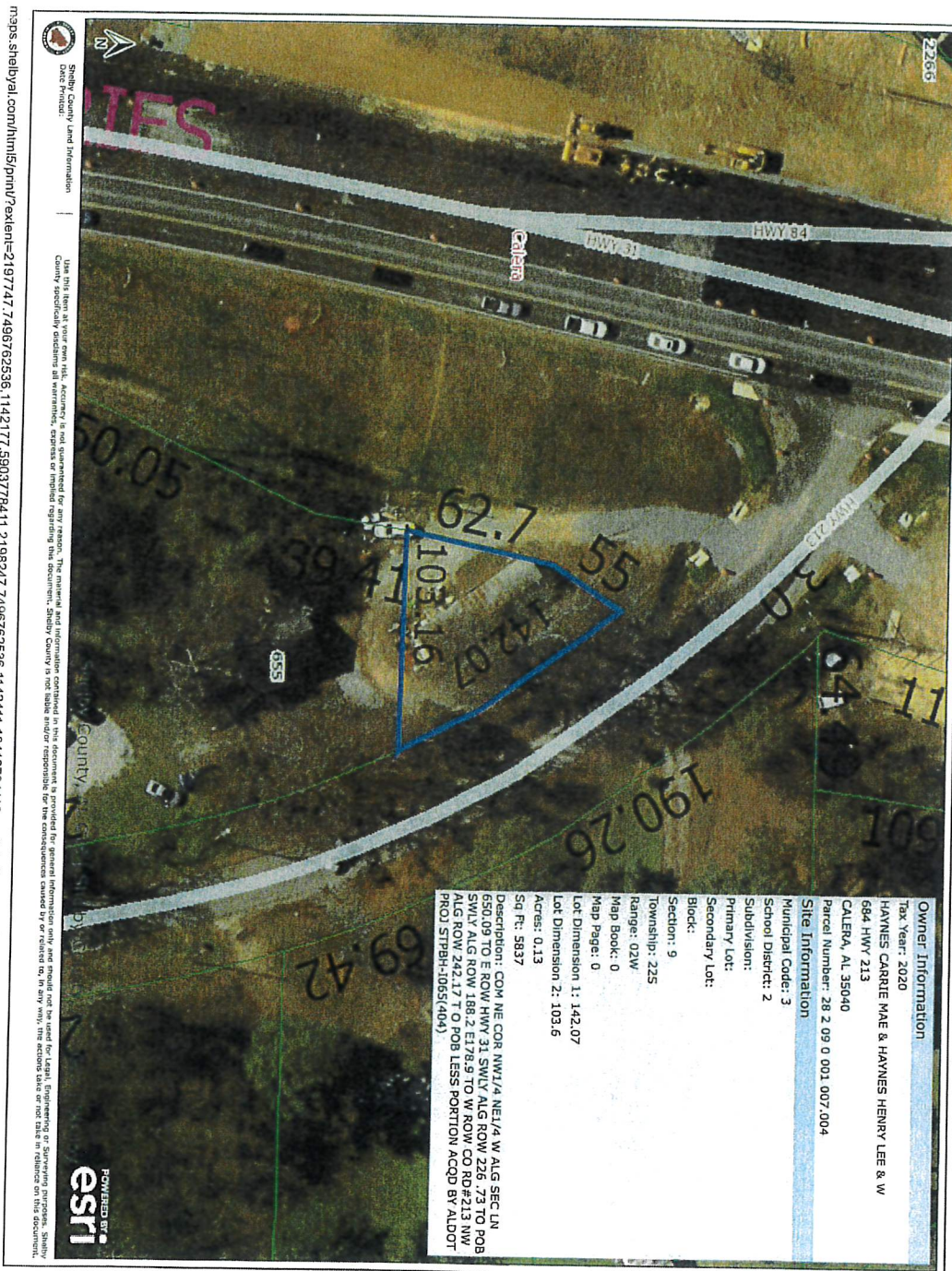
\$150.00 Administrative fee received on _____ by receipt # _____

Scheduled Hearing Date: 3/1/2022

Application Submitted by: 1/31/2022 att: Henry Haynes

2/4/22, 7:59 AM

Map Print



m:maps.shelbyal.com/html5/print?extent=2197747,7496762536,1142177,590378411,2198247,7496762536,1142411,1841278411&spatialReference=102630&layers=1,0,0,1,0,0,0,1&pin=28 2 09 0 001 0...

2/4/22, 8:05 AM

Map Print



maps.shelbyal.com/html/print?extent=2197676,782764796,1142319,9126567817,2198676,782764796,1142787,1001567617&spatialReference=102630&layers=1,0,0,1,0,0,1&pin=28 2 09 0 001 007...

Mayor Graham introduced the following Ordinance:

ORDINANCE NO. 2022-06

WHEREAS, the Planning Commission of the City of Calera, Alabama conducted a public hearing on **March 1, 2022** and has recommended changes in the City of Calera zoning map, and advises that said zoning is in compliance with the City of Calera Comprehensive Plan, and

WHEREAS, the Council of the City of Calera, Alabama has conducted a public hearing after proper legal and actual notice to landowners to consider changes in the zoning map recommended by the Planning Commission.

IT IS THEREFORE ORDAINED BY THE MAYOR AND
COUNCIL OF THE CITY OF CALERA, ALABAMA AS FOLLOWS:

That the zoning request of property described in **Exhibit A** be rezoned as follows:

From: M2 (Heavy Industrial)

To: A1 (Agricultural)

Council Member Montgomery moved that unanimous consent of the Council be given for immediate action upon Ordinance No. 2022-06. Council Member Busby seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Thereupon, the Mayor declared said motion carried and unanimous consent given for the consideration of said Ordinance.

Council Member Busby moved that Ordinance No. 2022-06 be adopted. Council Member Morgan seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Mayor Graham declared Ordinance No. 2022-06 adopted.

Adopted this 4th day of April, 2022.

Connie B. Payton, City Clerk

Jon G. Graham, Mayor

plan# 000071-2022

Inv# 18570

APPLICATION FOR REZONING
PLANNING COMMISSION, CITY OF CALERA, ALABAMA

\$150.00

1. Date Application filed: Jan 26 2022 Requested Hearing Date: _____

2. Applicant: TERESA Hughes
Phone: 205-688-6362
Address: 189 Summer Circle

3. Owner: TERESA Hughes
Phone: 205-688-6362
Address: 189 Summer Circle

4. Property Location: _____
Tax Map Parcel Number (s): 285 22 3 001 035.001

5. Acreage: _____

6. Existing Zoning Classification: M-2 Existing Land Use: Heavy Industrial
Proposed Zoning Classification: A-1 Proposed Land Use: Residential

7. Check all required submissions with this application:

☒	Application Fee
☒	Reason for the Request
☒	Legal Description of the subject Property
☒	Vicinity Map
☒	Availability Of Required Utilities
☒	Public Hearing Notices
☒	Site Plan
☐	Proffer of rezoning conditions (if any)

Signature of Applicant: Teresa Hughes

Signature of Authorization By Owner: Teresa Hughes

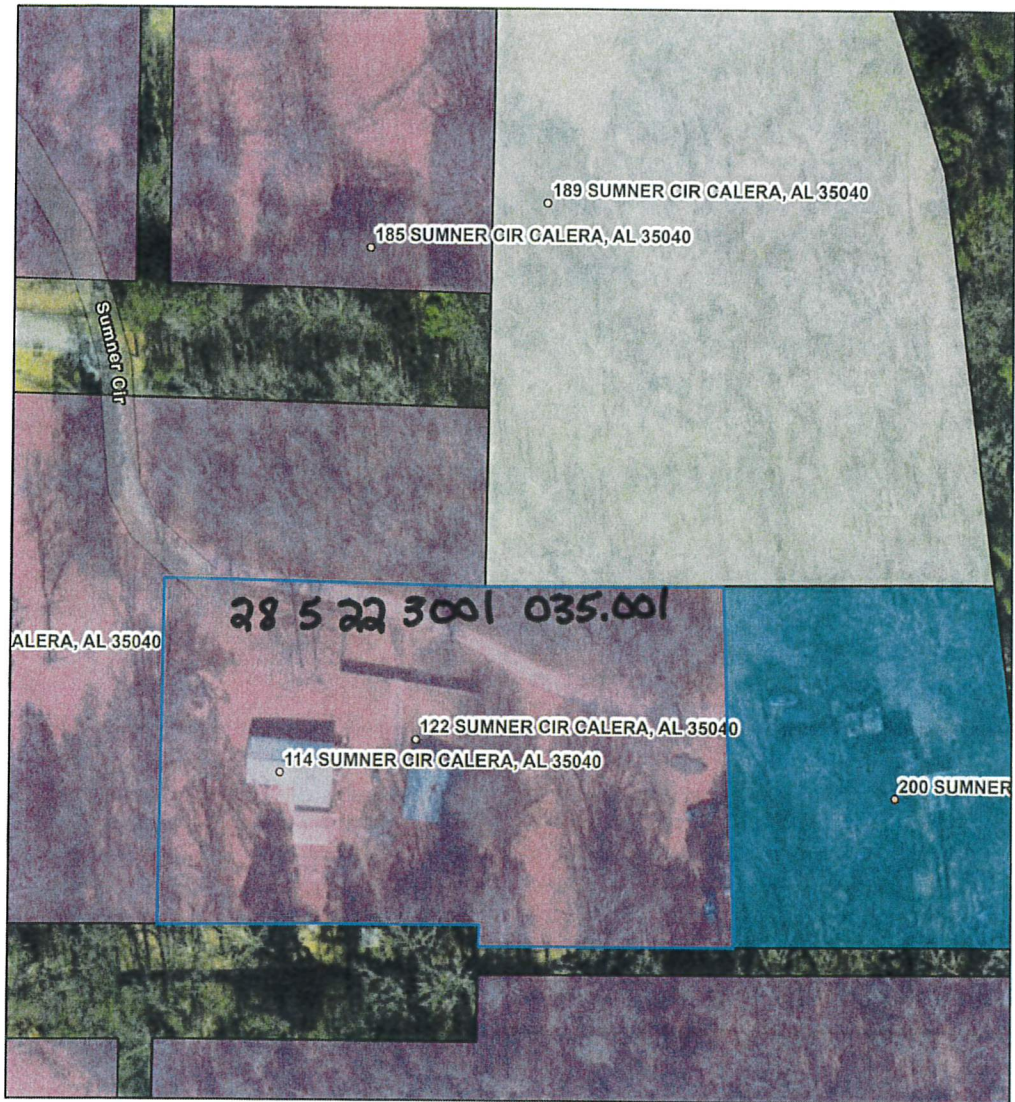
FOR CITY USE ONLY:

\$150.00 Administrative fee received on _____ by receipt # _____

Scheduled Hearing Date: 3/1/2022

Application Submitted by: Teresa Hughes on: 1/26/2022

City of Calera Zoning

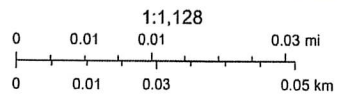


1/26/2022, 9:39:04 AM

- Address Points
- ▭ Parcels
- M-2, Heavy Industrial
- MR, Municipal Reserve

Zoning

- A-1, Agricultural

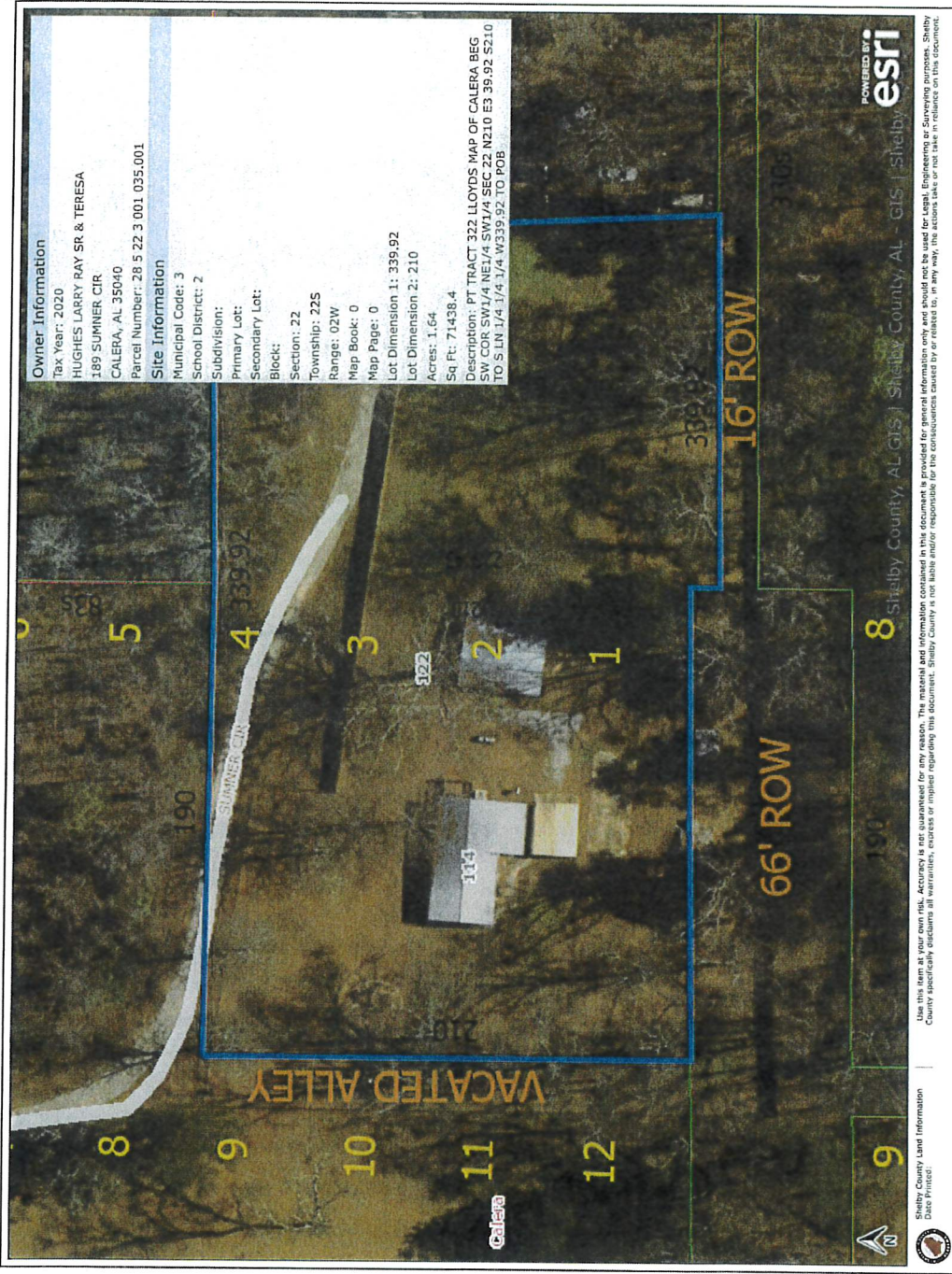


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1/31/22, 10:52 AM

Map Print



City of Calera
2022 Shelby County Hazard Mitigation Plan Update
Resolution of Adoption

Resolution No. 2022-09

Adopting the SHELBY COUNTY Multi-jurisdictional, Multi-Hazard Mitigation Plan

Whereas, the Shelby County Hazard Mitigation Plan has been updated in accordance with FEMA requirements at 44 C.F.R. 201.6; and

Whereas, City of Calera recognizes the threat that natural hazards pose to people and property; and

Whereas, undertaking hazard mitigation actions before disasters occur will reduce the potential for harm to people and property and save taxpayer dollars; and

Whereas, an adopted multi-hazard mitigation plan is required as a condition of future grant funding for mitigation projects; and

Whereas, City of Calera participated jointly in the planning process with the other local units of government within the County to prepare an Multi-Hazard Mitigation Plan;

Now, therefore, be it resolved, that City of Calera, hereby adopts the SHELBY COUNTY Multi-Hazard Mitigation Plan as an official plan; and

Be it further resolved, that SHELBY COUNTY Emergency Management will submit on behalf of the participating municipalities the adopted Multi-Hazard Mitigation Plan to Federal Emergency Management Agency officials for final review and approval.

A copy of the Hazard Mitigation Plan is available for review in the County Manager's Office and the Shelby County Department of Development Services-Emergency Management.

THEREUPON Council Member Cost moved and Council Member Turner seconded the motion that said resolution be given vote, and said resolution passed by vote of all members of the Council present, and the Mayor declared the same passed.

Adopted this 4th day of April, 2022 at the regular meeting of the City Council in the City of Calera.

Jon Graham, Mayor

Connie B. Payton, City Clerk

**CITY OF CALERA
INDIVIDUAL MITIGATION
ACTION PLAN**



**SHELBY COUNTY
ALABAMA
MULTI-JURISDICTIONAL
HAZARD MITIGATION PLAN
2022**

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Mitigation Actions Prioritizing.....	7
Mitigation Actions	9



City of Calera
Multi Hazards Mitigation Action Plan

CITY OF CALERA MITIGATION ACTION PLAN

Geography/History

Calera is located at 33°6'27"N, 86°45'0"W (33.107572, -86.749964). According to the United States Census Bureau, the city has a total area of 12.9 square miles (33.5 km), of which, 12.9 square miles (33.4 km) of it is land and 0.04 square miles (0.1 km) of it (0.23%) is water.

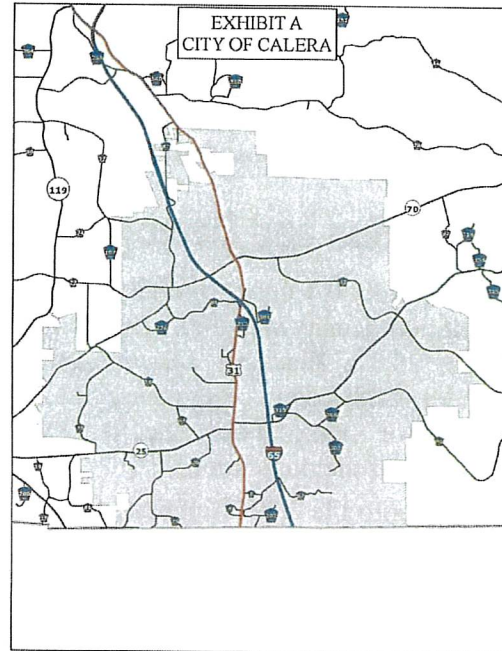
Only a few families lived in Calera in early 1850, and the small community was called Buxahatchie. The arrival of the first railroad in Calera was chartered March 4, 1848, and the tracks were laid between January 1854 and June 15, 1855. "The first through train between Louisville, Kentucky and Montgomery, Alabama ran through Calera on September 28, 1872.

When the railroad arrived, lime workers came to settle, as the major industry in Calera was the manufacture of lime. In 1882 several limekilns were operating the place acquired the name of Limeville. A Confederate post office was established during the war years. During the war the name was changed to Lime Kilns, also referred to as Lime City and Lime Station. In 1860 "Limeville Baptist Church" was constituted. According to railroad schedules and post office records, the community name was changed to Calera in 1869, when the U.S. post office was established. Calera comes from the Latin word "calx" meaning lime.

Calera was noted for its fine hotels, boarding houses and restaurants. The first hotel was built in 1872. However, it burned in 1874. The three major hotels, all conveniently located near the train depot, were The Moss House, the Calera House, or, as it was later called, The Calera Hotel or The Campbell House, probably the oldest of the three. The Vanderbilt was Calera's most renowned hotel. It was built in 1882

Several newspapers have been published in Calera over the years: the Shelby Sentinel, the Tariff and Labor Advocate, the Farmers' Alliance, the Shelby News, the Calera Journal, all of the nineteenth century; the Calera News, the Shelby County Review, and the Calera Independent, published in the twentieth century. The earliest of these, the Shelby Sentinel, formerly called the Shelby Guide, was first published in Columbiana in 1875 and moved its offices to Calera in late 1883.

The Shelby Sentinel, dated January 18, 1883, indicated that there had been a school in Calera for "two or three years." On January 29, 1885 a petition was presented in the state legislature for the incorporation of Calera. On August 7, 1885 the citizens of Calera met to organize support for a permanent public high school. At the state fair in 1887 the Calera Shoe Factory won a prize for the best exhibit of Alabama manufactured shoes.





City of Calera
Multi Hazards Mitigation Action Plan

Significant Characteristics

Calera is home to the Heart of Dixie Railroad Museum; a three-block area which features antique locomotives and railcars, a railroad museum and excursion train rides. The museum contains a restored depot and railroad cars that sit outside the depot. A train, complete with snack and gift shop car, passenger cars from 1910-1950, engine, and caboose takes passengers down the rails through the forest.

The Calera Parks and Recreation Department provides quality leisure and cultural opportunities for all the citizens of Calera while protecting and enhancing Calera's natural heritage. The Parks and Recreation Department maintain three parks the Oliver Park Sports Complex, the George W. Roy Recreational Park and The Ackridge Arboretum Park.

Other notable characteristics include the Rolling Hills Camp, Dargin Community Center and the Nazarene Church Lake reservoir.

Population and Demographics

As of the 2020 Census, the city covers 24.2 square miles and there were 15,962 people. The population density was 660.5 people per square mile. The racial makeup of the city was 63.15% White, 28.3% Black or African American, 0% Native American, 1.67% Asian, 0% Pacific Islander, 4.88% from other races, and 2.01% from two or more races. 5.4% of the population was Hispanic or Latino of any race. 91.07% of town residents speak English while Spanish is spoken by 6.35% of the population.

According to the 2019 American Community Survey, there were 5,100 households out of which 1993 had children under the age of 18 living with them, 2,665 were married couples living together, 730 had a female householder with no spouse present, and 1,631 were non-families. 26.4% of all householders were made up of individuals and 11.7% had someone living alone who was 65 years of age or older. The average household size was 2.71 and the average family size was 3.396. Mobile homes made up 2.6% of structures.

In the city the population was spread out with 29.1% under the age of 18, 7.9% from 18 to 24, 46.6% from 15 to 44, 15.6% from 45 to 64, and 10.3% who were 65 years of age or older. The median age was 33.1 years. For every 100 females there were 89.2 males.

Awareness of populations with access and functional needs is critical to planning. As of 2019, 3.2% of the city's population had a hearing difficulty, 2% vision difficulty, 5.1% cognitive difficulty, 4.5% ambulatory difficulty, 1.8% self-care difficulty, and 5.2% an independent living difficulty. 10.3% of the population had some type of disability.

Year	2010	2020	Change
Population	11,620	15,962	37.37
Source: US Bureau of the Census			

Economy

The median income for a household in the city was \$61,594.00 and the median income for a family was \$74,801.00. Males had a median income of \$53,158.00 versus \$32,752.00 for



City of Calera Multi Hazards Mitigation Action Plan

females. The per capita income for the city was \$45,107.00. About 5.35% of the population were below the poverty line, including 7.22% of females and 3.24% of males.

Below are the Single-family new house construction building permits in Calera:

- 2009: 174 buildings
- 2010: 163 buildings
- 2011: 106 buildings
- 2012: 103 buildings
- 2013: 86 buildings
- 2014: 117 buildings
- 2015: 141 buildings
- 2016: 169 buildings, average cost: \$140,504.00
- 2017: 192 buildings, average cost: \$149,063.00
- 2018: 204 buildings, average cost: \$148,010.00
- 2019: 215 buildings, average cost: \$146,094.00
- 2020: 308 buildings, average cost: \$145,200.00

Calera's atmosphere and central location is conducive to continued industrial development. Evidence of this lies in the several large industries that have located in Calera, including LaFarge Cement, Vulcan Materials, Chemlime, Sysco Corporation and Alabama Dynamics. Many smaller, specialized industries have also located in Calera. Calera's retain centers along the Interstate 65 Corridor are maintaining a consistent growth pattern.

Infrastructure

The Calera Fire is a 46 member service designed to serve Calera and surrounding areas. This unit was formed in late 1999. The unit performs high angle rescue, confined space rescue, and has the Alabama Mutual Aid Surface Water Team.

Calera has 32 officers full-time and their own 911 system, comprised of 6 full-time dispatchers and 2 part-time.

The Public Works Department for the City of Calera is comprised of the Street and Sanitation Departments. The Street Department is responsible for most street repair, street resurfacing, road building, drainage pipe installation, sign placement/replacement, and any other such task. The Sanitation Department collects all refuse including household waste and yard debris and certain commercial garbage collection.

Calera's public schools are part of the Shelby County Schools system and are accredited by Southern Association of Colleges and Schools, which provides them with an access to a network of services and technical assistance.

School	Enrollment
Calera High School	1009
Calera Middle School	805
Calera Intermediate	747



City of Calera
Multi Hazards Mitigation Action Plan

Calera Elementary	730
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Transportation infrastructure consists of roadways Interstate I-65 (Three Access Locations) Exits 228, 231, 234, US Highway 31, AL Highway 25 and AL Highway 70. Railroads are CSX and Norfolk Southern. Shelby County Airport is located within Calera City Limits and the Birmingham International Airport is 25 miles North of Calera

Capabilities

The Legal and Regulatory Capability survey documents authorities available to the jurisdiction and/or enabling legislation at the state level affecting planning and land management tools that support local hazard mitigation planning efforts. The identified planning and land management tools are typically used by states and local and tribal jurisdictions to implement hazard mitigation activities. If the jurisdiction does not have this capability or authority, does another entity/jurisdiction have this authority at a higher level of government (county, parish, or regional political entity), or does the state prohibit the local jurisdictions from having this authority?

City of Calera Legal And Regulatory Capability						
Regulatory Tools/Plans	Regulatory Type: Ordinance Resolution Codes Plans Etc.	Year Adopted or Updated	Local Authority	State Prohibited	Higher Authority	Electronic copy Available
Building Codes	International Building Codes	2012	Y	N	Y	Y
Capital Improvements Plan	Annual Budget	2014		N	N	N
Comprehensive Plan	Resolution	2002		N	N	Y
Continuity of Operations Plan				N	N	N
Community Rating System				N	Y	N
Economic Development Plan	Comprehensive Plan Resolution	2009		N	N	Y
EMAP Certified				N	Y	N
Emergency Response Plan	County Emergency Operations Plan	2019	N	N	Y	Y
Flood Management, Plan	Resolution	2013		N	Y	Y
Growth Control Ordinance				N	N	N
Hazard Setback Regulations				N	N	N
Hillside Ordinance				N	N	N
Historic Ordinance				N	N	N
NFIP Participant	Resolution	2013		N	Y	Y
Post-disaster Ordinance				N	N	N
Post-disaster Recovery Plan	County Emergency Operations Plan	2019	N	N	Y	Y
Real Estate Disclosure	AL Real Estate Commission	1960	N	N	Y	N
Site Plan Requirements	Zoning Ordinance	2009		N	N	Y
Subdivision Regulations	Zoning Ordinance	2009		N	N	Y
Wildfire Ordinance				N	N	N
Zoning Ordinances	Ordinance	2009		N	N	N

The Administrative and Technical Capacity survey documents personnel employed by your jurisdiction and the public and private sector resources that may be accessed to mitigate hazards in the community. For smaller jurisdictions with limited capacities, no local staff resources may



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be available for many of the categories. If so identify public resources at the next higher level of government that may be able to provide technical assistance to the community.

For some hazard mitigation actions, consider federal agencies that provide technical assistance, such as the U.S. Department of Agriculture (USDA) Cooperative Extension Service, which has offices in most counties. The planning team in rural communities must be creative in identifying outside resources to augment limited local capabilities. This information will be used when evaluating alternative mitigation actions and when preparing your mitigation.

City of Calera Administrative And Technical Capabilities					
C=County Provides, S=State Provides, F=Federal Provides					
Position	Staff/Personnel Resources	Department/Agency	Number Fully Trained	Number Fully Equipped	Total Personnel
Agriculture Resource	Agent	County Extension Svc.	S1	S1	S1
Building Inspector	Professional	Zoning and Inspections	C1	C1	C1
Emergency Manager	Certified Professional	Emergency Management	C1	C1	C1
Emergency Staff	Professional(s)	Emergency Management	C2	C2	C2
Emergency Medical Personnel	Professional(s)	Fire/Rescue	45	45	45
Fire Personnel	Professional(s)	Fire Dept.	46	46	46
Floodplain Manager	Engineer(s)	Engineering/Public Works	C1	C1	C1
GIS Specialist	Professional(s)	Property Assessor/IT	1	1	1
Government Elected	Elected Officials	Mayor/Council	7	7	7
Government Administration	Employees	Jurisdiction	170	170	170
Grant writer	Professional(s)	Emergency Management	0	0	0
Hazards Analysis Mgr.	Professional(s)	Emergency Management	C1	C1	C1
Hazmat Team	Professional(s)	Fire	30	30	30
Information Systems	Certified Professional	IT department	2	2	2
Land Use/Management	Engineer(s)/Planners	State/Local Planning	1	1	1
Law Enforcement	Sheriff, Police, Trooper	Sheriff/Police Department	32	32	32
Medical Practioners	Professional(s)	Medical Facilities	6	6	6
Public Works	Directors/Engineers	Public Works	28	28	28
Public Communication	911 specialists	E-911	43	43	43
Public Utilities	Professionals	Public Utilities	20	20	20
Surveyor	Professional	Contracted	1	1	1

The Fiscal Capability survey identifies whether the jurisdiction has access to or is eligible to use certain financial resources for hazard mitigation.

City of Calera Fiscal Capabilities				
Financial Resources	Description	Eligible		
		Yes	No	TBD
Community Grants	Community Development Block Grants (CDBG)	X		X
	Hazard Mitigation Planning Grants (HMPG)	X		X
	PDM for disaster resistant universities		X	



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	PDM Grants for communities	X			X
	Department of Health Grants		X		
	Department of Justice Grants	X			X
	Department of Agriculture Grants		X		
	Department of Energy Grants		X		
	Department of Education Grants		X		
	Fire department grants	X			X
	Flood Management Grants (FMA)	X			X
	Homeland Security Grant Program (HSGP)	X			X
	Repetitive Flood Claims Grants (RFC)	X			
	Severe Repetitive Loss Grants (SRL)	X			
	Private foundation grants	X			X
	Private business/industry grants	X			X
Debt Procurement	Incur debt through special tax/revenue bonds	X			X
Dept Procurement	Incur debt through private activity bonds	X			X
Impact Fees	Developer fees for new developments	X			X
Jurisdiction Bonds	Incur debt through general obligation bonds	X			X
Project Funding	Capital improvement	X			X
Spending Restrictions	Withhold spending in hazard-prone areas	X			X
Special Taxes	Authority to levy taxes for specific purposes	X			X
Utility Fees	Fees for water, sewer, gas, or electric service	X			X

Mitigation Goals and Objectives

The Mitigation Committee believes that each of the following goals, objectives, and action items is necessary to begin to address hazard issues in City of Calera. The following goal statements represent a broad target for City of Calera and its municipalities to achieve through the implementation of their own specific Mitigation Action Plans before the next Plan update.

GOALS	OBJECTIVES
All Hazards Goal: Mitigate the impact of all hazards on the City of Calera	Objective AH.1: Improve the City of Calera's information distribution and warning capabilities for all hazards to citizens Objective AH.2: Improve the City of Calera's 1 st responder capabilities to prepare for and respond to all hazards Objective AH.3: Improve the City of Calera's capability to prepare for, respond to and recover from all hazards
Flooding Hazard Goal: Mitigate the impact of flooding on the City of Calera	Objective FL.1: Improve the City of Calera's flood warning and information distribution to citizens Objective FL.2: Improve the City of Calera's 1 st responder capabilities to prepare for and respond to flood events. Objective FL.3: Improve the City of Calera's capability to prepare for, respond to and recover from flood events
High Wind Hazard Goal: Mitigate the impact of High Winds on the City of Calera	Objective HW.1: Improve the City of Calera's High Winds warning and information distribution to citizens Objective HW.2: Improve the City of Calera's 1 st responder capabilities to prepare for and respond to High Winds events. Objective HW.3: Improve the City of Calera's capability to prepare for, respond to and recover from High Winds events



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Ice/Snow Hazard Goal: Mitigate the impact of Ice/Snow on the City of Calera	Objective IS.1: Improve the City of Calera's Ice/Snow warning and information distribution to citizens Objective IS.2: Improve the City of Calera's 1 st responder capabilities to prepare for and respond to Ice/Snow events. Objective IS.3: Improve the City of Calera's capability to prepare for, respond to and recover from Ice/Snow events
Wildfire Hazard Goal: Mitigate the impact of Wildfires on the City of Calera	Objective WF7.1: Improve the City of Calera's Wild-land Fire warning and information distribution to citizens Objective WF.2: Improve the City of Calera's 1 st responder capabilities to prepare for and respond to Wild-land Fire events Objective WF.3: Improve the City of Calera's capability to prepare for, respond to and recover from Wild-land Fire events
Illegal Drug Lab Hazard Goal: Mitigate the impact of Illegal Drug Laboratories the City of Calera	Objective ID.1: Improve the City of Calera's Illegal Drug Laboratories warning and information distribution to citizens Objective ID.2: Improve the City of Calera's 1 st responder capabilities to prepare for and respond to Illegal Drug Laboratories Objective ID.3: Improve the City of Calera's capability to prepare for, respond to and recover from Illegal Drug Laboratories existence
Urban Fire Hazard Goal: Mitigate the impact of Urban Fires on the City of Calera	Objective UF.1: Improve the City of Calera's Urban Fire warning and information distribution to citizens Objective UF.2: Improve the City of Calera's 1 st responder capabilities to prepare for and respond to Urban Fire events Objective UF.3: Improve the City of Calera's capability to prepare for, respond to and recover from Urban Fire events

Multi-Jurisdictional Mitigation Actions

The actions listed in each jurisdiction's Mitigation Action Plan serve as an easily understood menu of mitigation policies and projects for local decision-makers who want to quickly review their jurisdiction's respective element of the countywide Plan. In preparing the individual MAP's, each jurisdiction considered their overall hazard risk and capability to mitigate identified hazards as recorded through the risk and capability assessment process and to meet the countywide mitigation goals and the unique needs of their community.

Each jurisdiction participating in this Plan is responsible for implementing specific mitigation actions as prescribed in the adopted Mitigation Actions. In each Mitigation Action Plan, every proposed action is assigned to a specific local department or agency in order to assign responsibility and accountability and increase the likelihood of subsequent implementation. This approach enables individual jurisdictions to update their unique mitigation strategy as needed without altering the broader focus of the countywide Plan. The separate adoption of locally specific actions also ensures that each jurisdiction is not held responsible for monitoring and implementing the actions of other jurisdictions involved in the planning process.

Mitigation Actions Prioritizing

Prioritizing mitigation actions for each jurisdiction was based on the "STAPLEE" process. "STAPLEE" uses multiple factors under the categories of Social, Technical, Administration, Legal, Economic and Environment. The original STAPLEE factors have been modified to enhance the prioritization process. The enhancements include adding life, property and economic



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items to the Social category and implementing weighting factors to Social and Economic categories. A weighting factor of 3 is used for loss of life and a weighting factor of 1 through nine is used for Economic impact of the hazard occurrence. A weighting factor of 2 is used for cost/benefit items. The actual table used for prioritization is at the end of this section.

Prioritizing mitigation actions for each jurisdiction was based on the “STAPLEE” process. “STAPLEE” uses multiple factors under the categories of <u>S</u>ocial, <u>T</u>echnical, <u>A</u>dministration, <u>L</u>egal, <u>E</u>conomic and <u>E</u>nvironment			
Issue	1	2	3
<u>Social</u>			
High Community Acceptance	Potential objection from public and/or very expensive	Unknown if objectionable, or costs may be significant	Not objectionable and low/no costs
High Effect on saving lives	Life saving impact is low	Life saving impact is moderate	Life saving impact is significant
High Effect on reducing property loss	Effect on reducing property loss is low	Effect on reducing property loss is moderate	Effect on reducing property loss is significant
Effect on reducing economic loss	Effect on reducing economic loss is low (factor 1-3)	Effect on reducing economic loss is moderate (factor 4-6)	Effect on reducing economic loss is significant (factor 7-9)
<u>Technical</u>			
Is Technical Feasibility	Technology not currently existing	Emerging or untested technology or unknown	Technology readily available
Is a Long-Term Solution	No, is not effective in helping reduce losses in the long term	Potentially or unknown	Yes, is effective in helping reduce losses in the long term
No Secondary Impacts	Yes, likely to create secondary problems	Potentially or unknown	No, unlikely to create secondary problems
<u>Administrative</u>			
Little Staffing is required	Need to hire a permanent employee(s)	Potentially need to hire a temporary employee(s) or unknown.	Do not have to hire
<u>Funding</u>			
Potential is high	No obvious source of funding available and action has significant cost impact	Limited or unknown funding available	Little or no funding required or funding can be readily obtained
<u>Low Maintenance and Operations</u>			
	The action is likely to require high level of ongoing maintenance	Unknown or action has the potential for moderate ongoing maintenance	Action requires limited or no ongoing maintenance
<u>Political</u>			
High Political Support	Local Elected Official likely to be contentious	Local Elected Official may be controversial	Local Elected Official likely to be supportive
<u>Local Champion</u>			
available	Unlikely there is a Local Elected Official to support	Uncertain if there is a Local Elected Official to champion	A Local Elected Official is likely to support and champion
<u>High Public Support</u>			
	Public Political support is unlikely	Public Political support is uncertain	Public Political support is likely
<u>Legal</u>			
State Authority Exists	No legal state authority exists	Legal state authority is unclear, uncertain or adoption is in progress	Legal state authority exists



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Local Authority Exists	No legal authority exists	Legal authority is unclear, uncertain or adoption is in progress	Legal authority exists
Potential Legal Challenge is high	High likelihood of legal challenge by stakeholders	Moderate likelihood of legal challenge by stakeholders	Low likelihood of legal challenge by stakeholders
<u>Economic</u> High Action Benefit	Low benefit to the jurisdiction from the action	Moderate benefit to the jurisdiction from the action	High benefit to the jurisdiction from the action
Low Action Cost	High cost to implement action	Moderate cost to implement action	Low cost to implement action
High Economic Contribution	Low contribution to other community economic goals	Moderate contribution to other community economic goals	High contribution to other community economic goals
Outside Funding is Required	Likely for action to be delayed pending outside sources of funding	Possible for action to be delayed pending outside sources of funding	Unlikely for action to be delayed pending outside sources of funding
<u>Environmental</u> Low Land/Water Effect	High likelihood of negative consequences to land/water	Moderate likelihood of negative consequences to land/water	Low likelihood of negative consequences to land/water
Low Endangered Species Effect	High likelihood of potential negative consequences to endangered species	Moderate likelihood of negative consequences to endangered species	Low likelihood of negative consequences to endangered species
Low Environmental Effect	No, project is not consistent with jurisdiction environmental goals	Possible, project is consistent with jurisdiction environmental goals	Yes, project is consistent with jurisdiction environmental goals
Federal Law Compliant	No	Uncertain	Yes

Mitigation Actions

Each jurisdiction participating in this Plan should review the specific mitigation actions as prescribed in the adopted Mitigation Action Plan. In each Mitigation Action Plan, every proposed action is assigned to a specific local department or agency in order to increase the likelihood of subsequent implementation. This approach enables individual jurisdictions to update their unique mitigation strategy as needed without altering the broader focus of the countywide Plan. The separate adoption of locally specific actions also ensures that each jurisdiction is not held responsible for monitoring and implementing the actions of other jurisdictions involved in the planning process.

Hazard Goal & Action	Action/Project Description	Responsibility	Funding Source	Estimated Cost/Benefit	Start/End Date	Priority
AH3e	Obtain/install emergency generators or "pigtailed" for critical government facilities and fuel depots. (City Hall, FS# 1, FS# 2 FS # 3, Pump Stations	City Govt, FD	Grants, Local Funds	165,525 772,450	2022 2027	69
AH1f	Encouraged citizens to develop emergency preparedness, response and recovery plans.	FD City Govt	Local Funds	1,104 110,350	2022 2027	88



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Hazard Goal & Action	Action/Project Description	Responsibility	Funding Source	Estimated Cost/ Benefit	Start/ End Date	Priority
AH3x	Develop a community shelter program for mobile home parks Installed community shelter with grant funds in 2015. Review annually.	City Govt	Grants Local Funds	110,350 662,100	2022 2027	88
AH3il	Evaluate shelter requirements annually & add necessary shelters	ARC, City Govt, EMA, ADPH	Local Funds	11,035 441,400	2022 2027	88
AH3el	Assist non-governmental critical facilities to obtain emergency generators/pigtails	City Govt	Grants, Local Funds	55,175 551,750	2022 2027	88
HW1b	Educate the public on High Wind weather preparedness, response and recovery	FD, NWS, EMA	Local Funds	1,104 110,350	2022 2027	87
HW1c	Educate special needs/school/local populations on high wind preparedness and response	FD, NWS, EMA	Local Funds	1,104 11,035	2022 2027	87
HW1c	Distribute high wind preparedness information to special needs/school and local populations	FD, NWS, EMA	Local Funds	1,104 11,035	2022 2027	87
AH1e	Distribute safe room/Shelter in place information to schools/special needs and local populations	FD, BOE, City Govt	Grants Local Funds	5,518 551,750	2022 2027	84
UF1a	Educate school/special needs/local populations on fire safety and response	FD, BOE	Grants Local Funds	56, 279 110,350	2022 2027	84
UF1b	Educate school, special needs and the community population on fire extinguisher use	FD	Local Funds	1,104 110,350	2022 2027	84
UF1c	Assist fire departments in obtaining fire prevention program materials	EMA, FD	Local Funds	1,104 110,350	2022 2027	84
FL3e	Inspect and maintain natural drainage channels and clear beaver dams and debris	City Govt, FD	Grants, Local Funds	11,035 110,350	2022 2027	83
UF3d	Develop fire plans for all major businesses and critical facilities	FD	Local Funds	11,035 551,750	2022 2027	83
AH3v	Require critical sites to develop and provide to EMA an emergency plan	City Govt, EMA, LEPC	Local Funds	1,104 110,350	2022 2027	82
FL1a	Distribute flood awareness and preparedness literature at events.	FD	Local Funds	1,104 110,350	2022 2027	82
FL2a	Obtain PPE for all personnel responding to flood events Have PDF's on trailer	FD	Grants Local Funds	55,175 331,050	2022 2027	82
FL3k	Obtain/install/maintain/monitor rainfall and stream gauges to predict local flooding	City Govt, EMA, NWS	Grants, Local Funds	11,035 551,750	2022 2027	82
TR1b	Educate schools, special needs and government officials on for handling suspicious mail	BOE, LE	Local Funds	5,518 110,350	2022 2027	82
AH3r	Participate in NFIP's Cooperating Technical Partners Program (CTP)	City Govt	Local Funds	1,104 110,350	2022 2027	81
HW3a	Adopt/enforce comprehensive Building Code legislation	City Govt	Local Funds	1,104 1,103,500	2022 2027	81



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Hazard Goal & Action	Action/Project Description	Responsibility	Funding Source	Estimated Cost/ Benefit	Start/ End Date	Priority
UF3f	Adopt/enforce commercial and special needs facilities sprinkler legislation	City Govt, FD	Local Funds	1,104 110,350	2022 2027	81
UF3g	Enforce legislation that fire extinguishers are clearly marked, available and regularly tested	City Govt, FD	Local Funds	1,104 110,350	2022 2027	81
AH3l	Encourage schools to implement a disaster phone line	City Govt, BOE	Local Funds	5,518 110,350	2022 2027	80
UF2c	Obtain/maintain fire fighting supplies at all fire departments	FD	Grants Local Funds	55,175 551,750	2022 2027	80
AH3a	Adopt the National Incident Management System (NIMS)	City Govt	Local Funds	1,104 110,350	2022 2027	79
AH3j	Maintain a supplier list of food, medicines, water and fuel vendors	City Govt	Local Funds	1,104 110,350	2022 2027	79
AH3u	Ensure that mutual aid shelter, response, mass casualty and recovery agreements are current	City Govt, ADPH, ADHR, EMA	Local Funds	1,104 110,350	2022 2027	79
AH3y	Insure building code compliance Inspections are conducted on construction projects	City Govt	Local Funds	1,104 110,350	2022 2027	79
FL3a	Participate in the National Flood Insurance Program (NFIP)	City Govt	Local Funds	1,104 110,350	2022 2027	79
FL3h	Request a study of the feasibility of flood control measures.	City Govt	Grants, Local Funds	27,588 165,525	2022 2027	79
IL1a	Educate school and local populations on Meth Lab awareness	BOE, FD, LE	Local Funds	1,104 11,035	2022 2027	79
AH1b	Schedule regular maintenance and testing of hazard warning units (Monthly Testing)	Fire Dept, 911	Local Funds	3,311 110,350	2022 2027	78
AH3t	Annually review and update hazard related legislation	City Govt	Local Funds	1,104 110,350	2022 2027	78
FL3h	Educate developers on Watershed, Floodplain and wetland development restrictions	City Govt	Local Funds	1,104 110,350	2022 2027	78
IL3a	Join/participate in local state and federal drug task forces	LE, FD	HLS Grants Local Funds	1,104 110,350	2022 2027	78
IL3c	Require businesses to refuse large quantity sales of precursors	City Govt	Local Funds	1,104 110,350	2022 2027	78
UF3c	Encourage fire inspections to be regularly conducted at businesses and industry	FD	Local Funds	1,104 110,350	2022 2027	78
HW3g	Adopt/enforce down and skirting legislation for mobile homes and mobile home parks	City Govt	Local Funds	1,104 220,700	2022 2027	77
UF3b	Ensure that fire codes are rigidly enforced with citations issued for violations.	FD, LE	Local Funds	5,518 110,350	2022 2027	77
WF1b	Educate school/businesses and the public on the causes of wild land fires	AFC, FD	Local Funds	1,104 110,350	2022 2027	77
WF1f	Publish outdoor burn ban info in area newspapers during Wild-land fire seasons.	City Govt	Local Funds	1,104 110,350	2022 2027	77



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Hazard Goal & Action	Action/Project Description	Responsibility	Funding Source	Estimated Cost/ Benefit	Start/ End Date	Priority
AH2c	Train 1 st responders in search and rescue techniques	FD	Grant, Local Funds	27,588 165,525	2022 2027	76
AH3o	Assist businesses, schools, special needs and government facilities to post evacuation routes	City Govt, FD	Local Funds	1,104 110,350	2022 2027	76
AH3p	Develop/implement/maintain the jurisdictions Mitigation Action Plan	City Govt, FD	Grants, Local Funds	11,035 110,350	2022 2027	76
AH3s2	Develop strategies to prevent loss of public records Location to house critical equipment.	City Govt	Local Funds	1,104 110,350	2022 2027	76
HW2c	Train 1 st responders to respond to High Wind events	FD, PD	Grants, Local Funds	27,588 110,350	2022 2027	76
IL3b	Maintain/publicize a hotline to report suspected meth labs	LE, PD	Local Funds	1,104 110,350	2022 2027	76
FL3d	Participate in the NFIP Community Rating System	City Govt	Local Funds	1,104 110,350	2022 2027	75
UF2a	Obtain fire PPE for all personnel responding to fire incidents	FD	Grants Local Funds	93,798 551,750	2022 2027	75
UF2d	Train all fire responders in fire combat techniques annually	FD	Grants Local Funds	5,518 220,700	2022 2027	75
UF3a	Strive to be NHPA compliant.	City Govt, FD	Local Funds	1,104 110,350	2022 2027	75
AH2b	Evaluate/maintain 1st responders emergency kits annually	FD, City Govt	Local Funds	5,518 11,035	2022 2027	74
AH2g	Train 1 st responders and officials on the National Incident Management System (NIMS)	City Govt, FD	DHL Grants Local Funds	25,518 110,350	2022 2027	74
AH2h	Train 1 st responders and officials in Emergency Operations Center Operations and the EOP	City Govt, FD	Local Funds	5,518 110,350	2022 2027	74
AH2i	Train 1 st responders/officials in performing damage assessments.	City Govt, FD, EMA	Local Funds	11,035 110,350	2022 2027	74
AH3d	Obtain additional Emergency Operations Center equipment and crisis management software	EMA, City Govt	Grants, Local Funds	11,035 220,700	2022 2027	74
AH3k	Obtain disaster supply kits for schools/special needs facilities	City Govt, BOE	Grants Local Funds	7,725 110,350	2022 2027	74
FL3l	Identify alternative access points for single access neighborhoods	City Govt	Local Funds	1,104 11,035	2022 2027	74
HW1a	Obtain NOAA weather radios for schools, government and special needs facilities. Storm spotter class.	FD, BOE	Grants, Local Funds	33,105 110,350	2022 2027	74
HW2b	Obtain 1 st responder PPE and supplies for High Wind response	FD, City Govt	HLS Grants	55,175 441,400	2022 2027	74
HW3d	Develop a debris clearance program that can be utilized citywide	City Govt, EMA, Co Engr	Grants, Local Funds	22,070 441,400	2022 2027	74



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Hazard Goal & Action	Action/Project Description	Responsibility	Funding Source	Estimated Cost/ Benefit	Start/ End Date	Priority
HW3h	Adopt/enforce legislation to control construction standards of mobile homes moved into the city	City Govt	Local Funds	1,104 275,875	2022 2027	74
WF1c	Educate schools/special needs/local populations on preparedness for and response to a wild-land fire	AFC, FD, BOE	Local Funds	1,104 110,350	2022 2027	74
WF1d	Distribute wildfire awareness and prevention information to schools/business/local populations	AFC, FD	Local Funds	1,104 110,350	2022 2027	74
WF1e	Work with the DNR to distribute USFS fuels reduction information (Firewise.)	AFC, FD	Local Funds	1,104 110,350	2022 2027	74
WF3g	Maintain contact with the Forestry office that issues daily "fire potential" reports	AFC, FD	Local Funds	1,104 110,350	2022 2027	74
AH1d	Obtain backup power systems for audible warning devices	City Govt	Grants	55,175 772,450	2022 2027	73
AH2a	Obtain/distribute interoperable radios for all 1 st responders	FD, City Govt	Grant, Local Funds	55,175 441,400	2022 2027	73
AH2e	Train 1 st responders on responding to mass casualty events	FD	Grants, DHL Grants	5,518 110,350	2022 2027	73
FL3a5	Obtain and maintain NFIP FIRMS to identify jurisdiction flood prone areas	City Govt	Local Funds	1,104 110,350	2022 2027	73
HW2d	Exercise a High Wind event with 1 st responders at least annually	City Govt, FD	Local Funds	22,070 110,350	2022 2027	73
UF2h	Train fire 1 st responders to at least the "Awareness and Operations level" under OSHA 1910.120	FD	Grants Local Funds	16,553 331,050	2022 2027	73
WF2g	Identify Private 1 st responders and contractors to assist in wild-land fire response	FD	Local Funds	1,104 110,350	2022 2027	73
AH1c	Obtain and/or expand warning sirens to for 4 uncovered areas	City Govt	Grant Local Funds	82,763 882,800	2022 2027	72
AH3o1	Obtain signage to direct the public evacuation during hazard events	City Govt, FD	Grants Local Funds	22,000 331,050	2022 2027	72
FL3c3	Adopt/enforce mobile home legislation to restrict development of lots within the flood plain.	City Govt	Local Funds	11,035 110,350	2022 2027	72
FL3f	Identify roadways, culverts and bridges damaged by flooding	City Govt	Local Funds	1,104 11,035	2022 2027	72
FL3g	Update City Land Use Plan to identify areas where development should be restrictive	City Govt	Local Funds	1,104 110,350	2022 2027	72
HW1g	Train citizens in weather observation in conjunction with the National Weather Service. Storm spotter class.	NWS, FD, EMA	Local Funds	1,104 110,350	2022 2027	72
IS3d	Establish snow and ice removal methods	FD, City Govt	Local Funds	1,104 110,350	2022 2027	72



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Hazard Goal & Action	Action/Project Description	Responsibility	Funding Source	Estimated Cost/ Benefit	Start/ End Date	Priority
UF2b	Train firefighters to obtain for state and national certifications	FD	Grants Local Funds	33,105 331,050	2022 2027	72
UF3e	Adopt/enforce sprinkler and smoke alarm legislation	City Govt, FD	Local Funds	1,104 110,350	2022 2027	72
WF1a	Educate homeowners and businesses on wildfire fuels reduction	AFC, FD	Local Funds	1,104 110,350	2022 2027	72
AH3a1	Develop/maintain a citywide NIMS resource inventory software	City Govt, FD	Grants Local Funds	11,035 110,350	2022 2027	71
AH3d1	Obtain equipment and train staff to implement NOAA and Emergency Management Software	City Govt	Grants, Local Funds	27,588 220,700	2022 2027	71
FL2b	Train all 1 st responders on repetitive flooding areas and structures	FD	Grants Local Funds	22,070 110,350	2022 2027	71
FL3a4	Educate developers, builders and the public on the location of NFIP designated floodplains	City Govt	Local Funds	1,104 110,350	2022 2027	71
FL3f3	Obtain/Install barriers to block flooding roadways and bridges	FD, Streets	Grants, Local Funds	27,588 220,700	2022 2027	71
HW1g	Develop a plan to provide weather radios to low income residents	City Govt, FD	Grants Local Funds	11,035 110,350	2022 2027	71
IL2c	Train to all personnel responding to Meth Labs on appropriate response and recovery	LE, FD	Grants	11,035 110,350	2022 2027	71
UF3i	Adopt/enforce housing code legislation to limit number of citizens in sub-standard housing	City Govt	Local Funds	1,104 110,350	2022 2027	71
UF3k	Obtain smoke detectors and provide free to residents in need.	City Govt, FD	Grants, Local Funds	11,035 551,750	2022 2027	71
AH2d	Exercise 1 st responder and hospital Mass Casualty plans regularly.	FD	Local Funds	17,725 110,350	2022 2027	70
WF3h	Adopt/enforce wildfire and burning restriction legislation	City Govt	Local Funds	1,104 110,350	2022 2027	70
FL3a1	Adopt/enforce an NFIP flood plain management plan	City Govt	Local Funds	1,104 110,350	2022 2027	69
FL3a2	Adopt/enforce floodplain legislation to require structures be built above the NFIP BSE	City Govt	Local Funds	1,104 110,350	2022 2027	69
IL2a	Obtain PPE for all personnel that respond to Meth Labs	LE, EMA	Grants Local Funds	82,763 551,750	2022 2027	69
AH3s	Obtain funds for critical government departments to develop Continuity of Operations Plans	City Govt, EMA	Grants, Local Funds	33,105 551,750	2022 2027	68
HW3h	Encourage the use of shatter-proof windows in schools	City Govt, BOE	Local Funds	1,104 110,350	2022 2027	68
HW3e	Obtain funding to build mobile home community storm shelters	City Gov, EMA	Grants Local Funds	220,700 1,103,500	2022 2027	67



City of Calera
Multi Hazards Mitigation Action Plan

Hazard Goal & Action	Action/Project Description	Responsibility	Funding Source	Estimated Cost/ Benefit	Start/ End Date	Priority
PD3c	Develop a traffic flow and security plan for medical dispensing sites	LE, ADPH	Local Funds	5,518 110,350	2022 2027	67
UF1d	Obtain a fire education-training trailer for the jurisdiction.	FD	Grants Local Funds	110,350 1,103,500	2022 2027	67
UF3f	Obtain fire equipment to combat fires where water hydrants are non-existent	FD	Grants Local Funds	220,700 1,103,500	2022 2027	67
WF2c	Train fire 1 st responders in wild-land fire response techniques	FD, AFC	Local Funds	11,035 110,350	2022 2027	67
FL3a3	Educate builders, developers and the public on the National Flood Insurance Program (NFIP)	City Govt	Local Funds	1,104 110,350	2022 2027	66
FL3f	Develop a storm water management plan for the jurisdiction	City Govt	Grants Local Funds	11,035 110,350	2022 2027	66
WF2e	Obtain DNR compatible radios for interoperable communications.	City Govt, FD	Fire Grants HLS Grants	33,105 551,750	2022 2027	66
FL3e	Adopt/enforce land use flood plain wetlands and watershed zoning	City Govt	Local Funds	1,104 110,350	2022 2027	65
FL3g	Adopt/enforce storm water legislation to reduce runoff from developments.	City Govt	Local Funds	1,104 110,350	2022 2027	65
UF3h	Acquire and install six inch water mains/hydrants city wide	City Govt	Grants Local Funds	551,750 1,103,500	2022 2027	65
FL3i	Obtain equipment to build water flow and water retention areas to mitigate flooding	City Govt	Grants, Local Funds	110,350 662,100	2022 2027	63
WF2f	Exercise wildfire response regularly for residences, businesses and industry	FD	Local Funds	11,035 551,750	2022 2027	63
WF2b	Obtain specialized equipment to combat wild-land fires.	FD	Grants State Grants	110,350 551,750	2022 2027	62
FL3f1	Install/replace/maintain culverts ditches and bridges to reduce storm water flooding	City Govt	Grants, Local Funds	110,350 551,750	2022 2027	61
FL3f2	Obtain equipment to mitigate bridge, culverts, and roadway flooding	City Govt	Grants, Local Funds	55,175 331,050	2022 2027	61
PD2d	Obtain supplies and materials needed to vaccinate and prophylax 1st st responders	City Govt, ADPH, EMA	Grants Local Funds	33,105 441,400	2022 2027	60



City of Calera
Multi Hazards Mitigation Action Plan

“STAPLEE” Mitigation Actions Prioritization Table																										
Action/Project Description	Social				Technical			Administrative			Political			Legal			Economic			Environmental			Prioritization			
	High Community Acceptance	High effect on Loss of Life-WF=3	High Effect on Property Loss WF=2	High Effect on Economic Loss WF=1	Is Technical Feasibility	Is a Long-Term Solution	No Secondary Impacts	Little Staffing required	Funding Potential is High	Low Maintenance/Operations	High Political Support	Has a Local Champion	Has Public Support	State Authorized	Local Authority Exists	Potential Legal Challenge is High	Action Benefit is High WF=2	Action Cost is Low WF=2	High Economic Goal Contribution	Outside Funding Not Required	Land/Water Effect is Low	Low Endangered Species Effect		HAZMAT Waste Site Effect is Low	Environmental Effect is low	Federal law Compliant is High
Obtain/install emergency generators or “pigtailed” for critical government facilities and fuel depots. (City Hall, FS# 1, FS# 2 FS # 3, Pump Stations	3	9	6	9	3	3	3	3	3	2	3	3	3	3	3	2	6	2	4	2	3	3	3	3	3	90
Encouraged citizens to develop emergency preparedness, response and recovery plans.	3	6	6	9	3	2	3	2	3	2	3	3	2	3	3	3	6	6	3	2	3	3	3	3	3	88
Assist non-governmental critical facilities to obtain emergency generators/pigtailed	3	9	6	9	3	3	3	3	3	2	3	2	2	3	3	2	6	2	4	2	3	3	3	3	3	88
Evaluate shelter requirements annually & add necessary shelters	3	9	6	9	3	3	2	3	3	2	3	2	3	3	3	2	6	2	2	2	3	3	3	3	3	88
Develop a community shelter program for mobile home parks	3	9	6	9	3	3	3	3	3	2	2	2	2	3	3	3	6	2	4	2	3	3	3	3	3	88
Educate the public on High Wind weather preparedness, response and recovery	3	6	4	8	3	2	3	2	3	2	3	3	3	3	3	3	6	6	3	3	3	3	3	3	3	87
Educate special needs/school/local populations on high wind preparedness and response	3	6	4	8	3	2	3	2	3	2	3	3	3	3	3	3	6	6	3	3	3	3	3	3	3	87
Distribute high wind preparedness information to special needs/school and local populations	3	6	4	8	3	2	3	2	3	2	3	3	3	3	3	3	6	6	3	3	3	3	3	3	3	87
Distribute safe room/Shelter in place information to schools/special needs and local populations	3	9	0	9	3	3	3	2	3	2	3	2	2	3	3	3	6	6	2	2	3	3	3	3	3	84



**City of Calera
Multi Hazards Mitigation Action Plan**

Educate school/special needs/local populations on fire safety and response	3	6	4	6	3	2	3	2	3	2	3	3	3	3	3	3	6	6	2	3	3	3	3	3	3	84
Educate school, special needs and the community population on fire extinguisher use	3	6	4	6	3	2	3	2	3	2	3	3	3	3	3	3	6	6	2	3	3	3	3	3	3	84
Assist fire departments in obtaining fire prevention program materials	3	6	4	6	3	2	3	2	3	2	3	3	3	3	3	3	6	6	2	3	3	3	3	3	3	84
Inspect and maintain natural drainage channels and clear beaver dams and debris	2	6	6	7	2	2	2	3	2	2	2	2	2	3	3	2	6	6	6	2	3	3	3	3	3	83
Develop fire plans for all major businesses and critical facilities	2	6	6	6	3	2	3	2	2	2	3	2	2	3	3	3	6	6	3	3	3	3	3	3	3	83
Require critical sites to develop and provide to EMA an emergency plan	2	6	4	9	2	2	3	2	2	2	2	2	3	3	3	6	6	2	3	3	3	3	3	3	3	82
Distribute flood awareness and preparedness literature at events	2	6	2	7	3	2	3	2	3	2	3	3	2	3	3	3	6	6	3	3	3	3	3	3	3	82
Obtain PPE for all personnel responding to flood events	2	6	4	7	3	3	3	2	3	2	3	3	3	3	3	3	4	4	4	2	3	3	3	3	3	82
Obtain/install/maintain/monitor rainfall and stream gauges to predict local flooding	2	6	6	7	3	3	2	2	2	2	2	2	3	3	3	6	4	6	1	2	3	3	3	3	3	82
Educate schools, special needs and government officials on for handling suspicious mail	3	9	2	3	3	2	3	2	3	2	3	3	3	3	3	3	6	6	2	3	3	3	3	3	3	82
Participate in NFIP's Cooperating Technical Partners Program (CTP)	2	3	4	9	3	3	3	2	3	2	2	2	2	3	3	2	6	6	4	3	3	2	3	3	3	81
Adopt/enforce comprehensive Building Code legislation	2	6	6	8	3	3	2	1	3	1	2	3	2	3	3	2	4	6	3	3	3	3	3	3	3	81
Adopt/enforce commercial and special needs facilities sprinkler legislation	2	6	4	6	3	2	3	1	3	2	3	3	2	3	3	3	6	6	2	3	3	3	3	3	3	81
Enforce legislation that fire extinguishers are clearly marked, available and regularly tested	2	6	4	6	3	2	3	1	3	2	3	3	2	3	3	3	6	6	2	3	3	3	3	3	3	81
Encourage schools to implement a disaster phone line	3	3	2	9	2	2	3	3	3	3	3	2	3	3	3	3	6	4	2	3	3	3	3	3	3	80
Obtain/maintain fire fighting supplies at all fire departments	2	6	6	6	3	2	3	2	3	2	3	3	2	3	3	3	4	4	3	2	3	3	3	3	3	80
Adopt the National Incident Management System (NIMS)	2	3	0	9	3	3	3	2	3	3	2	2	2	3	3	3	6	6	3	3	3	3	3	3	3	79
Maintain a supplier list of food, medicines, water and fuel vendors	2	6	0	9	2	2	3	2	2	2	3	2	2	3	3	3	6	6	2	3	3	3	3	3	3	79
Ensure that mutual aid shelter, response, mass casualty and recovery agreements are current	2	3	2	9	3	2	3	3	3	2	2	2	2	3	3	3	6	6	2	3	3	3	3	3	3	79
Insure building code compliance inspections are conducted on construction projects	2	6	6	9	3	3	3	1	2	1	2	2	2	3	3	3	4	4	3	3	2	3	3	3	3	79
Participate in the National Flood Insurance Program (NFIP)	3	0	4	7	3	3	3	3	2	3	2	2	2	3	3	3	6	6	3	3	3	3	3	3	3	79



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Request a study of the feasibility of flood control measures.	2	6	6	7	3	3	3	2	2	2	2	1	2	3	3	3	4	4	6	1	3	2	3	3	3	79
Educate school and local populations on Meth Lab awareness	3	6	2	3	3	2	3	2	3	2	3	3	3	3	3	3	6	6	2	3	3	3	3	3	3	79
Schedule regular maintenance and testing of hazard warning units (Monthly Testing)	3	9	0	9	3	3	2	1	3	1	3	3	3	3	3	3	6	4	2	2	2	2	3	2	3	78
Annually review and update hazard related legislation	2	3	2	9	2	2	3	3	3	2	2	2	2	3	3	3	6	6	2	3	3	3	3	3	3	78
Educate developers on Watershed, Floodplain and wetland development restrictions	2	3	4	7	3	2	3	2	3	2	2	2	2	3	3	3	6	6	2	3	3	3	3	3	3	78
Join/participate in local state and federal drug task forces	3	3	2	3	3	3	3	2	3	3	3	3	3	3	3	3	6	6	2	3	3	3	3	3	3	78
Require businesses to refuse large quantity sales of precursors	3	3	2	3	3	3	3	3	3	3	3	3	3	3	2	6	6	2	3	3	3	3	3	3	3	78
Encourage special needs facilities to implement a security system	3	3	2	3	3	3	3	2	3	3	3	3	3	3	3	3	6	6	2	3	3	3	3	3	3	78
Encourage fire inspections to be regularly conducted at businesses and industry	2	6	6	6	3	2	3	1	2	1	3	3	2	3	3	3	4	4	3	3	3	3	3	3	3	78
Adopt/enforce down and skirting legislation for mobile homes and mobile home parks	2	6	4	8	3	3	3	1	3	1	2	3	2	3	3	2	4	4	2	3	3	3	3	3	3	77
Ensure that fire codes are rigidly enforced with citations issued for violations.	2	6	6	6	3	2	2	1	2	1	3	3	2	3	3	3	4	4	3	3	3	3	3	3	3	77
Educate school/businesses and the public on the causes of wild land fires	3	6	2	1	3	2	3	2	3	2	3	3	3	3	3	3	6	6	2	3	3	3	3	3	3	77
Publish outdoor burn ban info in area newspapers during Wild-land fire seasons.	3	6	2	1	3	2	3	2	3	2	3	3	3	3	3	3	6	6	2	3	3	3	3	3	3	77
Train 1 st responders in search and rescue techniques	2	9	0	9	3	2	3	2	2	2	2	2	2	3	3	3	4	4	2	2	3	3	3	3	3	76
Assist businesses, schools, special needs and government facilities to post evacuation routes	2	3	2	9	2	2	3	2	3	3	2	1	2	3	3	2	6	6	2	3	3	3	3	3	3	76
Develop/implement/maintain the jurisdictions Mitigation Action Plan	2	3	4	9	2	3	3	2	3	2	2	2	2	3	3	3	4	4	4	2	2	3	3	3	3	76
Develop strategies to prevent loss of public records	2	0	4	9	3	3	3	2	3	2	2	2	2	3	3	3	4	4	4	3	3	3	3	3	3	76
Train 1 st responders to respond to High Wind events	3	6	0	8	3	2	3	2	3	2	3	3	2	3	3	3	4	4	2	2	3	3	3	3	3	76
Maintain/publicize a hotline to report suspected meth labs	3	3	2	3	3	3	3	3	3	3	3	3	3	3	3	2	6	4	2	3	3	3	3	3	3	76
Participate in the NFIP Community Rating System	3	0	0	7	3	2	3	3	3	2	2	2	3	3	3	3	6	6	3	3	3	3	3	3	3	75
Obtain fire PPE for all personnel responding to fire incidents	2	6	4	6	3	2	3	2	3	2	2	2	2	3	3	3	4	4	2	2	3	3	3	3	3	75
Train all fire responders in fire combat techniques annually	2	6	4	6	3	2	3	2	3	2	2	2	2	3	3	3	4	4	2	2	3	3	3	3	3	75



City of Calera
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Ensure that NFPA standards and codes are followed.	2	0	4	6	3	1	3	3	3	2	3	2	2	3	3	3	6	6	2	3	3	3	3	3	3	75
Evaluate/maintain 1st responders emergency kits annually	2	3	0	9	3	1	3	3	2	2	2	2	2	3	3	3	6	6	1	3	3	3	3	3	3	74
Train 1 st responders and officials on the National Incident Management System (NIMS)	2	3	0	9	3	3	3	2	2	2	2	2	2	3	3	3	4	6	2	3	3	3	3	3	3	74
Train 1 st responders and officials in Emergency Operations Center Operations and the EOP	2	3	0	9	3	3	3	2	2	2	2	2	2	3	3	3	4	6	2	3	3	3	3	3	3	74
Train 1 st responders/officials in performing damage assessments.	2	3	0	9	3	3	3	2	2	2	2	2	2	3	3	3	4	6	2	3	3	3	3	3	3	74
Obtain additional Emergency Operations Center equipment and crisis management software	2	6	4	9	3	2	3	2	1	1	2	2	2	3	3	3	4	2	4	1	3	3	3	3	3	74
Obtain disaster supply kits for schools/special needs facilities	3	3	0	9	2	2	3	2	2	2	3	2	3	3	3	3	6	4	2	2	3	3	3	3	3	74
Identify alternative access points for single access neighborhoods	2	3	0	7	3	2	3	3	3	3	2	2	3	3	3	3	4	6	1	3	3	3	3	3	3	74
Acquire signage to indicate water depth at flooding points	2	3	0	7	3	2	3	3	3	3	2	2	3	3	3	3	4	6	1	3	3	3	3	3	3	74
Obtain NOAA weather radios for schools, government and special needs facilities	3	6	0	8	3	3	3	2	2	1	2	2	3	3	3	3	4	4	2	2	3	3	3	3	3	74
Obtain 1 st responder PPE and supplies for High Wind response	2	6	0	8	3	2	3	1	3	2	3	3	2	3	3	3	4	4	2	2	3	3	3	3	3	74
Develop a debris clearance program that can be utilized citywide	3	0	2	8	3	3	1	1	3	2	3	3	3	3	3	3	6	6	6	3	2	2	1	2	2	74
Adopt/enforce legislation to control construction standards of mobile homes moved into the city	2	6	2	8	3	3	3	1	3	1	2	2	2	3	3	2	4	4	2	3	3	3	3	3	3	74
Educate schools/special needs/local populations on preparedness for and response to a wild-land fire	3	6	2	1	3	2	3	2	3	2	3	3	3	3	3	3	6	6	2	3	3	2	2	2	3	74
Distribute wildfire awareness and prevention information to schools/business/local populations	3	6	2	1	3	2	3	2	3	2	3	3	3	3	3	3	6	6	2	3	3	2	2	2	3	74
Work with the DNR to distribute USFS fuels reduction information (Firewise.)	3	6	2	1	3	2	3	2	3	2	3	3	3	3	3	3	6	6	2	3	3	2	2	2	3	74
Maintain contact with the Forestry office that issues daily "fire potential" reports	3	3	2	1	3	2	3	2	3	3	3	3	2	3	3	3	6	6	2	3	3	3	3	3	3	74
Obtain backup power systems for audible warning devices	3	9	0	9	3	3	2	1	2	1	3	3	3	3	3	3	4	2	2	1	2	2	3	3	3	73
Obtain/distribute interoperable radios for all 1 st responders	2	6	2	9	3	3	3	2	2	1	2	2	2	3	3	3	4	2	2	2	3	3	3	3	3	73
Train 1 st responders on responding to mass casualty events	2	6	0	9	3	2	3	2	2	2	2	2	2	3	3	3	4	4	2	2	3	3	3	3	3	73
Obtain and maintain NFIP FIRMS to identify jurisdiction flood prone areas	2	3	4	7	3	2	3	2	2	2	2	2	2	3	3	3	4	4	2	3	3	3	3	3	3	73



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Exercise a High Wind event with 1 st responders at least annually	3	6	0	8	3	2	2	2	3	2	3	2	2	3	3	2	4	4	2	2	3	3	3	3	73
Train fire 1 st responders to at least the "Awareness and Operations level" under OSHA 1910.120	2	3	4	6	3	2	3	2	3	2	2	2	2	3	3	3	4	4	2	3	3	3	3	3	73
Identify Private 1 st responders and contractors to assist in wild-land fire response	2	3	2	1	3	1	3	3	3	3	3	2	3	3	3	6	6	2	3	3	3	3	3	3	73
Obtain and/or expand warning sirens to for 4 uncovered areas	3	9	0	9	3	3	2	2	3	1	3	3	3	3	3	2	4	2	2	1	2	2	2	3	72
Obtain signage to direct the public evacuation during hazard events	2	3	0	9	2	2	3	2	2	2	2	2	3	3	3	3	4	4	4	2	3	3	3	3	72
Adopt/enforce mobile home legislation to restrict development of lots within the flood plain.	2	6	4	7	3	3	3	1	3	1	2	2	2	3	3	2	4	4	3	3	2	2	2	3	72
Identify roadways, culverts and bridges damaged by flooding	3	0	2	7	3	2	3	2	2	2	2	2	2	3	3	3	6	6	1	3	3	3	3	3	72
Update City Land Use Plan to identify areas where development should be restrictive	2	3	6	7	3	2	2	3	2	2	2	2	1	3	3	1	4	4	2	3	3	3	3	3	72
Train citizens in weather observation in conjunction with the National Weather Service	2	6	0	8	3	2	3	2	2	2	2	2	2	3	3	3	4	4	2	2	3	3	3	3	72
Establish snow and ice removal methods	2	6	2	3	3	2	2	2	3	2	3	2	3	3	3	3	6	6	2	3	2	2	2	3	72
Train firefighters to obtain for state and national certifications	2	3	4	6	3	2	3	2	3	2	2	2	2	3	3	3	4	4	2	2	3	3	3	3	72
Adopt/enforce sprinkler and smoke alarm legislation	2	6	4	6	3	2	2	1	2	2	2	2	2	3	3	2	4	4	2	3	3	3	3	3	72
Educate homeowners and businesses on wildfire fuels reduction	2	6	2	1	3	2	3	2	3	2	3	3	3	3	3	3	6	6	2	3	2	2	2	3	72
Develop/maintain a citywide NIMS resource inventory software	2	3	4	9	3	2	3	1	2	1	1	2	2	3	3	3	4	2	4	2	3	3	3	3	71
Obtain equipment and train staff to implement NOAA and Emergency Management Software	2	6	4	9	3	2	3	1	1	1	1	1	2	3	3	3	4	2	4	1	3	3	3	3	71
Train all 1 st responders on repetitive flooding areas and structures	2	3	2	7	3	2	3	2	3	2	2	2	2	3	3	3	4	4	2	2	3	3	3	3	71
Educate developers, builders and the public on the location of NFIP designated floodplains	2	3	4	7	3	2	3	2	2	2	2	2	2	3	3	3	4	6	2	3	2	2	2	3	71
Obtain/Install barriers to block flooding roadways and bridges	2	6	2	7	3	2	2	2	2	2	2	2	2	3	3	3	4	4	1	2	3	3	3	3	71
Develop a plan to provide weather radios to low income residents	2	6	0	8	3	2	3	2	2	1	2	2	2	3	3	3	4	4	2	2	3	3	3	3	71
Train to all personnel responding to Meth Labs on appropriate response and recovery	3	6	0	3	3	2	3	2	3	2	3	2	3	3	3	3	4	4	2	2	3	3	3	3	71



**City of Calera
Multi Hazards Mitigation Action Plan**

Adopt/enforce housing code legislation to limit number of citizens in sub-standard housing	2	6	0	6	3	3	2	1	2	1	2	2	2	3	3	2	6	6	1	3	3	3	3	3	3	71
Obtain smoke detectors and provide free to residents in need.	2	6	2	6	3	2	2	2	2	2	2	2	2	3	3	3	4	4	2	2	3	3	3	3	3	71
Exercise 1 st responder and hospital Mass Casualty plans regularly.	2	6	0	9	3	2	2	2	2	2	2	2	2	3	3	3	4	4	2	2	2	2	3	3	3	70
Adopt/enforce wildfire and burning restriction legislation	2	6	2	1	3	3	2	1	3	1	3	3	2	3	3	2	4	6	2	3	3	3	3	3	3	70
Adopt/enforce an NFIP flood plain management plan	2	0	4	7	3	3	2	1	2	1	2	2	1	3	3	2	4	6	3	3	3	3	3	3	3	69
Adopt/enforce floodplain legislation to require structures be built above the NFIP BSE	2	3	6	7	3	3	2	1	2	1	1	1	2	3	3	2	4	6	3	3	2	2	2	2	3	69
Obtain PPE for all personnel that respond to Meth Labs	2	6	0	3	3	2	3	1	3	2	3	3	2	3	3	3	4	4	2	2	3	3	3	3	3	69
Obtain funds for critical government departments to develop Continuity of Operations Plans	2	0	2	9	3	3	3	2	1	2	1	1	2	3	3	3	4	4	4	1	3	3	3	3	3	68
Encourage the use of shatter-proof windows in schools	3	4	4	8	3	3	3	3	1	3	2	1	2	3	3	3	2	1	1	1	3	3	3	2	3	68
Obtain funding to build mobile home community storm shelters	2	6	0	8	3	3	2	2	1	2	2	2	2	3	3	2	4	2	2	1	3	3	3	3	3	67
Develop a traffic flow and security plan for medical dispensing sites	2	0	0	4	3	2	2	2	2	2	3	2	3	3	3	3	6	6	1	3	3	3	3	3	3	67
Obtain a fire education-training trailer for the jurisdiction.	2	6	4	6	3	3	3	2	1	2	2	1	2	3	3	3	2	1	2	1	3	3	3	3	3	67
Obtain fire equipment to combat fires where water hydrants are non-existent	2	6	2	6	3	3	2	3	1	1	1	1	2	3	3	3	4	2	3	1	3	3	3	3	3	67
Train fire 1 st responders in wild-land fire response techniques	2	6	2	1	3	2	3	2	2	2	2	2	2	3	3	3	4	4	2	2	3	3	3	3	3	67
Educate builders, developers and the public on the National Flood Insurance Program (NFIP)	2	0	2	7	3	2	3	2	2	2	2	2	2	3	3	3	4	6	2	3	2	2	2	2	3	66
Develop a storm water management plan for the jurisdiction	2	3	2	7	3	2	2	2	2	2	2	2	2	3	3	3	4	4	2	3	2	2	2	2	3	66
Obtain DNR compatible radios for interoperable communications.	2	6	2	1	3	2	2	2	2	2	2	2	2	3	3	3	4	4	2	2	3	3	3	3	3	66
Adopt/enforce land use flood plain wetlands and watershed zoning	2	3	4	7	3	3	2	1	2	1	2	1	1	3	3	2	4	4	3	3	2	2	2	2	3	65
Adopt/enforce storm water legislation to reduce runoff from developments.	2	0	2	7	3	3	2	1	2	1	2	2	2	3	3	2	4	6	3	3	2	2	2	3	3	65
Acquire and install six inch water mains/hydrants city wide	2	9	6	6	3	3	1	1	1	2	2	1	2	3	3	2	2	2	2	1	2	2	2	2	3	65
Obtain equipment to build water flow and water retention areas to mitigate flooding	2	6	6	7	3	3	1	1	1	1	2	2	2	3	3	2	2	2	2	1	2	2	2	2	3	63
Exercise wildfire response regularly for residences, businesses and industry	2	6	2	1	3	2	2	2	2	2	2	2	2	3	3	2	4	4	2	2	3	3	2	2	3	63



City of Calera
Multi Hazards Mitigation Action Plan

Train and fund a position for school or workplace hostage negotiation	2	6	2	3	3	3	3	1	2	2	2	1	3	3	2	2	1	1	2	3	3	3	3	3	3	62
Obtain specialized equipment to combat wild-land fires.	2	6	2	1	3	3	2	3	1	1	1	1	2	3	3	3	4	2	3	1	3	3	3	3	3	62
Install/replace/maintain culverts ditches and bridges to reduce storm water flooding	2	6	4	7	3	3	1	1	1	1	2	2	2	3	3	2	2	2	2	1	2	2	2	2	3	61
Obtain equipment to mitigate bridge, culverts, and roadway flooding	2	6	4	7	3	3	1	1	1	1	2	2	2	3	3	2	2	2	2	1	2	2	2	2	3	61
Obtain supplies and materials needed to vaccinate and prophylax 1st st responders	2	3	0	4	3	2	2	2	2	2	2	2	2	3	3	2	4	4	2	2	3	2	2	2	3	60

Mayor Graham introduced the following Ordinance:

ORDINANCE NO. 2022-07

WHEREAS, on or about the 9th day of March, 2022, The John Cecil Patterson Testamentary Trust, Camille Patterson Elliott, filed a petition with the City Clerk of the City of Calera, Alabama as required by 11-42-20 and 11-42-21, Code of Alabama 1975, as amended, petitioning and requesting that the property hereinafter described be annexed to the municipality of the City of Calera, Alabama, which petition contained an accurate description of the property proposed to be annexed together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, and the signature of the owner of the property described were signed thereto;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CALERA, AS FOLLOWS:

1. That the City of Calera, Alabama does adopt this Ordinance assenting to the annexation of the property owned by the above referenced property owner, as described in:
Exhibit A Exhibit B

to the municipality of the City of Calera, Alabama.

2. That the corporate limits of the City of Calera, Alabama, be extended and rearranged so as to embrace and include such property and such property shall become a part of the corporate area of such municipality upon the date of publication or posting of this Ordinance, as provided for in the Code of Alabama as cited above.

3. That the City Clerk be and she is hereby authorized and directed to file a copy of this ordinance, including an accurate description of the property being annexed, together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, to which said property is being annexed in the office of the Judge of Probate of Shelby County, Alabama.

4. That the Zoning Map of the City of Calera, Alabama and any other official maps or surveys of the City shall be amended to reflect the annexation of the above described property, and that a copy of this Ordinance be transmitted to the City Planning Commission and the Zoning Administrator.

Council Member Montgomery moved unanimous consent of the Council is given for immediate action upon said Ordinance. Council Member Morgan seconded said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

The Mayor Graham declared said motion carried and unanimous consent given.

Council Member Morgan moved that Ordinance No. 2022-07 be adopted. Council Member Busby seconded said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Adopted this 4th day of April, 2022.

Mayor Graham declared Ordinance No. 2022-07 adopted.

Jon G. Graham, Mayor

Attest:

Connie B. Payton, City Clerk

State of Alabama
County of Shelby

Date Filed 3-9-22

We, being the owner or owners of the following described property do hereby request annexation into the corporate limits of the City of Calera.

The property is located and contained within an area contiguous to the corporate limits of the City of Calera, Alabama, a city of more than 11,000 population, and show(s) the City of Calera, Alabama that such property does not lie with the corporate limits or police jurisdiction of any other municipality than Calera, and hereby sign(s) written petition in accordance with 11-41-20 and 11-42-21, Code of Alabama 1975, as amended, requesting that such property described below be annexed to the City of Calera, Alabama. Also attached hereto is a map and legal description of the said property to be annexed showing its relationship to the corporate limits of the City of Calera, Alabama as in accordance with the provision of the Code of Calera, Alabama as in accordance with the provisions of the Code of Alabama as cited above. Said property is described in the attached Exhibit A as "Parcel 1".

Said property shall not be annexed until the following conditions are met:

- SP US 31 Birmingham AL, LLC or assignee closes on the property
- City of Calera approval of zoning change to M-1
- City of Calera approval of a height variance for the property
- City of Calera approval of various applications/permits (Grading, Parcel Combination, Floodplain, etc.)

Said property will not be annexed until legal description is approved by the City of Calera.

Charmelle Patterson Elliott, Trustee

Property Owner

Date

The John Cecil Patterson Testamentary Trust

M. J. Gail

Witness

Date

Legal Description for Parcel 1:

PARCEL 1
BEGIN AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA; THENCE SOUTH 4 DEGREES 45 MINUTES 40 SECONDS EAST ALONG THE EAST LINE OF SAID 1/4-SECTION FOR A DISTANCE OF 669.22 FEET; THENCE SOUTH 87 DEGREES 00 MINUTES 00 SECONDS WEST FOR A DISTANCE OF 2,488.21 FEET; THENCE NORTH 3 DEGREES 14 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 652.40 FEET; THENCE SOUTH 85 DEGREES 45 MINUTES 27 SECONDS WEST FOR A DISTANCE OF 757.12 FEET TO THE EASTERLY RIGHT OF WAY OF U. S. HIGHWAY NO. 31; THENCE NORTH 13 DEGREES 10 MINUTES 39 SECONDS WEST ALONG SAID RIGHT OF WAY FOR A DISTANCE OF 1,231.03 FEET; THENCE NORTH 74 DEGREES 30 MINUTES 10 SECONDS EAST FOR A DISTANCE OF 1,433.59 FEET; THENCE SOUTH 15 DEGREES 02 MINUTES 74 SECONDS EAST FOR A DISTANCE OF 514.20 FEET; THENCE NORTH 76 DEGREES 48 MINUTES 47 SECONDS EAST FOR A DISTANCE OF 980.68 FEET; THENCE SOUTH 12 DEGREES 23 MINUTES 27 SECONDS EAST ALONG THE EAST LINE OF PROPERTY FORMERLY BELONGING TO S. J. JACKSON FOR A DISTANCE OF 1,633.54 FEET TO THE SOUTHEAST CORNER OF SAID JACKSON PROPERTY, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF U. S. PAT & FORECLOSURE PROPERTY; THENCE NORTH 88 DEGREES 49 MINUTES 51 SECONDS EAST ALONG THE SOUTH LINE OF U. S. PAT & FORECLOSURE PROPERTY FOR A DISTANCE OF 953.09 FEET TO THE POINT OF BEGINNING.
LESS AND EXCEPT THAT PROPERTY CONVEYED TO 110507 NORTH AMERICA OF ALABAMA, LLC BY THE ESTATE OF JOHN CECIL PATTERSON BY DEED RECORDED IN INSTR. # 548211 24, 2015, MORE PARTICULARLY DESCRIBED AS FOLLOWS:



Date: 03-29-2022

Shelby County, AL Property Record Information

Page: 1

PIN#: 22 8 33 0 000 009.002

Assessment Year: 2020

T21S R02W Sec33

Owner Name

PATTERSON JOHN CECIL TESTAMENTARY TRUST

Owner Name

Address

3324 BURNING TREE DRIVE

Address

City, State/Zip
HOOVER, AL 35226

Site Information

Subdivision Name:

Block: 000

Lot Dimension 1: 0

Municipality: Unincorporated

Primary Lot:

Map Book: 0

Lot Dimension 2: 0

Secondary Lot:

Map Page: 0

Acres: 89

Description

COM NE COR SE1/4 S669.23 W106.54 TO POB W1361.67 N658.4 W757.13 TO E ROW US HWY 31 NLY1231.03 ALG RD NE1408.09 SE98.2 NE783.28 SELV TO POB

Remarks

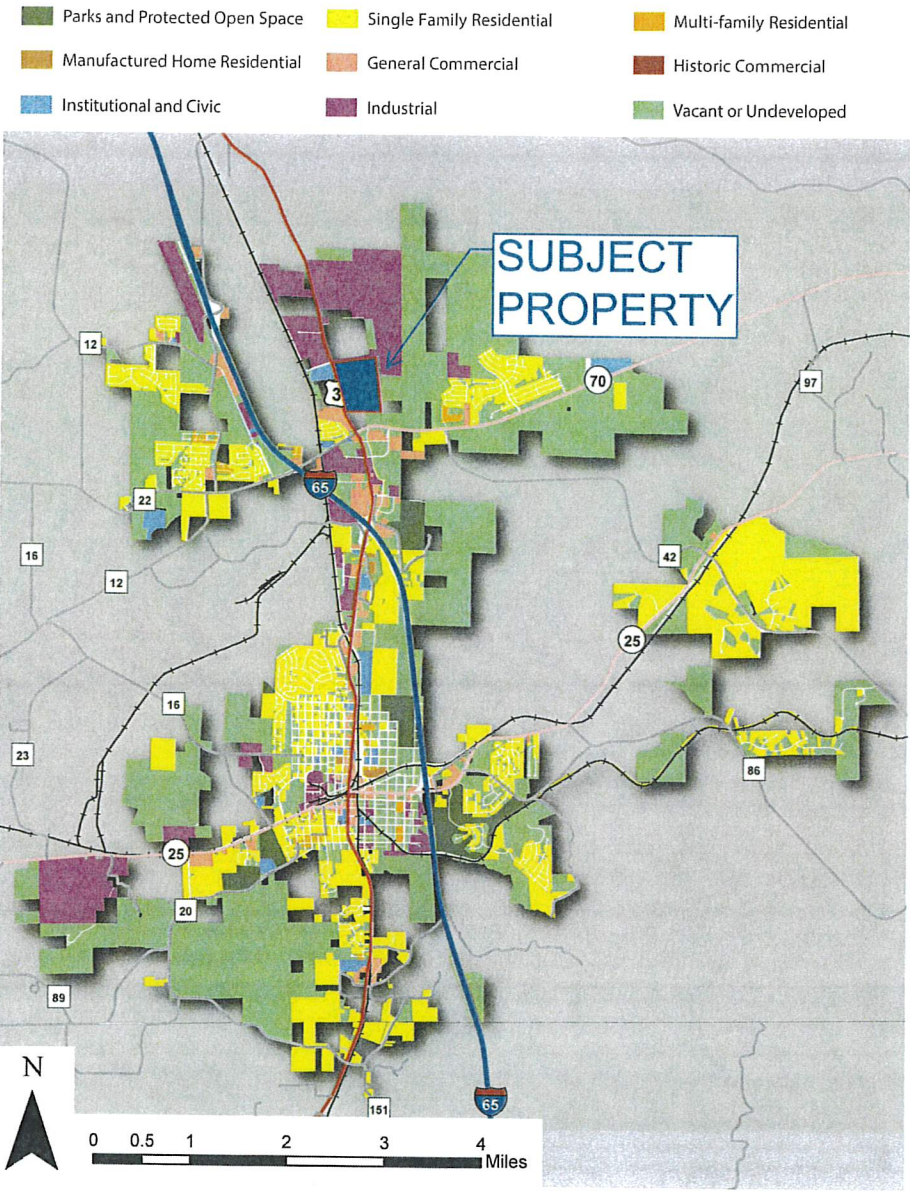
RB 212 PG 28:

Document Links

https://probate.records.shelbyal.com/shelby/search.do?dmy=20161019000384430=&indexName=details&templateName=Details_SN&lg=20161019000384430

EXHIBIT B

Figure 2.9: Existing Land Use Map



planCalera

Calera Today 20

Mayor Graham introduced the following Ordinance:

ORDINANCE NO. 2022-08

WHEREAS, on or about the 9th day of March, 2022, Camille Patterson Elliott, filed a petition with the City Clerk of the City of Calera, Alabama as required by 11-42-20 and 11-42-21, Code of Alabama 1975, as amended, petitioning and requesting that the property hereinafter described be annexed to the municipality of the City of Calera, Alabama, which petition contained an accurate description of the property proposed to be annexed together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, and the signature of the owner of the property described were signed thereto;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CALERA, AS FOLLOWS:

1. That the City of Calera, Alabama does adopt this Ordinance assenting to the annexation of the property owned by the above referenced property owner, as described in:
Exhibit A Exhibit B

to the municipality of the City of Calera, Alabama.

2. That the corporate limits of the City of Calera, Alabama, be extended and rearranged so as to embrace and include such property and such property shall become a part of the corporate area of such municipality upon the date of publication or posting of this Ordinance, as provided for in the Code of Alabama as cited above.

3. That the City Clerk be and she is hereby authorized and directed to file a copy of this ordinance, including an accurate description of the property being annexed, together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, to which said property is being annexed in the office of the Judge of Probate of Shelby County, Alabama.

4. That the Zoning Map of the City of Calera, Alabama and any other official maps or surveys of the City shall be amended to reflect the annexation of the above described property, and that a copy of this Ordinance be transmitted to the City Planning Commission and the Zoning Administrator.

Council Member Cost moved unanimous consent of the Council is given for immediate action upon said Ordinance. Council Member Busby seconded said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

The Mayor Graham declared said motion carried and unanimous consent given.

Council Member Cost moved that Ordinance No. 2022-08 be adopted. Council Member Morgan seconded said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Adopted this 4th day of April, 2022.

Mayor Graham declared Ordinance No. 2022-08 adopted.

Jon G. Graham, Mayor

Attest:

Connie B. Payton, City Clerk

State of Alabama
County of Shelby

Date Filed 3-9-22

We, being the owner or owners of the following described property do hereby request annexation into the corporate limits of the City of Calera.

The property is located and contained within an area contiguous to the corporate limits of the City of Calera, Alabama, a city of more than 11,000 population, and show(s) the City of Calera, Alabama that such property does not lie with the corporate limits or police jurisdiction of any other municipality than Calera, and hereby sign(s) written petition in accordance with 11-41-20 and 11-42-21, Code of Alabama 1975, as amended, requesting that such property described below be annexed to the City of Calera, Alabama. Also attached hereto is a map and legal description of the said property to be annexed showing its relationship to the corporate limits of the City of Calera, Alabama as in accordance with the provision of the Code of Calera, Alabama as in accordance with the provisions of the Code of Alabama as cited above. Said property is described in the attached Exhibit A as "Parcel II"

Said property shall not be annexed until the following conditions are met:

- SP US 31 Birmingham AL, LLC or assignee closes on the property
- City of Calera approval of zoning change to M-1
- City of Calera approval of a height variance for the property
- City of Calera approval of various applications/permits (Grading, Parcel Combination, Floodplain, etc.)

Said property will not be annexed until legal description is approved by the City of Calera.

Camille Patterson Elliott

Property Owner

Date

Camille Patterson Elliott

Witness

Date

Legal Description for Parcel II:

PARCEL II

A PARCEL OF LAND SITUATED IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 2 WEST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 2 WEST, RUN THENCE IN A WESTERLY DIRECTION ALONG THE CENTER LINE OF SECTION 33 FOR A DISTANCE OF 7,460.44 FEET TO THE POINT OF BEGINNING, FROM THE POINT OF BEGINNING THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 757.13 FEET TO A POINT IN THE NORTHEASTLY RIGHT OF 941 LINE OF U. S. HIGHWAY NO. 31; THENCE TURN AN ANGLE TO THE LEFT OF 102 DEGREES 00 MINUTES 42 SECONDS AND 4.1 IN A SOUTHEASTERLY DIRECTION ALONG THE NORTHEASTLY RIGHT OF WAY LINE OF U. S. HIGHWAY NO. 31 FOR A DISTANCE OF 622.49 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 73 DEGREES 44 MINUTES 33 SECONDS AND RUN IN AN EASTERLY DIRECTION FOR A DISTANCE OF 969.87 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 90 DEGREES 14 MINUTES 38 SECONDS AND RUN IN A NORTHERLY DIRECTION FOR A DISTANCE OF 658.40 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.



Date: 03-29-2022

Shelby County, AL Property Record Information

Page: 1

PIN#: 22 8 33 0 000 009.001

Assessment Year: 2020

T24S R02W Sec33

Owner Name

ELLIOTT CAMILLE PATTERSON

Owner Name

Address

3324 BURNING TREE DR

Address

City, State Zip

BIRMINGHAM, AL 35226

Site Information

Subdivision Name:

Block: 000

Lot Dimension 1: 0

Municipality: Unincorporated

Primary Lot:

Map Book: 0

Lot Dimension 2: 0

Secondary Lot:

Map Page: 0

Acres: 9

Description

COM NE COR SE 1/4 W TO E ROW US HWY #31 S ON 50'(S) TO BEG CONT SE 620'(S) E370'(S) N 800'(S) W TO POB

Remarks

DB 326 PG 966.

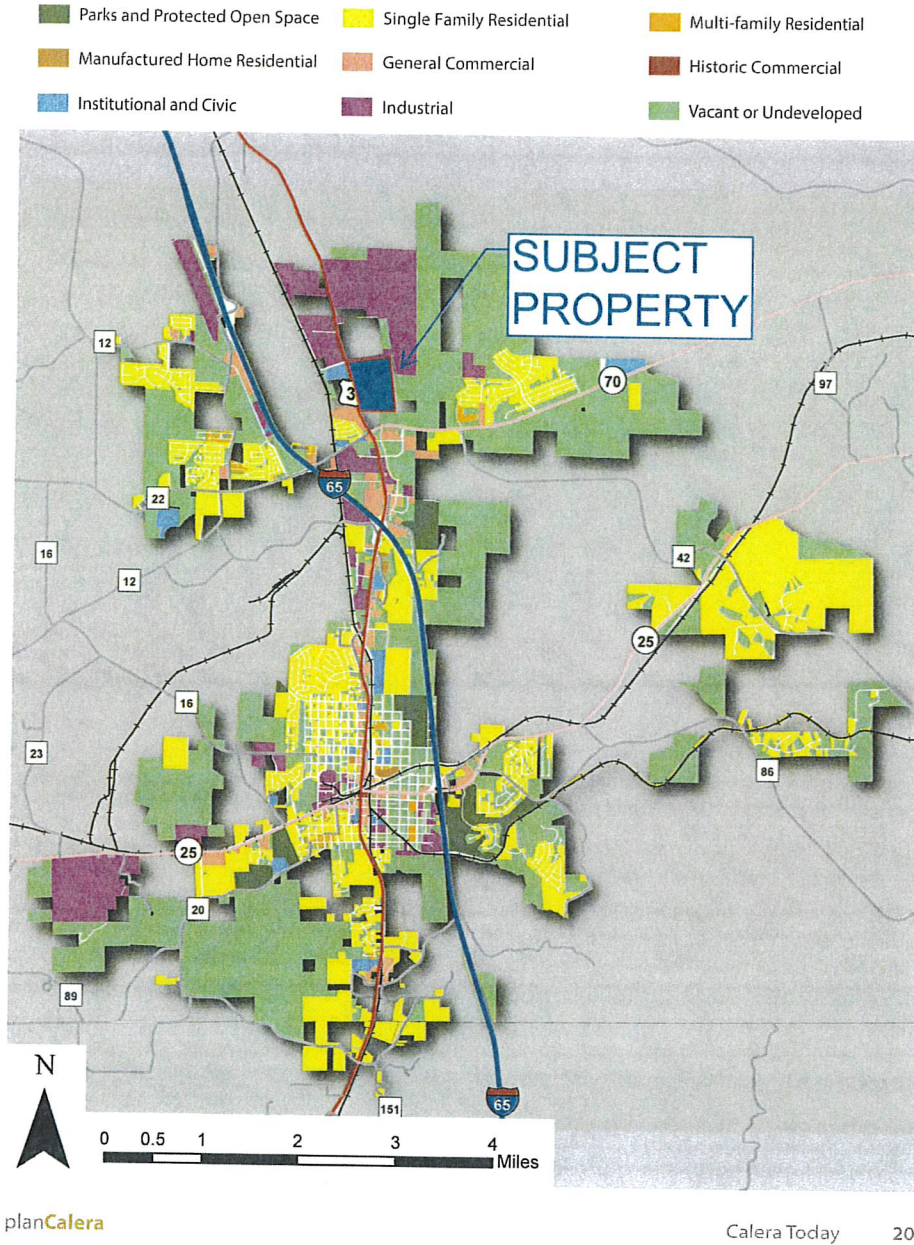
Document Links

https://probaterrecords.shelbyal.com/shelby/search.do?dmv=20161019000384400=&indexName=details&templateName=Details_SN&lg=20161019000384400

https://probaterrecords.shelbyal.com/shelby/search.do?dmv=19970113000012491=&indexName=details&templateName=Details_SN&lg=19970113000012491

EXHIBIT B

Figure 2.9: Existing Land Use Map



Mayor Graham introduced the following Ordinance:

ORDINANCE NO. 2022-09

WHEREAS, on or about the 10th day of March, 2022, Estate of Myrtice E Welch, filed a petition with the City Clerk of the City of Calera, Alabama as required by 11-42-20 and 11-42-21, Code of Alabama 1975, as amended, petitioning and requesting that the property hereinafter described be annexed to the municipality of the City of Calera, Alabama, which petition contained an accurate description of the property proposed to be annexed together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, and the signature of the owner of the property described were signed thereto;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CALERA, AS FOLLOWS:

1. That the City of Calera, Alabama does adopt this Ordinance assenting to the annexation of the property owned by the above referenced property owner, as described in:
Exhibit A Exhibit B

to the municipality of the City of Calera, Alabama.

2. That the corporate limits of the City of Calera, Alabama, be extended and rearranged so as to embrace and include such property and such property shall become a part of the corporate area of such municipality upon the date of publication or posting of this Ordinance, as provided for in the Code of Alabama as cited above.

3. That the City Clerk be and she is hereby authorized and directed to file a copy of this ordinance, including an accurate description of the property being annexed, together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, to which said property is being annexed in the office of the Judge of Probate of Shelby County, Alabama.

4. That the Zoning Map of the City of Calera, Alabama and any other official maps or surveys of the City shall be amended to reflect the annexation of the above described property, and that a copy of this Ordinance be transmitted to the City Planning Commission and the Zoning Administrator.

Council Member Cost moved unanimous consent of the Council is given for immediate action upon said Ordinance. Council Member Turner seconded said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

The Mayor Graham declared said motion carried and unanimous consent given.

Council Member Cost moved that Ordinance No. 2022-09 be adopted. Council Member Morgan seconded said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner

NAYS: None

Adopted this 4th day of April, 2022.

Mayor Graham declared Ordinance No. 2022-09 adopted.

Jon G. Graham, Mayor

Attest:

Connie B. Payton, City Clerk

State of Alabama
County of Shelby

Date Filed _____

We, being the owner or owners of the following described property do hereby request annexation into the corporate limits of the City of Calera.

The property is located and contained within an area contiguous to the corporate limits of the City of Calera, Alabama, a city of more than 11,000 population, and show(s) the City of Calera, Alabama that such property does not lie with the corporate limits or police jurisdiction of any other municipality than Calera, and hereby sign(s) written petition in accordance with 11-41-20 and 11-42-21, Code of Alabama 1975, as amended, requesting that such property described below be annexed to the City of Calera, Alabama. Also attached hereto is a map and legal description of the said property to be annexed showing its relationship to the corporate limits of the City of Calera, Alabama as in accordance with the provision of the Code of Calera, Alabama as in accordance with the provisions of the Code of Alabama as cited above. Said property is described in the attached Exhibit A as "Parcel VI"

Said property shall not be annexed until the following conditions are met:

- SP US 31 Birmingham AL, LLC or assignee closes on the property
- City of Calera approval of zoning change to M-1
- City of Calera approval of a height variance for the property
- City of Calera approval of various applications/permits (Grading, Parcel Combination, Floodplain, etc.)

Said property will not be annexed until legal description is approved by the City of Calera.

Myrtyce B. Welch, Executor 3/10/22
Property Owner Date

The Estate of Myrtyce B. Welch, deceased
Hasine Wells 3/10/22
Witness Date

Legal Description for Parcel VI:

PARCEL VI

A TRACT OF LAND SITUATED IN THE NORTH HALF OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 2 WEST, THENCE RUN NORTH 28 DEGREES 42 MINUTES 39 SECONDS WEST ALONG THE NORTH LINE OF SAID 1/4 SECTION FOR 1,354.82 FEET TO A POINT ON THE EASTERN RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 31, THENCE RUN SOUTH 19 DEGREES 57 MINUTES 39 SECONDS EAST ALONG SAID ROAD RIGHT-OF-WAY FOR 648.25 FEET, THENCE RUN SOUTH 35 DEGREES 35 MINUTES 23 SECONDS EAST ALONG SAID ROAD RIGHT-OF-WAY FOR 156.03 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN SOUTH 19 DEGREES 57 MINUTES 39 SECONDS EAST ALONG SAID ROAD RIGHT-OF-WAY FOR 52.71 FEET TO A CURVE TO THE RIGHT HAVING A RADIUS OF 6,778.65 FEET AND A CENTRAL ANGLE OF 93 DEGREES 49 MINUTES 36 SECONDS, THENCE RUN SOUTHWEST ALONG SAID ROAD RIGHT-OF-WAY FOR 204.90 FEET TO A CURVE TO THE RIGHT HAVING A RADIUS OF 386.64 FEET, THENCE RUN SOUTH 16 DEGREES 07 MINUTES 40 SECONDS EAST ALONG SAID ROAD RIGHT-OF-WAY FOR 58.00 FEET; THENCE RUN NORTH 79 DEGREES 36 MINUTES 31 SECONDS EAST FOR 1,397.32 FEET, THENCE RUN SOUTH 18 DEGREES 37 MINUTES 50 SECONDS EAST FOR 58.00 FEET; THENCE RUN NORTH 80 DEGREES 31 MINUTES 08 SECONDS EAST FOR 928.85 FEET, THENCE RUN NORTH 87 DEGREES 44 MINUTES 51 SECONDS WEST FOR 699.46 FEET, THENCE RUN SOUTH 70 DEGREES 34 MINUTES 31 SECONDS WEST FOR 1,399.14 FEET, THENCE RUN SOUTH 81 DEGREES 59 MINUTES 51 SECONDS WEST FOR 418.45 FEET TO THE POINT OF BEGINNING.



Date: 03-29-2022

Shelby County, AL Property Record Information

Page: 1

PIN#: 22 8 33 0 000 009.000

Assessment Year: 2020

T21S R02W Sec33

Owner Name
WELCH MYRTICE E

Owner Name

Address
3320 COTTRELL DR

Address

City, State Zip
FLOWER MOUND, TX 75022

Site Information

Subdivision Name:

Primary Lot:

Secondary Lot:

Block: 000

Map Book: 0

Map Page: 0

Lot Dimension 1: 0

Lot Dimension 2: 0

Acres: 36.83

Municipality: Unincorporated

Description

COM NE COR SE1/4 W653.08 NLY1653.54 SW50.02 TO POB SW930.06 NW58.2 SW1408.09 TO E ROW HWY 31 ALG ROW TO S ROW ACCESS RD ELV448.45 S49 ELV2012.62 S699.36 TO POB

Remarks

RB 016 P 599:

Document Links

https://probatererecords.shelbyal.com/shelby/search.do?dmy=20160219000052410=&indexName=details&templateName=Details_SN&lg=20160219000052410

https://probatererecords.shelbyal.com/shelby/search.do?dmy=20100107000006060=&indexName=details&templateName=Details_SN&lg=20100107000006060

EXHIBIT B

Figure 2.9: Existing Land Use Map

