



**Regular City Council Meeting and Work Session
Council Chambers — 7901 Highway 31 Calera, Alabama
June 1, 2026
Council Work Session Time 6:00 PM
Council Meeting Time 6:30 PM**

Department Head Meeting Time: 4:30 PM

CALL TO ORDER - WORK SESSION / PRE-COUNCIL 6:00 PM

City Attorney
Grace Graham

Mayor's Report
Kenny Dale Cost, Mayor

Council President's Report
Drew Bradshaw

Council Member Reports
Chris Bunn, Councilmember
Debbie Byers, Council President Pro Tem
Henry Davis, Councilmember
Calvin Morgan, Councilmember
Kay Snowden Turner, Councilmember

CALL TO ORDER (REGULAR CITY COUNCIL MEETING 6:30 PM)

Word of Prayer & Pledge of Allegiance

Dr. Jason Jarvis, Pastor - Calera Baptist Church

Approval of Agenda

Approval of Minutes

Minutes from Meeting and Work Session on May 18, 2026

Old Business

New Business

Presentation by U.S. Congressman Gary Palmer

Introduction by Mayor Kenny Dale Cost

Proclamation - Juneteenth Day - June 19th, 2026

Fire Chief Sean Kendrick

MOU for Calera, Alabaster, and Montevallo Fire Departments regional partnership for the acquisition of Self-Contained Breathing Apparatus (SCBA) units to be distributed among the three parties.

Resolution No. 2026-33

Approving a Local Match Contribution to Shelby County for an ALDOT project

Resolution No. 2026-34

Acknowledging and Supporting Act No. 2026-594 Amending Section 11-43-2, Code of Alabama 1975, Relating to the Legislative Functions of the Mayor in Certain Municipalities

Resolution No. 2026-35

A Resolution Authorizing the Mayor to Execute an Engineering Services Agreement with GMC for the Buxahatchee Wastewater System Flow and Capacity Analysis and Capital Improvement Plan

Guests:

Calera Main Street

Public Comments

Motion to Adjourn - Time

Announcement of Reception Following the Meeting

Reception and cake honoring Congressman Gary Palmer immediately following adjournment

Calvin Morgan, Council Member
Chris Bunn, Council Member
Kay Snowden Turner, Council Member

CALL TO ORDER REGULAR CITY COUNCIL MEETING

The Regular City Council Meeting was called to order at 6:30 PM with Drew Bradshaw presiding.

Word of Prayer & Pledge of Allegiance

Pastor Josh Howell, LakeHills Church

Agenda

Councilmember Byers made a motion to approve the agenda, seconded by Councilmember Turner and the results were as follows:

AYES: Bradshaw, Byers, Davis, Bunn, Turner

NAYS: None

Motion Passed

Old Business

New Business

Approval of Minutes

Regular Meeting on May 4, 2026

Work Session- May 4, 2026

Councilmember Byers made a motion to dispense of the reading of the minutes and to approve the minutes, seconded by Councilmember Bunn.

AYES: Bradshaw, Byers, Davis, Bunn, Turner

NAYS: None

Motion Passed

Calera High School-Track Athlete Recognition

Reignan Evans

Patrick Bowmen, CPA

Truitt Tingle Paramore & Argent

Audited Financial Statements period ending 9/30/25

Chief David Hyché
Swearing in Ceremony
Officer Brandon Young
Officer Brittain Mitchell

Calera Housing Authority Mayor Appointments:

Bill Davis; 5-year term- April 2023- March 2028; Board Commissioner
Shane Schroeder; 5-year term- February 2026- January 2031; Board Chairman
Ken Mobley; 5-year term- May 2024- May 2029; Board Commissioner
Bryan Morrow; 5-year term- June 2023- March 2027; Board Commissioner
Natalie Frazier; 5-year term- October 2025- March 2026; Board Commissioner
Natalie Frazier; 5-year term- April 2026- March 2031; Board Commissioner

Councilmember Byers made a motion to the recommendation of the Mayor to appoint the Calera Housing Authority board appointments, seconded by Councilmember Davis.

AYES: Bradshaw, Byers, Davis, Bunn, Turner

NAYS: None

Motion Passed

Resolution No. 2026-27

Alabama Department of Transportation
Project No. ATRP2-59-2023-126
Intersection Improvements at I-65 and SR-25 Interchange (Exit 228)

Councilmember Turner made a motion to adopt Resolution 2026-27, seconded by Councilmember Bunn.

AYES: Bradshaw, Byers, Davis, Bunn, Turner

NAYS: None

Motion Passed

Resolution No. 2026-28

Volkert Supplemental Agreement Grand Total of Fee Proposal
Interchange of I-65 and SR-25 Supplemental

Councilmember Davis made a motion to adopt Resolution 2026-28, seconded by Councilmember Turner.

AYES: Bradshaw, Byers, Davis, Bunn, Turner

NAYS: None

Motion Passed

Resolution No. 2026-29

Park and Rec/Rolling Hills

Declaring Certain Vehicles as Surplus Property and Authorizing Disposal

Councilmember Byers made a motion to adopt Resolution 2026-29, seconded by Councilmember Davis.

AYES: Bradshaw, Byers, Davis, Bunn, Turner

NAYS: None

Motion Passed

Resolution No. 2026-31

Municipal Water Pollution Prevention (MWPP) Program

Councilmember Turner made a motion to adopt Resolution 2026-31, seconded by Councilmember Davis.

AYES: Bradshaw, Byers, Davis, Bunn, Turner

NAYS: None

Motion Passed

Resolution No. 2026-32

Authorizing the Mayor to Sign a Contract on Behalf of the City of Calera for the Purchase of Property for Public Use

Councilmember Byers made a motion to adopt Resolution 2026-32, seconded by Councilmember Bunn.

AYES: Bradshaw, Byers, Davis, Bunn

NAYS: Turner

Motion Passed

Guests:

Main Street Updates

Ronnie Clark, Reset PT

Elaine Carroll

Motion to Adjourn- Time

Council Member Davis made a motion to adjourn the meeting. Seconded by Bunn at 7:21 pm

Kenny Dale Cost, Mayor

Drew Bradshaw, Council President

ATTEST:

Stacy Walkup, City Clerk

Proclamation

Juneteenth Day – June 19, 2026

WHEREAS, Juneteenth commemorates June 19, 1865, the day enslaved African Americans in Galveston, Texas, learned of their freedom; and

WHEREAS, Juneteenth recognizes the importance of freedom, equality and the contributions of African Americans to our nation and communities; and

WHEREAS, this observance provides an opportunity for reflection, education, and unity among all citizens;

NOW, THEREFORE, I _____ Mayor of the City of Calera, do hereby proclaim June 19, 2026, as:

JUNETEENTH INDEPENDENCE DAY

In the City of Calera and encourage all citizens to recognize and celebrate this historic occasion.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of June 2026.

Council Member _____ moved that Resolution No. R-2026-30 is adopted. Council Member _____ seconded said motion and upon vote, the results were as follows:

AYES:

NAYS:

Council President Bradshaw declared Resolution No. R-2026-30 adopted.

Adopted this ____ day of ____ 2026.

Kenny Dale Cost, Mayor

Drew Bradshaw, Council President

Attest:

Stacy Walkup, City Clerk

Certification

I, Stacy Walkup, City Clerk, City of Calera, hereby certify that the foregoing is a true and correct copy of Resolution passed on this ____ day of _____ 2026.

Stacy Walkup, City Clerk

MEMORANDUM OF UNDERSTANDING

Regional SCBA Acquisition

FY 2025 Assistance to Firefighters Grant Program

Effective Date:

ARTICLE I — PARTIES

This Memorandum of Understanding (MOU) is entered into by and among the following fire departments (collectively, "the Parties"):

1. Calera Fire Department, City of Calera, Alabama — Designated Host/Applicant Agency
2. City of Alabaster Fire Department, City of Alabaster, Alabama — Partner Agency
3. Montevallo Fire Department, City of Montevallo, Alabama — Partner Agency

This MOU establishes the roles, responsibilities, and financial obligations of each Party in connection with a joint application for funding under the FY 2025 Assistance to Firefighters Grant (AFG) Program administered by the Federal Emergency Management Agency (FEMA).

ARTICLE II — PURPOSE

The purpose of this MOU is to formalize a regional partnership for the acquisition of Self-Contained Breathing Apparatus (SCBA) units to be distributed among the three Parties. The Parties agree that a coordinated regional application represents the most efficient use of federal grant resources and will enhance firefighter safety across all three jurisdictions.

The total quantity of SCBA units, cylinder ratings, and equipment specifications will be determined by each Partner Agency's documented need and shall be incorporated into the grant application narrative prepared by the Host Agency.

ARTICLE III — HOST AGENCY RESPONSIBILITIES

The Calera Fire Department, as the designated Host/Applicant Agency, agrees to:

- a) Submit the regional AFG application on behalf of all Parties through the FEMA Grants Outcomes (FEMA GO) portal prior to the June 22, 2026 application deadline.
- b) Serve as the primary point of contact with FEMA for all matters related to the application, award, and post-award administration.
- c) Accept, manage, and account for all grant funds in accordance with 2 CFR Part 200 and applicable FEMA grant requirements.
- d) Distribute equipment to Partner Agencies in accordance with the quantities agreed upon in this MOU and reflected in the approved grant application.
- e) Maintain all records required for grant compliance and submit semi-annual performance reports to FEMA as required.
- f) Notify Partner Agencies in writing of any changes to the grant application, award conditions, or equipment distribution plan.

ARTICLE IV — PARTNER AGENCY RESPONSIBILITIES

The City of Alabaster Fire Department and the Montevallo Fire Department, as Partner Agencies, each agree to:

- a) Provide accurate and complete inventory data to the Host Agency, including current SCBA unit count, manufacture dates, cylinder ratings, NFPA 1981 compliance status, and seated riding positions, in sufficient time to support application development.
- b) Confirm in writing the quantity of SCBA units requested on their behalf prior to application submission.
- c) Ensure their organization's System for Award Management (SAM.gov) registration is active and current at the time of application and throughout the period of performance.
- d) Pay their proportionate share of the non-federal cost match as specified in Article V of this MOU.
- e) Use all equipment received under this agreement solely for its intended purpose and in accordance with FEMA grant requirements.
- f) Cooperate with any monitoring, audit, or reporting requirements associated with the grant award.

ARTICLE V — COST SHARE

Each Party is responsible for a non-federal cost match equal to ten percent (10%) of the federal grant funds allocated to that Party's equipment. The match obligation for each department is calculated solely on the value of SCBA units designated for that department in the approved grant application — not on the total regional award. In no case shall the cost match obligation of any single Party exceed Seventy-Five Thousand Dollars (\$75,000). Each Party shall secure its match from local, non-federal funds prior to equipment procurement. Cost share contributions shall not include funds from any other federal source. Final dollar amounts will be confirmed upon grant award and communicated by the Host Agency within ten (10) business days of award notification.

ARTICLE VI — EQUIPMENT DISTRIBUTION

Upon receipt of grant funds and procurement of equipment, the Host Agency shall distribute SCBA units to each Partner Agency according to the quantities agreed upon and approved in the grant application. Distribution shall occur within a reasonable timeframe following procurement, not to exceed 90 days from delivery of equipment to the Host Agency unless otherwise agreed in writing.

Each Party retains ownership of the equipment allocated to it upon distribution. Each Party is responsible for the maintenance, inspection, and replacement schedule of its equipment in accordance with NFPA 1981 and applicable OSHA standards.

ARTICLE VII — TERM AND TERMINATION

This MOU becomes effective upon signature of all Parties and remains in effect through the close of the AFG grant period of performance, including any extensions. If the AFG application is not funded, this MOU shall terminate automatically with no further obligation by any Party.

Any Party may withdraw from this MOU prior to application submission by providing written notice to the Host Agency. Withdrawal after application submission or award requires written consent of all remaining Parties and notification to FEMA.

ARTICLE VIII — GENERAL PROVISIONS

- a) This MOU does not create a legal partnership, joint venture, or agency relationship among the Parties.
- b) Nothing in this MOU shall be construed to obligate any Party beyond the scope of its legal authority or appropriated funding.
- c) This MOU may be amended only by written agreement signed by authorized representatives of all Parties.
- d) This MOU shall be governed by the laws of the State of Alabama.
- e) This MOU constitutes the entire agreement among the Parties with respect to the subject matter herein and supersedes all prior understandings, oral or written.

ARTICLE IX — SIGNATURES

By signing below, the authorized representatives of each Party agree to the terms and conditions of this Memorandum of Understanding.

CALERA FIRE DEPARTMENT — HOST AGENCY

Fire Chief, Calera Fire Department

Authorized City Official, City of Calera

Date

ALABASTER FIRE DEPARTMENT — PARTNER AGENCY

Fire Chief, Alabaster Fire Department

Authorized City Official, City of Alabaster

Date

MONTEVALLO FIRE DEPARTMENT — PARTNER AGENCY

Fire Chief, Montevallo Fire Department

Authorized City Official, City of Montevallo

Date

Council President Bradshaw introduced the following Resolution:

RESOLUTION NO. R-2026-33

A RESOLUTION APPROVING A LOCAL MATCH CONTRIBUTION TO SHELBY COUNTY FOR AN ALDOT PROJECT

WHEREAS, Shelby County has requested that the City provide a local match contribution toward a project with the State of Alabama acting by and through the Alabama Department of Transportation (ALDOT) for:

Additional lanes on I-65 from 0.2 mile south of CR-87 to 0.56 mile south of Buck Creek;
Project No. NHF-I065(546); CPMS Ref. No. 100044963; and

WHEREAS, the City desires to participate in the project by contributing local matching funds in the amount of \$120,000.00 dollars to Shelby County for said project.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the City as follows:

1. The City hereby approves a local match contribution to Shelby County in the amount of \$120,000.00 for the above-referenced project.
2. The Mayor is hereby authorized to execute any documents necessary to facilitate the City's contribution and participation related to the project.
3. A copy of this Resolution and any related documents shall be maintained on file in the Office of the City Clerk.

Council Member _____ moved that Resolution No. R-2026-33 is adopted. Council Member _____ seconded said motion and upon vote, the results were as follows:

AYES:

NAYS:

Council President Bradshaw declared Resolution No. R-2026-33 adopted.

Adopted this ____ day of ____ 2026.

Kenny Dale Cost, Mayor
President

Drew Bradshaw, Council

Attest:

Stacy Walkup, City Clerk

Certification

I, Stacy Walkup, City Clerk, City of Calera, hereby certify that the foregoing is a true and correct copy of Resolution passed on this ____ day of _____ 2026.

Stacy Walkup, City Clerk

Council President Bradshaw introduced the following Resolution:

RESOLUTION NO. R-2026-34

ACKNOWLEDGING AND SUPPORTING ACT NO. 2026-594 AMENDING SECTION 11-43-2, CODE OF ALABAMA 1975, RELATING TO THE LEGISLATIVE FUNCTIONS OF THE MAYOR IN CERTAIN MUNICIPALITIES

WHEREAS, the Alabama Legislature adopted Act No. 2026-594, amending Section 11-43-2, Code of Alabama 1975, to further provide for the legislative functions of the mayor in certain municipalities; and

WHEREAS, the governing body of the City desires to acknowledge and recognize the enactment of Act No. 2026-594 and its applicability to municipalities governed under the provisions of Section 11-43-2, Code of Alabama 1975; and

WHEREAS, the City Council finds it to be in the best interest of the municipality to recognize and comply with the provisions of said Act as adopted by the Alabama Legislature.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Calera, Alabama, as follows:

1. The City hereby acknowledges the enactment of Alabama Act No. 2026-594 Amending Section 11-43-2, Code of Alabama 1975, relating to the legislative functions of the mayor in certain municipalities.
2. The Mayor, City Clerk, and appropriate municipal officials are authorized and directed to take any administrative actions necessary to ensure compliance with the provisions of the Act and applicable Alabama law.
3. This Resolution shall become effective October 1, 2026, as stated in the Act that is attached.

Council Member _____ moved that Resolution No. R-2026-34 is adopted. Council Member _____ seconded said motion and upon vote, the results were as follows:

AYES:

NAYS:

Council President Bradshaw declared Resolution No. R-2026-34 adopted.

Adopted this ____ day of ____ 2026.

Kenny Dale Cost, Mayor
President

Drew Bradshaw, Council

Attest:

Stacy Walkup, City Clerk

Certification

I, Stacy Walkup, City Clerk, City of Calera, hereby certify that the foregoing is a true and correct copy of Resolution passed on this ____ day of _____ 2026.

Stacy Walkup, City Clerk



1 SB93
2 ZQP1FKK-3
3 By Senator Melson
4 RFD: County and Municipal Government
5 First Read: 13-Jan-26

ACT #2026-594





SB93 Enrolled

1 Enrolled, An Act,

2

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4 Relating to municipalities; to amend Section 11-43-2,
5 Code of Alabama 1975; to further provide for legislative
6 functions of a mayor in certain municipalities.

7 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

8 Section 1. Section 11-43-2, Code of Alabama 1975, is
9 amended to read as follows:

10 "§11-43-2

11 (a) (1) Except as provided in subsection (c) and
12 subdivision (2), in all cities and towns at the general
13 election to be held at the time provided by law, and
14 quadrennially thereafter, there shall be elected a mayor, who,
15 in cities having a population of 12,000 or more according to
16 the last or any subsequent federal census, shall not sit with
17 the council nor have a vote in its proceedings, and he or she
18 shall have the power and duties conferred in this chapter.

19 (2) In all cities and towns with an even number of
20 council seats, the mayor may vote as a member of the council
21 in the case of any tie vote of the council, provided that the
22 local governing body has adopted a resolution authorizing the
23 mayor to act as such.

24 (b) In all cities and towns having a population of less
25 than 12,000 inhabitants according to the last or any
26 subsequent federal census, the legislative functions shall be
27 exercised by the mayor and five aldermen. The mayor shall
28 preside over all deliberations of the council. At his or her



29 discretion, ~~he or she~~ the mayor may vote as a member of the
30 council on any question coming to a vote, except in case of a
31 tie, in which event he or she must vote.

32 (c) (1) Notwithstanding subsection (a), cities and towns
33 having a population of 12,000 or more inhabitants, but less
34 than 25,000 inhabitants, according to the most recent federal
35 decennial census, by ordinance adopted by a majority vote of
36 the council at least six months prior to the next general
37 municipal election, may elect to operate pursuant to
38 subsection (b) as it relates to the exercise of the
39 legislative functions of the mayor until the population of the
40 city or town is 25,000 inhabitants or more according to the
41 most recent federal decennial census.

42 (2) Any city or town having a population of 12,000 or
43 more inhabitants, but less than 25,000 inhabitants according
44 to the most recent federal decennial census, which has elected
45 to operate under subsection (b) by ordinance adopted by a
46 majority vote of the council at least six months prior to the
47 next general election, may elect to operate under subsection
48 (a).

49 (d) The aldermen in the cities or towns shall be
50 elected by the city or town at large at the general election
51 held at the time provided by law, and quadrennially
52 thereafter, or from wards as the councils may determine, not
53 less than six months before an election, and shall receive
54 such salary as the council may prescribe, which must be fixed
55 by the council not less than six months prior to each general
56 municipal election.

SB93 Enrolled



57 (e) The six-month requirement in this section may be
58 waived when necessary to comply with a mandate by the U.S.
59 Justice Department pursuant to the Voting Rights Act of 1965,
60 as amended, or with an order issued by a state or federal
61 court."

62 Section 2. This act shall become effective on October
63 1, 2026.



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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SB93

Senate 21-Jan-26

I hereby certify that the within Act originated in and passed
the Senate, as amended.

Patrick Harris,
Secretary.

House of Representatives

Passed: 09-Apr-26

By: Senator Melson

APPROVED

4-16-2026

TIME

9:45 am

GOVERNOR

Alabama Secretary Of State

Act Num....: 2026-594
Bill Num....: S-93

ENGROSSED

Senate Bill No. 93

SPONSOR

1 Melsow

CO-SPONSORS

- 2 _____ 19
- 3 _____ 20
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SENATE ACTION

I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill, SB 93.

yeas 29 nays 0 abstain 0

PATRICK HARRIS,
Secretary

I hereby certify that the notice & proof is attached to the Bill, SB _____ as required in the General Acts of Alabama, 1975 Act No. 919.

PATRICK HARRIS,
Secretary

CONFERENCE COMMITTEE

Senate Conferees _____

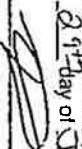
HOUSE ACTION

DATE: 1-22-2026

RD 1 RFD CJMG

REPORT OF STANDING COMMITTEE

This bill having been referred by the House to its standing committee on CJMG was acted upon by such committee in session, and returned therefrom to the House with the recommendation that it be Passed, w/amend(s) _____ w/sub _____ This 21st day of January, 2026.

 Chairperson

DATE: 1-22-2026

RF RD 2 CAL

DATE: _____ 20__

RE-REFERRED RE-COMMITTED

Committee _____

I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill, SB _____.

YEAS _____ NAYS _____

JOHN TREADWELL,
Clerk

FURTHER HOUSE ACTION (OVER)

Council President Bradshaw introduced the following Resolution:

RESOLUTION NO. R-2026-35

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN
ENGINEERING SERVICES AGREEMENT WITH GMC FOR THE
BUXAHATCHEE WATEWATER SYSTEM FLOW AN DCAPACITY ANALYSIS
AND CAPITAL IMPROVEMENT PLAN**

WHEREAS, the City of Calera has received a proposal from GMC for engineering services related to the flow and capacity analysis of the Buxahatchee sewer system, including development of a Capital Improvement Plan (CIP) for the collection system and the Buxahatchee Wastewater Treatment Plant; and

WHEREAS, the proposed services include system assessment, flow monitoring, hydraulic modeling, improvement planning, and cost estimating for future wastewater infrastructure needs; and

WHEREAS, the City Council finds it to be in the best interest of the City of engage GMC for said professional engineering services.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Calera, Alabama, as follows:

1. The Mayor is hereby authorized to execute the Engineering Services Agreement with GMC for the Buxahatchee Wastewater System Flow and Capacity Analysis and Capital Improvement Plan.
2. The total project cost for Phases I, II and III shall not exceed \$298,000.00 dollars, together with any approved additional services in accordance with the agreement.
3. The appropriate City Officials are authorized to take all actions necessary to carry out the intent of this Resolution.
4. This Resolution shall become effective immediately upon its adoption.

Council Member _____ moved that Resolution No. R-2026-35 is adopted. Council Member _____ seconded said motion and upon vote, the results were as follows:

AYES:

NAYS:

Council President Bradshaw declared Resolution No. R-2026-35 adopted.

Adopted this ____ day of ____ 2026.

Kenny Dale Cost, Mayor
President

Drew Bradshaw, Council

Attest:

Stacy Walkup, City Clerk

Certification

I, Stacy Walkup, City Clerk, City of Calera, hereby certify that the foregoing is a true and correct copy of Resolution passed on this ____ day of _____ 2026.

Stacy Walkup, City Clerk