



**Regular City Council Meeting and Work Session
Council Chambers — 7901 Highway 31 Calera, Alabama
April 6, 2026
Council Work Session Time 6:00 PM
Council Meeting Time 6:30 PM**

Department Head Meeting Time - 4:30 PM

CALL TO ORDER - WORK SESSION / PRE-COUNCIL 6:00 PM

City Attorney

Grace Graham

Mayor's Report

Kenny Dale Cost, Mayor

Council President's Report

Drew Bradshaw

Council Member Reports

Chris Bunn, Councilmember

Debbie Byers, Council President Pro Tem

Henry Davis, Councilmember

Calvin Morgan, Councilmember

Kay Snowden Turner, Councilmember

Finance Report

Kelly Ellison

Grant Updates

Cara Stallman

ROLL CALL

CALL TO ORDER (REGULAR CITY COUNCIL MEETING 6:30 PM)

Word of Prayer & Pledge of Allegiance

Pastor Michael Jones, New Mt. Moriah Missionary Baptist Church

Approval of Agenda

Approval of Minutes

Minutes from Work Session and Regular Meeting on March 23, 2026

Old Business

New Business

Historical Board Member Appointment

Alisha R Anderson

Swearing in Ceremony for Officer Joseph Smitherman

Chief David Hyché

Proclamation

Recognizing April as Sexual Assault Awareness Month (SAAM)
Safe House

Proclamation

Recognizing April as Child Abuse Prevention Month
Owens House (Child Advocacy Center for Shelby County)

Resolution No. 2026-20

Resolution Supporting the United States Semi-Quincentennial

Public Hearing

Resolution Authorizing the Submission of a Program Year 2026 CDBG Grant to the
Shelby County Commission to Construct Water Improvements

Ordinance No. 2026-02

Annexation Request - Phillip & Vicky Barreras
204 Doyle Drive, Montevallo, AL 35115

Ordinance No. 2026-06

Annexation Request - Phillip Barreras
209 Doyle Drive, Montevallo, AL 35115

Public Hearing

Ordinance No. 2026-03

City of Calera, Alabama seeks to amend Article II of the Ordinance Code of the City of
Claera, Alabama and City of Calera Ordinance No. 2013-06 pertaining to the levy and
collection of Sales and Use Taxes (excluding food)

Public Hearing

Ordinance No. 2026-05

City of Calera, Alabama seeks to amend Article XI of the Ordinance Code of the City of
Calera, Alabama and the City of Calera Ordinance No. 2004-25 pertaining to the levy

and collection of Leasing and Rental Tax Rate, and Leasing and Rental of Linens Tax Rate

Executive Session

Good Name and Character

Guests:

Calera Main Street

Andrew Gunn, Candidate for Superintendent of Education

David Morgan, Candidate for State Representative

Ben Fuller, Candidate for District Judge

Mark Wilson, Candidate for District Judge

Public Comments

Motion to Adjourn - Time



Minutes of the City of Calera City Council Meeting

The Council of the City of Calera met in the Council Chambers of the City Hall at 7901 Highway 31 on March 23, 2026, at 6:30 p.m. in a regular meeting. Council President Drew Bradshaw presiding.

CALL TO ORDER- DEPARTMENT HEAD MEETING/WORK SESSION/ PRE-COUNCIL

The Department Head meeting was called to order at 4:30 pm, Mayor Kenny Dale Cost presiding.

The Work Session was called to order at 6:00 pm with Council President Drew Bradshaw presiding.

ROLL CALL

Kenny Dale Cost, Mayor

Councilmembers' Present:

Calvin Morgan, Council Member
Chris Bunn, Council Member
Debbie Byers, Council President Pro-Tem
Drew Bradshaw, Council President
Henry Davis, Council Member
Kay Snowden Turner, Council Member

Report of City Attorney- Bent Owen

Report of Department Heads

Roger Smith, Chris Bunn, James Fuller, Henry Davis, Drew Bradshaw, Debbie Byers, Kay Snowden Turner, Mayor Kenny Dale Cost, Rachel Vesely, David Hyche, Kevin Shirey, Drew Charcandy, Reggie Darden, Chief Sean Kendrick, Calvin Morgan, Kelly Ellison, Stacy Walkup

Report of Council Members

Drew Bradshaw, Council President
Debbie Byers, Council President Pro-Tem
Henry Davis, Council Member
Calvin Morgan, Council Member

Chris Bunn, Council Member
Kay Snowden Turner, Council Member

Mayor Report

Kenny Dale Cost

CALL TO ORDER REGULAR CITY COUNCIL MEETING

The Regular City Council Meeting was called to order at 6:30 PM with Drew Bradshaw presiding.

Word of Prayer & Pledge of Allegiance

Councilmember Calvin Morgan

Agenda

Councilmember Turner made a motion to approve the agenda, seconded by Councilmember Bunn and the results were as follows:

AYES: Bradshaw, Byers, Davis, Bunn, Morgan, Turner

NAYS: None

Motion Passed

Approval of Minutes

Regular Meeting on March 2, 2026

Work Session- March 2, 2026

Councilmember Byers made a motion to dispense of the reading of the minutes and to approve the minutes, seconded by Councilmember Davis.

AYES: Bradshaw, Byers, Davis, Bunn, Morgan, Turner

NAYS: None

Motion Passed

Old Business

New Business

City of Calera -Municipal Flag

Councilmember Byers made a motion to adopt the City of Calera Municipal Flag, seconded by Councilmember Davis.

AYES: Bradshaw, Byers, Davis, Bunn, Morgan, Turner

NAYS: None

Motion Passed

Kelly Ellison

Finance Director

Budget Adjustments

Councilmember Bunn made a motion to approve the budget adjustments, seconded by Councilmember Morgan.

AYES: Bradshaw, Byers, Davis, Bunn, Morgan, Turner

NAYS: None

Motion Passed

Planning and Zoning Member Appointment

Arthur Teele

Councilmember Morgan made a motion to accept the mayor's recommendation to appoint Arthur Teele to the planning and zoning board, seconded by Councilmember Turner.

AYES: Bradshaw, Byers, Davis, Bunn, Morgan, Turner

NAYS: None

Motion Passed

Proclamation

Recognizing March 2026 as National Developmental Disabilities Awareness Month

Councilmember Byers made a motion to approve the Proclamation recognizing March 2026 as National Developmental Disabilities Awareness Month, seconded by Turner.

AYES: Bradshaw, Byers, Davis, Bunn, Morgan, Turner

NAYS: None

Motion Passed

Resolution 2026-17

Resolution for adopting procedures for invocations prior to City Council meetings

Councilmember Bunn made a motion to adopt Resolution R-2026-17 a resolution for adopting procedures for invocations prior to City Council meetings, seconded by Davis.

AYES: Bradshaw, Byers, Davis, Bunn, Morgan, Turner

NAYS: None

Motion Passed

Ordinance No. 2026-04

Ordinance Amending Ord. 2025-18 Spire Franchise Agreement

Council Member Byers moved that unanimous consent from the Council be given for immediate action upon Ordinance No. 2026-04. Council Member Turner second said motion and upon vote, the results were as follows:

AYES: Bradshaw, Bunn, Byers, Davis, Morgan, Turner

NAYS: None

Motion for unanimous consent passed

Council President declared said motion carried and unanimous consent given for the consideration of said Ordinance.

Council Member Morgan moved that Ordinance No. 2026-04 be adopted. Council Member Davis second said motion and upon vote, the results were as follows:

AYES: Bradshaw, Bunn, Byers, Davis, Morgan, Turner

NAYS: None

Motion to adopt Ordinance No. 2026-04 passed.

Guests:

Main Street

Demus Copeland, Candidate for Shelby County Tax Commissioner

Will Evans

Chris Nelson

Motion to Adjourn- Time

Council Member Byers made a motion to adjourn the meeting. Seconded by Bunn at 6:59 pm

Kenny Dale Cost, Mayor

Drew Bradshaw, Council President

ATTEST:

Stacy Walkup, City Clerk



Proclamation

April 2026 as Sexual Assault Awareness Month

Sexual Assault Awareness Month (SAAM) calls attention that sexual violence is widespread and impacts every person in our community. SAAM aims to raise public awareness about sexual violence and to educate communities and individuals on how to prevent it;

WHEREAS, rape, sexual assault, and sexual harassment harm our community, and statistics show one in six women and one in 33 men will be raped at some point in their lives; (Rainn.org)

WHEREAS, child sexual abuse prevention must be a priority to confront the reality that one in ten children will experience sexual assault before age 18; (National Children’s Alliance)

WHEREAS, on Campus, one in five women and one in 16 men are sexually assaulted during their time in college: (Krebs, Lindquist, Warner, Fisher, & Martin,2007)

WHEREAS, ending sexual abuse, assault, and harassment requires more than individual action, together, we have the power to build a future free from violence, where all individuals feel safe, valued, and respected;

WHEREAS, education about consent, healthy relationships, and bystander intervention is critical to preventing sexual violence and fostering safe, respectful communities; and

WHEREAS, recognizing Sexual Assault Awareness Month encourages communities to listen to survivors, believe them, and take collective action to end sexual violence.

NOW, THEREFORE, I/WE, _____, do hereby proclaim the month of **April** as **Sexual Assault Awareness Month** in 2026, and call upon all individuals, organizations, and institutions to support survivors, promote awareness and prevention efforts, and work together to create a culture of respect, safety, and accountability.

NOW THEREFORE BE IT RESOVED, by Mayor Kenny Dale Cost and the Calera City Council do hereby proclaim April 2026 as Sexual Assault Awareness Month; and call upon all individuals, organizations, and institutions to support survivors, promote awareness and prevention efforts, and work together to create a culture of respect, safety, and accountability on this 6th day of April 2026.

Kenny Dale Cost, Mayor

Drew Bradshaw, Council President

Stacy Walkup, City Clerk

Date



Proclamation

April 2026 as Child Abuse Prevention Month

WHEREAS, children are our State's most vulnerable members as well as our State's most valuable resources, helping to shape the future of Alabama; and

WHEREAS, positive childhood experiences (PCEs)-like loving caregivers and safe, stable, and nurturing relationships-can help mitigate trauma and the negative impact of adverse childhood experiences (ACEs) to promote the social, emotional, and developmental well-being of children; and

WHEREAS, childhood trauma can have long-term psychological, emotional, and physical effects throughout an individual's lifetime and impact future generations of their family; and

WHEREAS, childhood trauma, including abuse and neglect, is a serious problem affecting every community, and finding solutions requires input and action from everyone; and

WHEREAS, children who live in families with access to concrete economic and social supports are less likely to experience abuse and neglect; and

WHEREAS, nurture positive childhoods and preventing child maltreatment is possible because of the partnerships created between families, prevention advocates, child welfare professionals, education, health, community, and faith-based organizations, businesses, law enforcement agencies, local, state, and national governments; and

WHEREAS, we acknowledge that in order to solve the public health issue of abuse and neglect we must work together to change hearts and mindsets through storytelling and sharing, center the needs of families, break down bias and barriers, and inspire action from expected and unexpected partners; and

WHEREAS, we are committed to advancing equitable, responsive, and effective systems that ensure all children and families are healthy and thriving; and

WHEREAS, we recognize the need to prioritize kids and invest in more prevention initiatives like home visiting and family-strengthening policies, economic support, and community-based child abuse prevention programs at the national, state, and local levels; and

NOW, THEREFORE, I, Kenny Cost, as the mayor of the city of Calera, do hereby proclaim April as NATIONAL CHILD ABUSE PREVENTION MONTH in Calera, Alabama, and urge all citizens to recognize this month by building a narrative of hope for children and families through collaboration and the creation of an ecosystem of primary prevention that does not currently exist in this country.

This the 6th day of April 2026.

CITY OF CALERA

By: _____

Kenny Cost, Mayor of Calera

By: _____

Drew Bradshaw, Council President

ATTEST:

Stacy Walkup, City Clerk.

Council President Bradshaw introduced the following Resolution:

RESOLUTION NO. R-2026-20

**A RESOLUTION
OF CITY OF CALERA, SUPPORTING THE
UNITED STATES SEMI-QUINCENTENNIAL**

Whereas, local governments are the bedrock of American democracy, providing 336 million residents with the most accountable, responsive, inclusive, ethical, and transparent government in the world;

Whereas, from the nation’s smallest villages to its largest cities, America’s local governments have been essential in transforming the United States of America into the greatest, most influential nation in world history;

Whereas, City of Calera was first incorporated in 1887 and is proudly served today by Mayor Kenny Dale Cost; Drew Bradshaw, Council President; Debbie Byers, President Pro Tem; Henry Davis, Councilmember; Calvin Morgan, Councilmember; Chris Bunn, Councilmember and Kay Snowden Turner, Councilmember; and a municipal workforce of 253 dedicated public servants;

Now, therefore, be it resolved that City of Calera hereby recognizes the semi-quincentennial celebration as an opportunity to educate, preserve and innovate during this milestone anniversary.

That this Resolution shall be in full force and effect at the earliest period allowed by law.

BE IT FURTHER RESOLVED, that upon the adoption and execution of this resolution, a copy of this policy be kept on record by the City Clerk.

Council Member _____ made a motion to adopt Resolution No. R-2026-20. Council Member _____ seconded said motion and upon vote, results were as follows:

AYES:

NAYS:

The Council President declared Resolution No. R-2026-20 adopted this the 6th day of April 2026.

Kenny Dale Cost, Mayor

Drew Bradshaw, Council President

ATTESTED BY:

Stacy Walkup, City Clerk/Treasurer

Council President Bradshaw introduced the following Resolution:

**RESOLUTION NO. R-2026-19
A RESOLUTION AUTHORIZING THE SUBMISSION OF AN
PROGRAM YEAR 2026 COMMUNITY DEVELOPMENT BLOCK GRANT
TO THE SHELBY COUNTY COMMISSION
TO CONSTRUCT WATER IMPROVEMENTS IN**

WHEREAS, the Shelby County Commission is accepting applications from municipal governments for Program Year 2025 Community Development Block Grant (CDBG) funds made available through the United States Department of Housing and Urban Development (HUD); and

WHEREAS, the City of Calera has identified community development needs and determined that there is a critical need to upgrade the water lines in the southwestern quadrant of the City; and

WHEREAS, a public hearing was held on April 6, 2026, informing the public of the availability of the funds and identifying the project that the City intends to address with the funds;

WHEREAS, the City of Calera will request \$715,275 of CDBG funds and the City of Calera Water Board agrees to provide up to \$126,225 of cash matching funds;

WHEREAS, the City of Calera Water Works Board will provide for the long-term operation and maintenance costs of the project.

THEREFORE, BE IT RESOLVED BY the City of Calera, IN REGULAR SESSION ASSEMBLED, that by this Resolution the City of Calera authorizes submission of a CDBG Grant to Shelby County requesting funds for water improvements; and

BE IT FURTHER RESOLVED that the City Council authorizes the Mayor to sign all required grant application documents on behalf of the City.

BE IT FURTHER RESOLVED, that upon the adoption and execution of this resolution, a copy of this policy be kept on record by the City Clerk.

Council Member _____ made a motion to adopt Resolution No. R-2026-19. Council Member _____ seconded said motion and upon vote, results were as follows:

AYES:

NAYS:

The Council President declared Resolution No. R-2026-19 adopted this the 6th day of April 2026.

Kenny Dale Cost, Mayor

Drew Bradshaw, Council President

ATTESTED BY:

Stacy Walkup, City Clerk/Treasurer

Council President Bradshaw introduced the following Ordinance:

ORDINANCE NO. 2026-02

WHEREAS, on or about the 27th day of February 2026, Phillip & Vicky Barreras, filed a petition with the City Clerk of the City of Calera, Alabama as required by 11-42-20 and 11-42-21, Code of Alabama 1975, as amended, petitioning and requesting that the property hereinafter described be annexed to the municipality of the City of Calera, Alabama, which petition contained an accurate description of the property proposed to be annexed together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, and the signature of the owner of the property described were signed thereto;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CALERA, AS FOLLOWS:

1. That the City of Calera, Alabama does adopt this Ordinance assenting to the annexation of the property owned by the above referenced property owner, as described in:

Exhibit A

to the municipality of the City of Calera, Alabama.

2. That the corporate limits of the City of Calera, Alabama, be extended and rearranged so as to embrace and include such property and such property shall become a part of the corporate area of such municipality upon the date of publication or posting of this Ordinance, as provided for in the Code of Alabama as cited above.

3. That the City Clerk be and she is hereby authorized and directed to file a copy of this ordinance, including an accurate description of the property being annexed, together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, to which said property is being annexed in the office of the Judge of Probate of Shelby County, Alabama.

4. That the Zoning Map of the City of Calera, Alabama and any other official maps or surveys of the City shall be amended to reflect the annexation of the above-described property, and that a copy of this Ordinance be transmitted to the City Planning Commission and the Zoning Administrator.

Council Member ____ moved unanimous consent of the Council is given for immediate action upon said Ordinance. Council Member _____ seconded said motion and upon vote the results was as follows:

AYES:

NAYS:

The Council President Bradshaw declared said motion carried and unanimous consent given.

Council Member _____ moved that Ordinance No. 2026-02 be adopted. Council Member _____ seconded said motion and upon vote the results was as follows:

AYES:

NAYS:

Adopted this 6th day of April 2026.

President Bradshaw declared Ordinance No. 2026-02 adopted.

Kenny Dale Cost, Mayor

Drew Bradshaw, Council President

Stacy Walkup, City Clerk

State of Alabama

County of Shelby

Date Filed 2-27-26

We, being the owner(s) of the following described property do hereby request annexation into the corporate limits of the City of Calera.

The property is located and contained within an area contiguous to the corporate limits of the City of Calera, Alabama, a city of more than 2000 population, and show(s) the City of Calera, Alabama that such property does not lie within the corporate limits or police jurisdiction of any other municipality than Calera, and hereby sign(s) written petition in accordance with 11-41-20 and 11-42-21, Code of Alabama 1975, as amended, requesting that such property described below be annexed to the City of Calera, Alabama. Also attached hereto is a map of the said property to be annexed showing its relationship to the corporate limits of the City of Calera, Alabama as in accordance with the provisions of the Code of Calera, Alabama as in accordance with the provisions of the Code of Alabama as cited above.

Said property is described in the attached Exhibit A

Said property will not be annexed until legal description is approved by the City of Calera.

Phillip P. BARRERAS^{SR}

2/27/26

Property Owner

Date

Witness

Date

Vicky J. BARRERAS

2/27/26

Property Owner

Date

Property Owners Address 204 Doyle Dr

Contact Phone Numbers 205-437-9064 / 903-7

Mike T. Atchison
P O Box 822
Columbianna, AL 35051

Phillip and Vicky Barreras
P.O. Box 524
CALERA AL 35008

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration SIXTY TWO THOUSAND AND NO/00 DOLLARS (\$62,000.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **CHARLES L. HOWELL and SANDRA B. HOWELL, husband and wife** (herein referred to as *Grantor*) grant, bargain, sell and convey unto **PHILLIP BARRERAS and VICKY BARRERAS** (herein referred to as *Grantees*), the following described real estate, situated in: **SHELBY County, Alabama**, to-wit:

LOT 23, according to the survey of Sunnydale Estates, Third Sector, as recorded in Map Book 7, Page 78, in the Office of the Judge of Probate of Shelby County, Alabama.

ALSO, One 1991 Fleetwood Harbor SP Model Mobile Home, Vin#GAPLL35A03510HS and GAFLL35B03510HS, and is permanently affixed to the real property hereinabove described as is considered a part thereof.

SUBJECT TO:

Ad valorem taxes due and payable October 1, 2014.

Easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD Unto the said **GRANTEES** as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24 day of March, 2014

Charles L. Howell
CHARLES L. HOWELL

Sandra B. Howell
SANDRA B. HOWELL

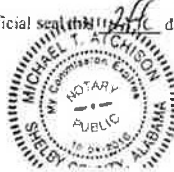
STATE OF ALABAMA)
COUNTY OF SHELBY)



I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that **Charles L. Howell and Sandra B. Howell, husband and wife**, whose name are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this 24 day of March, 2014.

Shelby County AL 03/27/2014
State of Alabama
Deed Tax \$62.00



Michael T. Atchison
Notary Public
My Commission Expires: 10-4-2016

Advanced Search

Features selected: 1

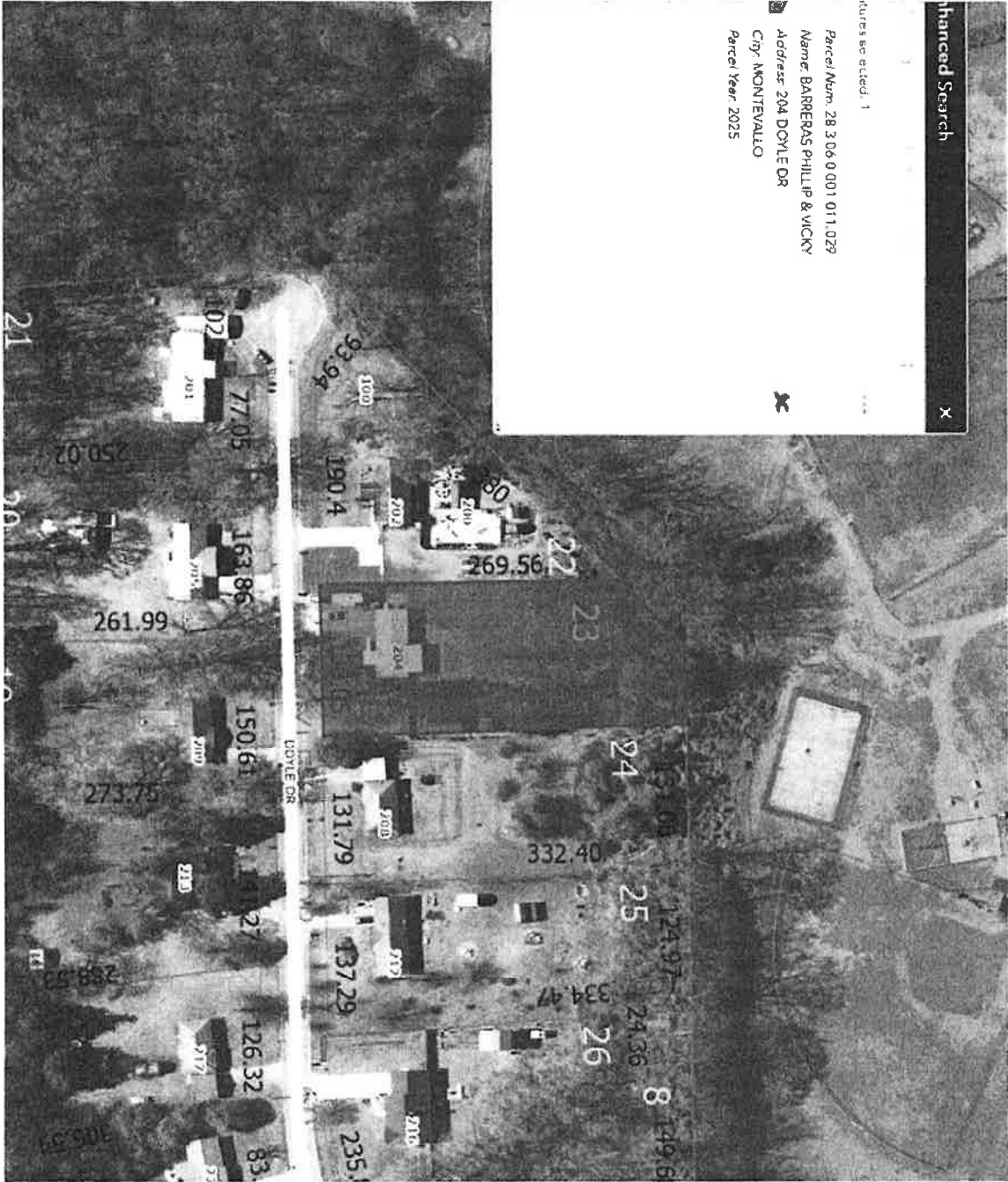
Parcel Num: 28 3 06 0 001 011,029

Name: BARRERAS PHILIP & WICKY

Address: 204 DOYLE DR

City: MONTEVALLO

Parcel Year: 2025



Council President Drew Bradshaw introduced the following Ordinance:

ORDINANCE NO. 2026-06

WHEREAS, on or about the 26th day of February 2026 by Phillip Barreras, 209 Doyle Drive Montevallo Al 35115 filed a petition with the City Clerk of the City of Calera, Alabama as required by 11-42-20 and 11-42-21, Code of Alabama 1975, as amended, petitioning and requesting that the property hereinafter described be annexed to the municipality of the City of Calera, Alabama, which petition contained an accurate description of the property proposed to be annexed together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, and the signature of the owner of the property described were signed thereto;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CALERA, AS FOLLOWS:

1. That the City of Calera, Alabama does adopt this Ordinance assenting to the annexation of the property owned by the above referenced property owner, as described in:

Exhibit A

to the municipality of the City of Calera, Alabama.

2. That the corporate limits of the City of Calera, Alabama, be extended and rearranged so as to embrace and include such property and such property shall become a part of the corporate area of such municipality upon the date of publication or posting of this Ordinance, as provided for in the Code of Alabama as cited above.

3. That the City Clerk be and she is hereby authorized and directed to file a copy of this ordinance, including an accurate description of the property being annexed, together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, to which said property is being annexed in the office of the Judge of Probate of Shelby County, Alabama.

4. That the Zoning Map of the City of Calera, Alabama and any other official maps or surveys of the City shall be amended to reflect the annexation of the above described property, and that a copy of this Ordinance be transmitted to the City Planning Commission and the Zoning Administrator.

Council Member _____ moved unanimous consent of the Council is given for immediate action upon said Ordinance. Council Member _____ seconded said motion and upon vote the results was as follows:

AYES:

NAYS:

The Council President Bradshaw declared said motion carried and unanimous consent given.

Council Member _____ moved that Ordinance No. 2026-06 be adopted. Council Member _____ seconded said motion and upon vote the results was as follows:

AYES:

NAYS:

Adopted this _____ day of March 2026.

Council President Bradshaw declared Ordinance No. 2026-06 adopted.

Drew Bradshaw, Council President

Attest:

Stacy Walkup, City Clerk

Kenny Dale Cost, Mayor

State of Alabama

County of Shelby

Date Filed 2-27-26

We, being the owner(s) of the following described property do hereby request annexation into the corporate limits of the City of Calera.

The property is located and contained within an area contiguous to the corporate limits of the City of Calera, Alabama, a city of more than 2000 population, and show(s) the City of Calera, Alabama that such property does not lie within the corporate limits or police jurisdiction of any other municipality than Calera, and hereby sign(s) written petition in accordance with 11-41-20 and 11-42-21, Code of Alabama 1975, as amended, requesting that such property described below be annexed to the City of Calera, Alabama. Also attached hereto is a map of the said property to be annexed showing its relationship to the corporate limits of the City of Calera, Alabama as in accordance with the provisions of the Code of Calera, Alabama as in accordance with the provisions of the Code of Alabama as cited above.

Said property is described in the attached Exhibit _____

Said property will not be annexed until legal description is approved by the City of Calera.

Phillip P. BARRERAS^{SR}

02/27/26

Property Owner

Date

Witness

Date

Property Owner

Date

Property Owners Address 209 Doyle Dr

Contact Phone Numbers 209 205-432-9064



2025031100072980 1/4 \$116.00
Shelby Cnty Judge of Probate, AL
03/11/2025 11:00:26 AM FILED/CERT

Parcel I.D. #:

Send Tax Notice To: Phillip Barreras
209 Doyle Drive
Montevallo, AL 35115

WARRANTY DEED

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

Know all men by these presents, that in consideration of the sum of Eight-Five Thousand Dollars and 00/100 (\$ 85,000.00), the receipt of sufficiency of which are hereby acknowledged, that **Jimmy T. Hyde and Barbara J. Hyde, a married couple**, hereinafter known as GRANTOR, does hereby bargain, grant, sell and convey the following described real property being situated in Shelby County, Alabama, to **Phillip Barreras**, hereinafter known as the GRANTEE;

Lot 19, according to the Survey of Sunnydale Estates, Third Section, as recorded in Map Book 7, Page 78 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to any and all easements, rights of way and restrictions of record.

The legal description was provided by the GRANTOR and was taken from that certain mortgage recorded as Instrument # 1998-24970, in the Shelby County, Alabama, Probate Judge's Office. This deed was prepared without the benefit of a title search or survey.

TO HAVE AND TO HOLD to the said GRANTEE together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs, and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey he same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all person.

Phillip B.
205-432-9064

Shelby County, AL 03/11/2025
State of Alabama
Deed Tax: \$85.00

Search

By Owner/Sub

Results

X

ected: 1

of Num: 28 3 06 0 001 011.019

er: HYDE JIMMY T & BARBARA J

ress: 204 DOYLE DR

MONTEVALLO

of Year: 2025

