



Minutes of the City of Calera Council Meeting March 7, 2022

The Council of the City of Calera met in the Council Chambers of the City Hall at 7901 Highway 31 on Monday, March 7, 2022, at 6:30 p.m., in a regular meeting. Mayor Graham presiding.

Mayor and Council Members Present:

Jon G. Graham, Mayor
Philip Busby, Council Member
Kenny Dale Cost, Council Member
Ernest Montgomery, Council Member
Calvin Morgan, Council Member
Kay Snowden Turner, Council Member
Alan Watts, Council Member

Guests:

Sean Kendrick, James Fuller, Kelly Ellison, David Hyche, Debbie and Richard Byers, Bill and Ann Davis, Markus Snowden, Dawn Gragg, Bill Hilyer, Seth Gandy, Shane McMillan, Autrey McMillan, Jackie Batson, Dennis Torrealba, Tip Edwards, Eric and Brandy Cost, Jeff Bice, Ralph Mims, Jacob Welch, Heather Bradley, Candace Connell, Jessica Sheffield, Stacy Walkup, Chris Pappas, Alison Powers, Tyler Hand, Nick Gill, Jerry Phillips, Haley Moates, Phillip Bahakel, Donna Beaulieu, Bud Calloway, Jason Roberson, Areyanna Bailey, Hannah Bankston, Chloe Calloway, Maddison Green, Makiyah Harris, Zoey Moore, Chassidy Peebles, Amelia Roberson, Endia Tyes, Jared Hudson, Josh Currey, Xzavier Boone, Parker Currey, Collyn Ferrell, Kristian Gallups, Joseph Green, Grant Hudson, Grant Hudson, Zachary Johnson, Alexander Marsden, Robert Moman, Tamika Whitt, Brandon Horn, Noah Carlisle

Mayor Graham called the meeting to order at 6:30 p.m.

Word of Prayer and Pledge of Allegiance:

Calvin Morgan opened the meeting with prayer and the Pledge of Allegiance.

Adjustments of Minutes from the February 7, 2022, and February 21, 2022, Council Meetings from Council Member Busby:

Include Handout from Jessica Sheffield to the February 7, 2022, Council Meeting Minutes

Include Handout from Deb Long to the February 21, 2022, Council Meeting Minutes

Council Member Busby made a motion to amend the Council Meeting Minutes from the February 7, 2022, and February 21, 2022, Council Member Cost seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

Motion Passed

Approval of Minutes:

Council Member Busby made a motion to approve and dispense with the reading of the following minutes:

Regular Meeting – February 21, 2022

Work Session – February 21, 2022

Council Member Cost seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

Motion Passed

Old Business:

No Old Business

New Business:

Calera High School FBLA Donation Request - \$1580.00

Council Member Cost made a motion to approve the donation request for FBLA in the amount of \$1580.00. Council Member Morgan seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

Motion Passed

David Hyche, Police Chief, Swearing in new Officer Asiah Cody



Alcoholic Beverage Control Board Applications presented for QuikTrip 7171 Corporation

Trade Name: QuikTrip 7171

Applicant: QuikTrip Corporation

Address: 2220 Highway 84, Calera, AL 35040
Type License: 050 – Retail Beer (Off Premises Only)
Type License: 070 – Retail Table Wine (Off Premises Only)

Council Member Cost made a motion to approve the Alcoholic Beverage License Application for QuikTrip Corporation. Council Member Morgan seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Watts, Turner

NAYS: None

Motion Passed

Ordinance No. 2022-01 – Jason Picklesimer – Parcel ID 28 5 15 0 000 014.000 and Parcel ID 28 5 22 0 000 001.000 Rezoning Request from RG to B2 – Public Hearing

Council Member Cost moved unanimous consent of the Council is given for immediate action upon said Ordinance. Council Member Morgan second said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

Thereupon, the Mayor declared said motion carried and unanimous consent given for the consideration of said Ordinance.

Council Member Morgan moved Ordinance No. 2022-01 be adopted. Council Member Cost seconded said motion and upon vote the results was as follows:

AYES: Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

ABSTAIN: Busby

Motion Passed – Adopted this 7th day of March 2022

Ordinance No. 2022-02 – Hope Mountain Church – Parcel ID 22 8 33 0 001 005.000 Rezoning Request from R1 to B2 – Public Hearing

Council Member Watts moved unanimous consent of the Council is given for immediate action upon said Ordinance. Council Member Busby second said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

Thereupon, the Mayor declared said motion carried and unanimous consent given for the consideration of said Ordinance.

Council Member Cost moved Ordinance No. 2022-02 be adopted. Council Member Morgan seconded said motion and upon vote the results was as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

Motion Passed – Adopted this 7th day of March 2022

Ordinance No. 2022-03 – Calera Zoning Ordinance – Public Hearing – First Reading

Seth Gandy, Parks and Recreation Director – Recognition of Calera Youth Basketball Teams: 5th Grade Boys Champs and 6th Grade Girls Camps



**Resolution No. 2022-08 Alabama Department of Transportation
Project No. STPAA-0025(564) Resurfacing, Micro-Milling, Stripping and
Patching SR-25 from Old Ivy Road to a Joint at Old SR-25 (Including
Railroad Crossing of Norfolk Southern) (See Attached)**

Council Member Watts moved that Resolution No. R-2022-08 is adopted. Council Member Turner seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

Motion Passed – Adopted this 7th day of March 2022

Moratorium on Gas Stations for the next 6 Months

Council Member Turner made a motion to approve a Moratorium on Gas Stations for the next 6 Months. Council Member Busby seconded the said motion and upon vote, the results were as follows:

AYES: Busby, Turner, Watts

NAYS: Cost, Graham, Montgomery, Morgan

Motion Failed to Pass

Guests:

Candace Connell

Payroll Study Project Progress Update

Jackie Batson

Calera Main Street Update

Jessica Sheffield

170 Savannah Lane

Phillip Bahakel, Attorney

Candidate for Shelby County District Court Judge Place # 1

Donna Beaulieu, Attorney

Candidate for Shelby County Circuit Court Judge Place # 1

Council Member Busby made a motion to adjourn the meeting at 7:49 p.m.

Approved this 21st day of March 2022.

Jon G. Graham, Mayor

ATTEST:

Connie B. Payton, City Clerk

To view our City Council Meeting please click the link below:

<https://www.youtube.com/watch?v=8FyAnZ4oLH0>



CALERA HIGH SCHOOL

100 Calera Eagle Drive
Calera, Alabama 35040

Chris Myles
CHS FBLA Grant

Telephone: (205) 682-6100
Fax: (205) 682-6105

TO: City of Calera

FROM: Brandon Horn, Calera High School FBLA President

March 1, 2022

Future Business Leaders of America (FBLA) is an organization dedicated to preparing students for careers in business, management and service. As an award winning, local chapter here at Calera High School, we have found a great benefit in the partnering relationships we have with local businesses and city officials. We have helped plan and organize the annual City of Calera Strawberry Festival with collaboration with the City of Calera Park and Recreation Board, hosted gift wrapping stations for the community, and assisted with the growing expansion and maintenance of Calera Main Street under the direction of Ms. Jackie Batson.

As you all know, the COVID-19 pandemic has put a wedge in nearly every school activity. As a result, our FBLA chapter has encountered a financial hardship in being able to order blazers for our local FBLA county competition that is scheduled for April 6th of this year. We are coming before you today to ask for assistance in purchasing the following items as they are needed to ensure the students who are participating in the competition are uniform and confident in their appearance as a collective. Below we have included an outline of the costs associated with outfitting our members:

\$900 - (20) Women's Blazer
\$560 - (8) Men's Blazer
\$120 - (28) Official FBLA Embroidered Patches
Total Cost:
\$1,580.00

This would be needed by March 14, 2022.

We are grateful for this opportunity and look forward to hearing from you regarding your decision to assist us with this deficit.


2021-2022 FBLA President


2021-2022 FBLA Advisor

Accredited by Southern Association of Colleges and Schools



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20220301092010527

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) State: \$150.00 County: \$75.00

Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) State: \$150.00 County: \$75.00

Trade Name: **QUIKTRIP 7171**

Filing Fee: \$100.00

Applicant: **QUIKTRIP CORPORATION**

Transfer Fee:

Location Address: 2220 HWY 84 CALERA, AL 35040

Mailing Address: PO BOX 2927 TULSA, OK 74101

County: SHELBY Tobacco sales: YES

Tobacco Vending Machines: 0

Product Type: 03

Type Ownership:

Book, Page, or Document info: 35306960002

Do you sell Draft Beer?:

Date Incorporated: 05/19/1958 State incorporated: OK

County Incorporated: TULSA

Date of Authority: 09/26/2019

Federal Tax ID: 73-0675375

Alabama State Sales Tax ID: R011182753

Name:	Title:	Date and Place of Birth:	Residence Address:
MARSHALL WELLS M082126734 - OK	GENERAL COUNSEL	05/27/1971 ROANOKE, VA	3442 S DELAWARE AVE TULSA, OK 74105
CHESTER CADIEUX III H004203374 - OK	CHAIRMAN AND CEO	02/26/1967 TULSA, OK	1406 TERRACE DRIVE TULSA, OK 74104
STUART SULLIVAN N081090697 - OK	VICE PRESIDENT/ CFO	04/09/1968 TULSA, OK	5151 OAK TIMBER DRIVE TULSA, OK 74131

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: DEBORAH ROWDEN

Home Phone: 918-277-3242

Business Phone: 918-615-7700

Cell Phone: 918-227-3242

Fax:

E-mail: LICENSING@QUIKTRIP.COM

PREVIOUS LICENSE INFORMATION:

Previous License Number(s)

Trade Name:

License 1:

Applicant:

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20220301092010527



If applicant is leasing the property, is a copy of the lease agreement attached?
Name of Property owner/lessor and phone number: QUIKTRIP CORPORATION 918-615-7700
What is lessors primary business? GASOLINE SALES
Is lessor involved in any way with the alcoholic beverage business? YES
Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? NO
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 8292 Display Square Footage:
Building seating capacity: 0 Does Licensed premises include a patio area? NO
License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE
Number of licenses in the vicinity: Nearest:
Nearest school: Nearest church: Nearest residence: 1 miles
Location is within: CITY LIMITS Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20220301092010527



Initial each

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail, Special Events retail licenses, and Wine Festival and Wine Festival Participant licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print):

Signature of Applicant:

Notary Name (print):

Notary Signature:

Commission expires:

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20220301092010527



Private Clubs / Special Retail / Special Events / Wine Festival or Wine Festival
Participants licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Wine Festival / Wine Festival Participant licenses (5 Days or Less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

What is the applicant(s) primary source of funding?: QUIKTRIP CORPORATION

Is the lessor involved in any way with the alcohol beverage business?: RETAIL
SALES OF BEER AND WINE IN THE STATE OF ALABAMA THROUGH
CONVENIENCE STORES AND GAS STATIONS.

Receipt Confirmation Page

Receipt Confirmation Number: 20220301092010527

Application Payment Confirmation Number: 81946620

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
Application Fee for License 050 and License 070			\$100.00
Total Amount to be Charged			\$100.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
050 - RETAIL BEER (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
Total Amount to be Charged	\$150.00	\$300.00	\$450.00

Application Type
Application Type: APPLICATION

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)
License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
License County: SHELBY
Business Type:
Trade Name: QUIKTRIP 7171
Applicant Name: QUIKTRIP CORPORATION
Location Address: 2220 HWY 84
CALERA, AL 35040
Mailing Address: PO BOX 2927
TULSA, OK 74101
Contact Person: DEBORAH ROWDEN
Contact Home Phone: 918-277-3242
Contact Business Phone: 918-615-7700
Contact Fax:
Contact Cell Phone: 918-227-3242
Contact Email Address:
Contact Web Address:
Contact Relationship to Applicant: ASST SECRETARY

Mayor Graham introduced the following Ordinance:

ORDINANCE NO. 2022-01

WHEREAS, the Planning Commission of the City of Calera, Alabama conducted a public hearing on **February 1, 2022**, and has recommended changes in the City of Calera zoning map, and advises that said zoning is in compliance with the City of Calera Comprehensive Plan, and

WHEREAS, the Council of the City of Calera, Alabama has conducted a public hearing after proper legal and actual notice to landowners to consider changes in the zoning map recommended by the Planning Commission.

IT IS THEREFORE ORDAINED BY THE MAYOR AND
COUNCIL OF THE CITY OF CALERA, ALABAMA AS FOLLOWS:

That the zoning request of property described in **Exhibit A** be rezoned as follows:

From: RG (Residential Garden Home)

To: RG & B2 (Residential Garde Home & General Business)

From: RG & B2 (Residential Garden Home & General Business)

To: RG & B2 (Residential Garde Home & General Business)

Council Member Cost moved that unanimous consent of the Council be given for immediate action upon Ordinance No. 2022-01. Council Member Morgan seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

Thereupon, the Mayor declared said motion carried and unanimous consent given for the consideration of said Ordinance.

Council Member Morgan moved that Ordinance No. 2022-01 be adopted. Council Member Cost seconded said motion and upon vote, the results were as follows:

AYES: Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

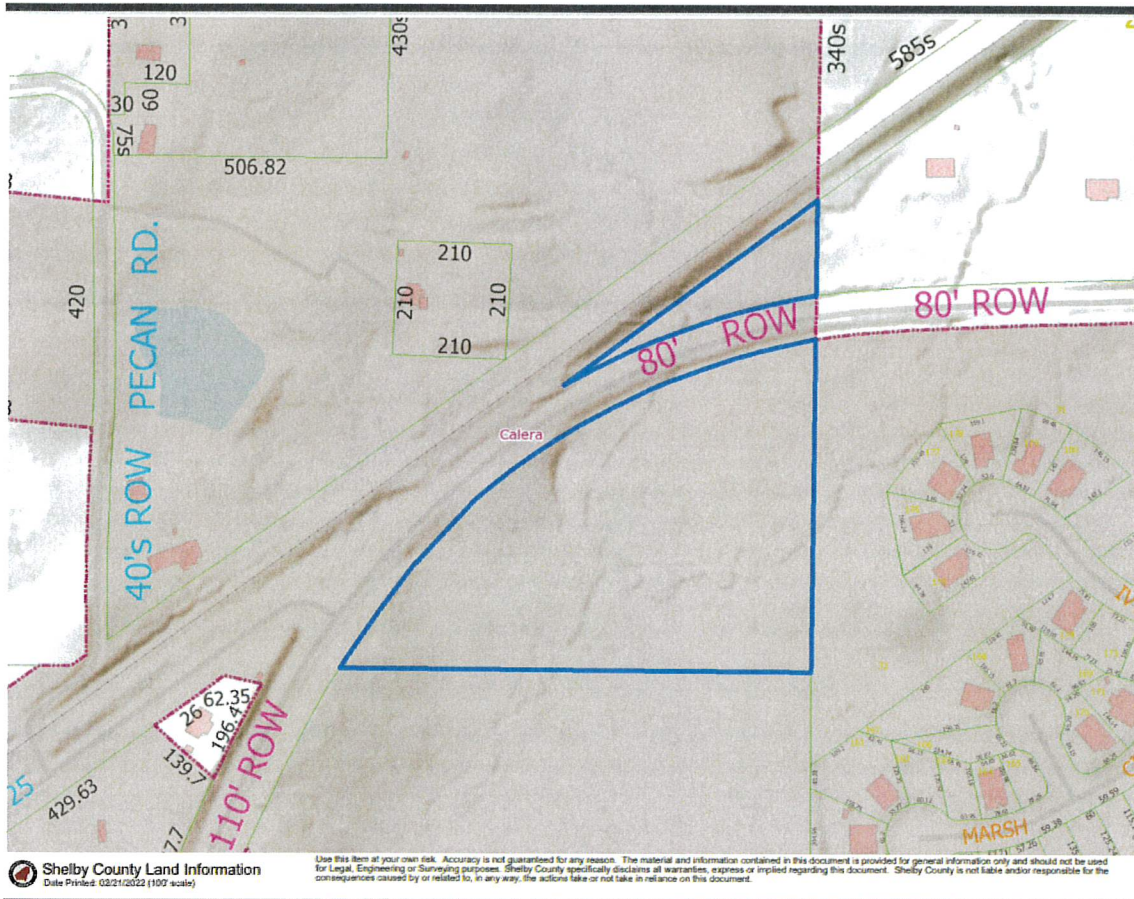
ABSTAIN: Busby

Mayor Graham declared Ordinance No. 2022-01 adopted.

Adopted this 7th day of March 2022.

Connie B. Payton, City Clerk

Jon G. Graham, Mayor



Date: 02-21-2022

Shelby County, AL Property Record Information

Page: 1

PIN#: 28 5 15 0 000 014.000

Assessment Year: 2020

T22S R02W Sec15

Owner Name

KELLY LANNY G & MARTHA S 1/3 INT & KELLY

Owner Name

Address

375 BISHOP LN

Address

City, State Zip

INDIAN SPRINGS, AL 35124

Site Information

Subdivision Name:

Primary Lot:

Secondary Lot:

Block:

Map Book: 0

Map Page: 0

Lot Dimension 1: 0

Lot Dimension 2: 0

Acres: 9

Municipality: Calera

Description

SE1/4 SE1/4 LYING S OF SRN R/RRW SEC 15 T22S R2W

Remarks

DB 173 P 412 DB 299 P 737;

Document Links

https://probate.records.shelbyal.com/shelby/search.do?dmy=20190308000075970=&indexName=details&templateName=Details_SN&iq=20190308000075970

Mayor Graham introduced the following Ordinance:

ORDINANCE NO. 2022-02

WHEREAS, the Planning Commission of the City of Calera, Alabama conducted a public hearing on **February 1, 2022**, and has recommended changes in the City of Calera zoning map, and advises that said zoning is in compliance with the City of Calera Comprehensive Plan, and

WHEREAS, the Council of the City of Calera, Alabama has conducted a public hearing after proper legal and actual notice to landowners to consider changes in the zoning map recommended by the Planning Commission.

IT IS THEREFORE ORDAINED BY THE MAYOR AND
COUNCIL OF THE CITY OF CALERA, ALABAMA AS FOLLOWS:

That the zoning request of property described in **Exhibit A** be rezoned as follows:

From: R1 (Single Family Residential)

To: B2 (General Business)

Council Member Watts moved that unanimous consent of the Council be given for immediate action upon Ordinance No. 2022-02. Council Member Busby seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

Thereupon, the Mayor declared said motion carried and unanimous consent given for the consideration of said Ordinance.

Council Member Cost moved that Ordinance No. 2022-02 be adopted. Council Member Morgan seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Turner, Watts

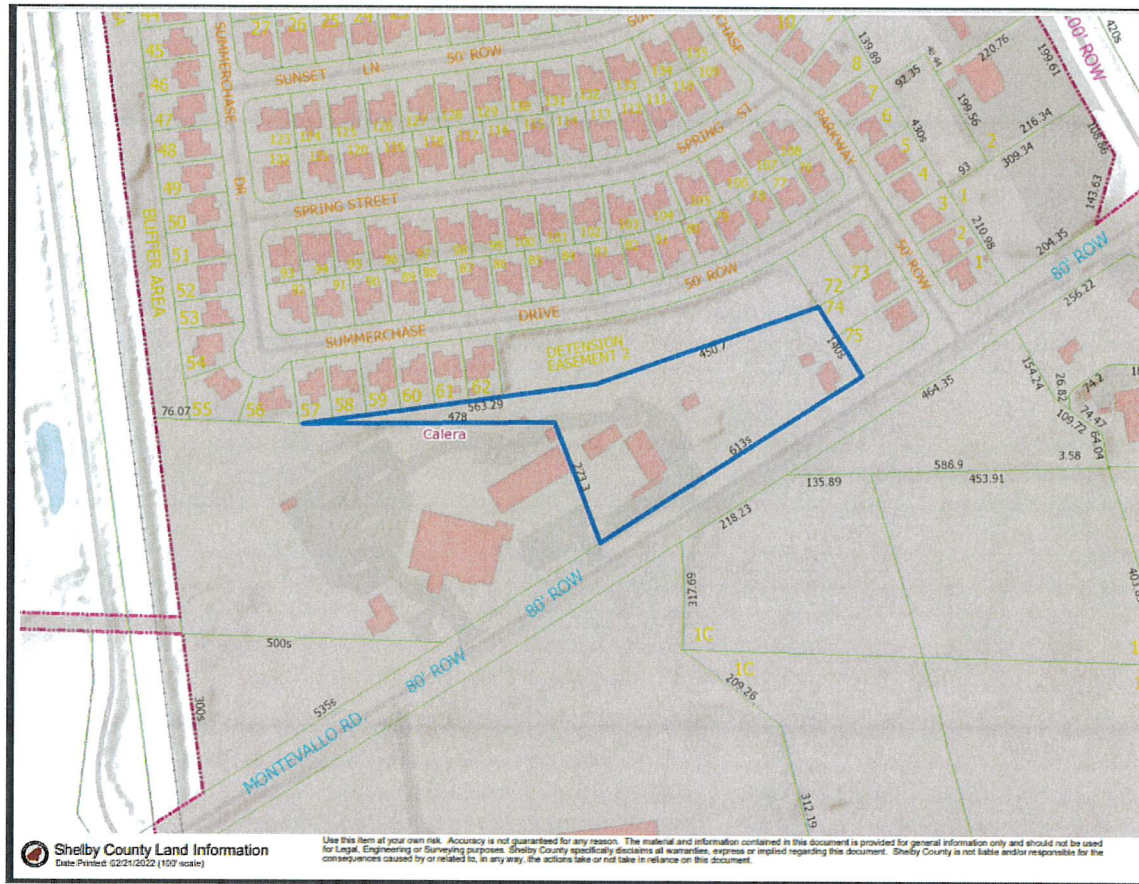
NAYS: None

Mayor Graham declared Ordinance No. 2022-02 adopted.

Adopted this 7th day of March 2022.

Connie B. Payton, City Clerk

Jon G. Graham, Mayor





Date: 02-21-2022

Shelby County, AL Property Record Information

Page: 1

PIN#: 22 8 33 0 001 005.000		Assessment Year: 2020	T21S R02W Sec33
Owner Name CONCORD BAPTIST CHURCH		Owner Name WYATT PAUL & GARRETT JC	
Address 11215 HWY 22	Address	City, State Zip CALERA, AL 35040	
Site Information			
Subdivision Name:	Primary Lot:	Secondary Lot:	
Block: 000	Map Book: 0	Map Page: 0	
Lot Dimension 1: 613	Lot Dimension 2: 273.3	Acres: 3.7	
Municipality: Calera			
Description			
COM INT N ROW HWY #22 & SW ROW HWY #31 SW533(S) TO POB; NW172(S) SW450.7 WLY563.29 E504(S) SW273.3 TO RD NE613(S) TO POB.			
Remarks			
DB 203 P 490;ORD #96-11;			
Document Links			
No Document Links			

Mayor Graham introduced the following Resolution:

RESOLUTION NO. R-2022-08

BE IT RESOLVED, by the City Council of City of Calera as follows:

WHEREAS, the City of Calera Alabama (hereinafter at times referred to as City) is desirous of having certain improvements made on State Route 25 within the City Limits of Calera, in accordance with plans prepared by the Alabama Department of Transportation and designated as Project Number: STPAA-0025(564) Resurfacing, Micro-Milling, Striping and Patching SR-25 from Old Ivy Road to a Joint at Old SR-25 (Including Railroad Crossings of Norfolk Southern).

WHEREAS, The Alabama Department of Transportation is now or may later be desirous of receiving Federal Aid for improvement of said highway; and

WHEREAS, The Federal Highway Administration, an agency of the United States of America, will not participate in any funding for the construction of said project until and unless the City will agree to certain requirements of the Federal Highway Administration. The City for the purpose of complying with requirements of the Federal Highway Administration in regard to its funding of improvements of the type and kind in this agreement provided for, does hereby pass and adopt the following resolution:

BE IT RESOLVED by the Council of Calera, that the plans of said project including alignment, profile, grades, typical sections and paving layouts as submitted to this City and which are now on file in the office of the City Clerk are hereby approved and that the location of said project as staked out by the Alabama Department of Transportation and as shown by said plans referred to are hereby approved and the Alabama Department of Transportation, in cooperation with the Federal Highway Administration, is hereby authorized to proceed with the grading, draining, paving, and otherwise improving and construction of said project in accordance with said plans.

The City by and through its Council hereby grants to the Alabama Department of Transportation the full use of and access to the dedicated widths of any existing streets for the construction of said project and hereby agrees to permit and allow the Alabama Department of Transportation to close and barricade the said project and intersecting streets for as long as necessary while the said project is being graded, drained, paved, and otherwise improved, and hereby agrees that the use of any street or highway for parking within an interchange area will not at any time be permitted.

The City hereby further agrees to adopt or pass such legally effective ordinances and/or laws as will permanently barricade and/or relocate certain intersecting streets as required by the State and to permanently deny or limit access at certain locations as required by the State along said improvements, all of which are more specifically stated as follows:

N/A – This project does not require permanent barricade or relocation of any intersecting streets.

Please refer to: Project Notes (Sheets 2D – 2G)

Please refer to: Traffic Signal Plan Notes (Sheets 2H – 2I)

Please refer to: General Traffic Control Plan Notes (Sheets 2J – 2K)

Please refer to: Temporary Traffic Control Plan (Sheets 9 - 13)

BE IT FURTHER RESOLVED by the City Council, that for and in consideration of the Alabama Department of Transportation in cooperation with the Federal Highway Administration, constructing said highway and routing traffic along the same through the City over said project, such City hereby agrees with the Alabama Department of Transportation and for the benefit of the Federal Highway Administration, that on the above mentioned project the City will not in the future permit encroachments upon the right of way; nor will it pass any ordinances or laws fixing a speed limit contrary to those limits provided for in Title 32, Chapter 5, Code of Alabama 1975, as amended, and other laws of Alabama; nor

will it permit other than parallel parking in areas where parking is permitted; nor will it allow the placing of any informational, regulatory, or warning signs, signals, median crossover, curb and pavement or other markings, and traffic signals without written approval of the Alabama Department of Transportation and the Federal Highway Administration, of the location, form and character of such installations. The traffic control devices and signs installed during construction, and those installed after completion of this project shall be in accordance with the latest edition of the national Manual on Uniform Traffic Control Devices and accepted standards adopted by the Alabama Department of Transportation of the State of Alabama and by the Federal Highway Administration. The City further agrees that subsequent traffic control devices deemed necessary by it in keeping with applicable statutes, rules and regulations to promote the safe and efficient utilization of the highway under the authority of Title 32, Chapter 5, Code of Alabama 1975, and all other applicable laws of Alabama, shall be subject to and must have the approval of the Alabama Department of Transportation of the State of Alabama and of the Federal Highway Administration, prior to installation and the City further agrees that it will enforce traffic and control the same under the provisions of Title 32, Chapter 5, Code of Alabama 1975, and other applicable laws of Alabama.

I, the undersigned, Clerk of the City of Calera, do hereby certify that the above and foregoing is a true and correct copy of a resolution duly and lawfully adopted by the Council of the foregoing City, at its regular meeting held on the _____ day of _____, 20_____, which resolution is on file in the office of the City Clerk.

Given under my hand and the official seal of such City this _____ day of _____, 20____.

CITY CLERK



REQUEST TO BE ADDED TO THE CITY COUNCIL AGENDA

Form must be completed and returned to the City Clerk cpayton@calera.org
no later than 5:00 p.m. on the Wednesday prior to the council meeting

SPEAKING POLICY REQUIREMENTS

1. All individuals wishing to address the Council must complete the request form.
2. Verbal comments and interruptions from the floor will not be allowed.
3. Each speaker will be limited to five (5) minutes. For groups of individuals that wish to address the Council on the same topic, they will be limited to three (3) minutes per speaker. In cases where there are multiple speakers on the same topic, speakers are encouraged not to repeat the same information presented by previous speakers.

Date of Request: 3/2/22

Meeting Date: 3/7/22

Speaker's Name: Jackie Batson

Speaker's Address: 1048 Pine Valley Dr

Speaker's Telephone Number: 404-268-4102

Please give your description of the subject(s) you wish to address. You will not be able to discuss matters that are not listed on your request.

Main Street update



REQUEST TO BE ADDED TO THE CITY COUNCIL AGENDA

(Must be made no later than 5:00 p.m. on the Wednesday prior to the council meeting)

Date of Request: 3-2-2022

Meeting Date: 3-7-2022

Speaker's Name: Jessica Sheffield _____

Speaker's Address: 170 Savannah Lane

Speaker's Telephone Number: 352-872-2530

Please give a brief description of the subject(s) you wish to address. You will not be able to discuss matters that are not listed on your request. Your remarks will be limited to five minutes.

Gas stations: I have one more proposal to present council on gas stations in hopes to bring better balance to Calera.

Asking again how council will ensure integrity in upholding and enforcing our rules and guidelines as my questions last month were left unanswered. We need to protect Calera first, we need to grow smart



REQUEST TO BE ADDED TO THE CITY COUNCIL AGENDA

Form must be completed and returned to the City Clerk cpayton@calera.org
no later than 5:00 p.m. on the Wednesday prior to the council meeting

SPEAKING POLICY REQUIREMENTS

1. All individuals wishing to address the Council must complete the request form.
2. Verbal comments and Interruptions from the floor will not be allowed.
3. Each speaker will be limited to five (5) minutes. For groups of individuals that wish to address the Council on the same topic, they will be limited to three (3) minutes per speaker. In cases where there are multiple speakers on the same topic, speakers are encouraged not to repeat the same information presented by previous speakers.

Date of Request: 2-17-2022

Meeting Date: MARCH 7, 2022

Speaker's Name: Judge Phillip Bahakel For District Court Judge

Speaker's Address: 2166 Pelham Parkway
Pelham, AL 35124

Speaker's Telephone Number: 205-787-8787

Please give your description of the subject(s) you wish to address. You will not be able to discuss matters that are not listed on your request.

Judge Bahakel is candidate for Shelby County District
Court Judge, Place #1 (Juvenile Court)
He was a Ju. Court Judge for six (6) years in
Jefferson County from 2001-2006 + Attorney since 1981.

2022
REPUBLICAN
PRIMARY

ELECT
JUDGE
PHILLIP BAHAKEL
DISTRICT COURT

MEMBER: RNC PRESIDENT'S CLUB & CAPITOL CLUB

- EXPERIENCED JUVENILE JUDGE
- FAMILY VALUES
- STRONG WORK ETHIC
- ATTORNEY SINCE 1981

WWW.BAHAKEL4JUDGE.COM

Paid for by Judge Phillip Bahakel for District Court Judge, P.O. Box 88, Pelham, AL 35124 (205) 987-8787



REQUEST TO BE ADDED TO THE CITY COUNCIL AGENDA

Form must be completed and returned to the City Clerk cpayton@calera.org
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SPEAKING POLICY REQUIREMENTS

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Date of Request: February 17, 2022

Meeting Date: March 7, 2022

Speaker's Name: Donna Beaulieu

Speaker's Address: 2166 Pelham Parkway, Pelham, AL
35124

Speaker's Telephone Number: 205-773-9588

Please give your description of the subject(s) you wish to address. You will not be able to discuss matters that are not listed on your request.

Candidacy for Shelby County Circuit
Judge, Place 1. Ask for support
and votes in race. Thank you.