



February 3, 2025

Work Session Time: 5:45 p.m.

Reports of Department Heads

Brian Kilgore, City Attorney

Council Member Reports

Debbie Byers

Kenny Dale Cost

Ernest Montgomery

Calvin Morgan

Kay Snowden Turner

Alan Watts

Mayor Report

Council Meeting Time: 6:30 p.m.

CITY OF CALERA - COUNCIL AGENDA

Call to Order

Word of Prayer & Pledge of Allegiance

Approval of Agenda

Approval of Minutes

Regular Meeting and Work Session for January 6, 2025

Old Business

New Business

Resolution No. 2025-05
Parks and Recreation Surplus Items

Resolution No. 2025-06
Public Works Surplus Item

Public Hearing
Resolution No. 2025-01
Salary for Mayor and Council
Beginning Term November 1, 2025

Resolution No. 2025-02
Public Records Policy

Resolution No. 2025-03
Bond Renewal No ALB000274-18
Right of Way - Shelby and Chilton County

Resolution No. 2025-04
Agreement for Ambulance Services - RPS

Christmas Parade Winners

Public Hearing
Ordinance No. 2025-01
Annexation Request
John W. and Ann Davis
664 Meadow Lake Farms Calera AL 35040

Resolution No. 2025-07
DOJ Grant Number 15PBJA-24-GG-04750-JAGX
Purchase of a 4 x 4 Utility Vehicle

Resolution No. 2025-08
CASE Vehicle Purchase Approval

Guests:

Public Comments

Motion to Adjourn



Minutes of the City of Calera Council Meeting January 6, 2025

The Council of the City of Calera met in the Council Chambers of the City Hall at 7901 Highway 31 on Monday, January 6, 2025, at 6:30 p.m. in a regular meeting. Mayor Graham presiding.

Mayor and Council Members Present:

Jon G. Graham, Mayor
Debbie Byers, Council Member
Kenny Dale Cost, Council Member
Ernest Montgomery, Mayor Pro Tem
Calvin Morgan, Council Member
Alan Watts, Council Member

Absent:

Kay Snowden Turner, Council Member

Attorney:

Brian Kilgore

Guests:

James Fuller, David Hyche, Richard Byers, Dennis Torrealba, Sean Kendrick, Reggie Darden, Dawn Cost, Kelly Ellison, Bill Hilyer, Alison Powers, Kevin Shirey, Noah Wortham, Bill Davis, Susan Crowe Jonathan & PJ Pitts, Blake Atkins, Jennifer Nabors, Desaree Jackson, Karl Kemp

Mayor Graham called the meeting to order at 6:30 p.m.

Word of Prayer and Pledge of Allegiance:

Council Member Morgan opened the meeting with prayer and the Pledge of Allegiance.

Approval of Agenda:

Council Member Cost made a motion to approve the Agenda for January 6, 2025. Council Meeting. Council Member Byers seconded said motion and upon vote, the results were as follows:

AYES: Byers, Cost, Graham, Montgomery, Morgan, Watts

NAYS: None

Motion Passed

Approval of Minutes:

Council Member Morgan made a motion to approve and dispense with the reading of the following minutes:

Regular Meeting – December 16, 2024

Work Session – December 16, 2024

Council Member Watts seconded said motion and upon vote, the results were as follows:

AYES: Byers, Cost, Graham, Montgomery, Morgan, Watts

NAYS: None

Motion Passed

Old Business:

No old business

New Business:

Reschedule Council Meetings due to the 2025 Holidays

City Observed Holidays in 2025

- New Years Day - Wednesday, January 1, 2025

- Martin Luther King Day - Monday, January 20, 2025
 - Reschedule Council Meeting to Tuesday, January 21, 2025
- Good Friday, Friday, April 18, 2025
- Memorial Day - Monday, May 26, 2025
- Juneteenth - Thursday, June 19, 2025
- Independence Day - Friday, July 4, 2025
- Labor Day - Monday, September 1, 2025
 - Reschedule Council Meeting to Tuesday, September 2, 2025
- Veterans Day - Tuesday, November 11, 2025
- Thanksgiving - Thursday and Friday, November 27 and 28, 2025
- Christmas - Wednesday and Thursday, December 24 and 25, 2025

Council Member Cost made a motion to approve the 2025 Holiday – Rescheduled Council Meetings / Work Session Meetings. Council Member Byers seconded said motion seconded said motion and upon vote, the results were as follows:

AYES: Byers, Cost, Graham, Montgomery, Morgan, Watts

NAYS: None

Motion Passed

Kensington Place Subdivision Streetlight – 1 Streetlight Requested

Council Member Montgomery made a motion to approve the Kensington Place Streetlight. Council Member Cost seconded said motion and upon vote, the results were as follows:

AYES: Byers, Cost, Graham, Montgomery, Morgan, Watts

NAYS: None

Motion Passed

Proclamation – Human Trafficking Awareness and Prevention Month

Council Member Watts made a motion to approve January as Human Trafficking Awareness and Prevention Month. Council Member Morgan seconded said motion and upon vote, the results were as follows:

AYES: Byers, Cost, Graham, Montgomery, Morgan, Watts

NAYS: None

Motion Passed

Guests:

Desaree Jackson, Principal Calera Middle School

Jennifer Nabors, Assistant Principal Calera Middle School

Jonthan and PJ Pitts

Public Comments:

Council Member Cost made a motion to adjourn the meeting at 6:43 p.m.

Approved this 21st day of January 2025.

Jon G. Graham, Mayor

ATTEST:

Connie B. Payton, City Clerk

PROCLAMATION

HUMAN TRAFFICKING AWARENESS AND PREVENTION MONTH

WHEREAS, human trafficking is a public health issue and crime that harms the health and well-being of individuals, families, and communities, often across generations;

WHEREAS, nearly 25 years after the passing of the Trafficking Victims Protection Act, an estimated 27.6 million people are subjected to human trafficking globally, with cases reported in every U. S. state and territory, including throughout Alabama;

WHEREAS, human trafficking can happen to anyone, but certain populations are at greater risk including people affected by abuse, violence, poverty, unstable living situations, or social disconnect;

WHEREAS, human trafficking is connected to many other forms of violence and exploitation, and often shares common risk and protective factors, such as lack of resources and unsafe environments;

WHEREAS, strengthening communities requires collective action to reduce the conditions that contribute to exploitation, build resilience, and create environments where people are protected from human trafficking and other forms of violence;

WHEREAS, the City of Calera is committed to ensuring that those impacted by human trafficking receive services that are trauma-informed and responsive to their individual needs;

WHEREAS, a successful response to human trafficking requires a coordinated, community-wide response that includes collaboration across sectors and with those who have experienced human trafficking firsthand, to ensure that services and programs are effective and meet the needs of all survivors;

WHEREAS, every individual, family, community, and organization can help raise awareness, prevent trafficking, and support survivors by learning how to take action; and

WHEREAS, the City of Calera supports partnerships to comprehensively address the issues of human trafficking and create Trafficking Free Zones.

NOW, THEREFORE, I, Jon G. Graham, as Mayor of the City of Calera do hereby proclaim January 2025 as **Human Trafficking Awareness and Prevention Month**, reaffirming our commitment to strengthening communities, preventing trafficking by increasing awareness, improving education on human trafficking, making resources available for individuals and communities impacted by human trafficking, and, as a Trafficking Free Zone, building diverse public-private partnerships to support a more coordinated, comprehensive response to prevent and combat human trafficking.

IN WITNESS WHEREOF, I have set my hand and caused the Seal of the City of Calera to be affixed this the 6th day of January 2025.

Council Member Watts made a motion to declare January 2025 as Human Trafficking Awareness Month. Council Member Morgan seconded said motion and upon vote, the results were as follows:

AYES: Byers, Cost, Graham, Montgomery, Morgan, Watts

NAYES: None

Motion Passed

Motion Passed – January 6, 2025

Jon G. Graham, Mayor

City of Calera – City Council
Work Session Minutes

January 6, 2025

The members of the Calera City Council met on January 6, 2025, at 5:45 p.m. with Mayor Graham presiding. The meeting was held at Calera City Hall.

The following members were present:

Mayor: Jon G. Graham

Council Members: Debbie Byers, Kenny Dale Cost, Calvin Morgan, Ernest Montgomery, Alan Watts

Absent: Kay Snowden Turner

City Attorney: Brian Kilgore

Department Heads: James Fuller, David Hyche, Sean Kendrick, Reggie Darden, Kelly Ellison, Bill Hilyer, Alison Powers, Kevin Shirey, Stacy Walkup

Guests: Richard Byers, Dennis Torrealba, Dawn Cost, Bill Davis, Susan Crowe, Blake Atkins, Jonathan & PJ Pitts, Jennifer Nabors, Desaree Jackson, Karl Kemp, Noah Wortham

The meeting was called to order.

Reports from the following:

Department Heads

Council Members

Mayor

The Council discussed the agenda for the Council meeting.

There being no further business, the meeting was adjourned at 6:30 p.m.

Respectfully Submitted:

Approved:

Connie B. Payton, City Clerk

Jon G. Graham, Mayor

Mayor Graham introduced the following Resolution:

RESOLUTION NO. R-2025-05

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF CALERA, ALABAMA AS FOLLOWS:

WHEREAS, the City of Calera, Alabama has inventoried all Departments Inventory and requesting approval to Surplus the following items for the Parks and Recreations Department.

WHEREAS, the City has found the following items for the City of Calera no longer needed.

John Deere 870 tractor- serial number LM15903
Toro Seeder 93- serial number 314000009
John Deere Pro Utility Mow- serial number TC2653D140279
Agrimetal Sweeper- serial number- 25340
Toro Blower- serial number 105-0680
Turfco Drop topdressor

Council Member _____ moved that Resolution No. R-2025-05 is adopted. Council Member _____ seconded said motion and upon vote, the results were as follows:

AYES: Montgomery, Watts, Morgan, Graham, Cost, Byers, Turner

NAYS: None

Mayor Graham declared Resolution No. R-2025-05 adopted.

Adopted this 3rd day of February 2025

Connie Payton, City Clerk

Jon G. Graham, Mayor

Mayor Graham introduced the following Resolution:

RESOLUTION NO. R-2025-06

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF CALERA, ALABAMA AS FOLLOWS:

WHEREAS, the City of Calera, Alabama has inventoried all Departments Inventory and requesting approval to Surplus the following items for the Public Works Department.

WHEREAS, the City has found the following items for the City of Calera no longer needed.

Fleetline Tire & Wheel lift Model 59249 serial no. 201328410020 Mechanic

Council Member _____ moved that Resolution No. R-2025-06 is adopted. Council Member _____ seconded said motion and upon vote, the results were as follows:

AYES: Montgomery, Watts, Morgan, Graham, Cost, Byers, Turner

NAYS: None

Mayor Graham declared Resolution No. R-2025-06 adopted.

Adopted this 3rd day of February 2025

Connie Payton, City Clerk

Jon G. Graham, Mayor

Public Hearing
Mayor Graham introduced the following Resolution:

RESOLUTION NO. R-2025-01

**BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF
CALERA, ALABAMA**

WHEREAS, Salaries for the Mayor and Council for the term beginning November 1, 2025 will be as follows:

Option Number 1

Mayor - \$41,000.00 per year
Council President - \$14,000.00 per year
Council - \$12,000.00 per year

Option Number 3

Mayor - \$43,800.00 per year
Council President - \$15,000.00 per year
Council - \$13,000.00 per year

Option Number 2

Mayor - \$42,500.00 per year
Council President - \$14,500.00 per year
Council - \$12,500.00 per year

Option Number 4

Mayor - \$45,200.00 per year
Council President - \$15,500.00 per year
Council - \$13,500.00 per year

WHEREAS, the Mayor and Council may elect to participate in the Health Insurance Program and Life Insurance Program as provided to all City employees; and

WHEREAS, all cost of living salary adjustments provided to City Employees will also be provide to the Mayor and Council.

Council Member _____ moved that Resolution No. R-2025-01 be adopted. Council Member _____ seconded said motion and upon vote, the results were as follows:

AYES: Montgomery, Watts, Morgan, Graham, Cost, Byers, Turner

NAYS: None

Mayor Graham declared Resolution No. R-2025-01 adopted.

Adopted this 3rd day of February, 2025.

Jon G. Graham, Mayor

ATTEST:

Connie Payton, City Clerk

Notes:

Options were determined by our current pay-scale model of 3% between each step. I took the current pay rate for each position and then added 3% per step and rounded up each.

I placed a total of 4 Options for the following reason:

If this Resolution is adopted, it would go into effect November 1, 2025, for the newly elected Mayor and Council and would remain in effect for the next four years of the newly elected term. If you choose Option 4 this would be like your city employee receiving all their 4 years of the annual pay raise during the term of office.

Current Salary is as follows:

Mayor \$39,767.64 per year
Council \$10,907.64 per year

If you take the average of the salary study for Mayor and Council here are the results: (Yearly Salary)

Mayor	\$54,600.00	
Council President	\$14,700.00	
Council	\$10,333.33	Which is lower than our Council is currently making

City	Mayor	Council Member	Council President
Alabaster	\$45,500.00	\$13,000.00	\$15,600.00
Helena	\$25,000.00	\$6,000.00	
Leeds	\$36,600.00	\$7,200.00	
Clanton	\$40,000.00	\$12,000.00	
Chelsea	\$70,800.00	\$12,000.00	\$15,000.00
Pelham	\$45,000.00	\$9,600.00	\$10,800.00
Hartselle	\$77,000.00	\$8,000.00	\$9,600.00
Gardendale	\$85,500.00	\$18,000.00	\$22,500.00

A few of these cities also pay their Mayor as the Superintendent of the Utility System. I only included the Mayor portion of their salary schedule.

Mayor Graham introduced the following Resolution:

RESOLUTION NO. R-2025-02

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF CALERA, ALABAMA

WHEREAS, the Mayor and Council of the City of Calera, Alabama hereby adopts the following Public Records Request Policy – Request for Access to Public Records Form

Public Records Request

Office of the City Calera

Calera City Hall, 7901 Highway 31, Calera, Alabama 35040

Only requests made by **Alabama residents** are accepted.

City of Calera Public Records Request Form must be completed in its entirety to be processed.

Response Fee for Standard Public Records Requests: A response fee of \$20 will be charged for a request that requires no more than 30 minutes of an employee's time to process. The copy fees are set forth below.

Response Fee for Time-Intensive Public Records Requests: A standard request fee of \$20 plus \$20 labor fee per additional hour required to process will be charged for a request that takes more than 30 minutes of an employee's time. The copy fees are set forth below.

Records Pickup: The pickup of records is by appointment only. Appointments will be set by the City Clerk's Office following the completion of the request and payment thereof.

Viewing Request: Access to requested public records for viewing will be provided by appointment only during normal business hours of the Office of the City Clerk and must be supervised by an employee of the office. Reasonable limitations will be set to avoid work disruption, preserve record integrity, and prevent the loss, damage, or destruction of official records. For example, only one (1) citizen may view public records at a time, viewing visits will be limited in time to a maximum of two (2) hours at a time, and consumption of food/drink and/or tobacco by inspecting visitors is not allowed.

A minimum response/labor fee of \$20 will be charged for 30 minutes of viewing standard requests. Additional time-intensive costs will be incurred over 30 minutes of viewing. Upon viewing, documents may be identified for copying. Production costs will apply as set forth below. No original City records may be removed from the Office of the City Clerk. Requesting citizens must arrange at least two (2) business days in advance to visit the office for inspection and/or copying purposes to ensure access to requested records and the availability of required staff.

Copy Fees:

Regular Paper copies up to 8.5 x 11: \$.50 per page

Medium Paper copies up to 11 x 17: \$1.00 per page

Large paper copies:
\$5.00 per page

Certified copies are an additional \$5.00.

The city will not assemble reports or compile data that is not already being assembled or compiled in the normal course of business.

As provided by the Alabama Department of Archives and History, all government records are public records; however, not all public records are open records. Various laws restrict access to some government records.

Records and document content that are not eligible for disclosure may include, but are not limited to: records relating to, or having an impact upon, the security or safety of persons, structures, facilities, or other infrastructures; records containing information received by a public officer in confidence; sensitive personnel records; pending criminal investigations; and records which, if released, would be detrimental to the best interests of the public and/or the public's safety and welfare. The city will take reasonable measures to safeguard an individual's privacy to the extent allowed by law (including, but not limited to, home address, telephone numbers, social security numbers, medical records, marital status, etc.) in the content of City records through redaction or otherwise.

No records will be released/furnished until all fees are paid by the requestor.

Records will be released only to the individual named on the public records request submission form. An individual receiving the public records will be required to provide a valid government issued identification prior to the records being released showing proof of Alabama residency (example – Alabama Driver's License or Non-Driver Identification Card).

City of Calera, Alabama
Request for Access to Public Records

I request to review the following public records of the City of Calera:

Valid reasons for reviewing public records must be provided so that City Officials can analyze the effort needed to maintain certain public records. This information will, also, help City Officials determine how the city can better serve its citizens. Valid reasons for reviewing the City's public records must, also, be provided to ensure that these records are safeguarded and to ensure that public employee time is not wasted. The reason(s) that I desire to review these records is/are:

Agreement

This request to review the aforementioned public records of the City of Calera is made by I, _____, agree that I shall not cause harm or damage to any public record. If I am viewing records on the City's premises, I agree that (i) the requested records will not be removed from the City's premises at any time by me and (ii) I shall return all public records to the City of Calera Official or the employee who provided me access to the requested public record information.

Name: _____

Business Name (if applicable): _____

Email Address of Requestor: _____

Phone Number of Requestor: _____

Mailing Address of Requestor: _____

Street Address

City

State

Zip

I do hereby declare the above statements are true.

Signature of Requestor _____

Date _____

*The above information must be **completed** in its entirety, or the request will not be processed.*

Please return the form to:

Office of the City Clerk
City of Calera
7901 Highway 31
Calera, Alabama 35040

BE IT FURTHER RESOLVED, that upon the adoption and execution of this resolution, that a copy of this policy be kept on record by the City Clerk.

Council Member _____ made a motion to adopt Resolution No. R-2025-02. Council Member _____ seconded said motion and upon vote, results were as follows:

AYES: Montgomery, Watts, Morgan, Graham, Cost, Byers, Turner

NAYS: None

The Mayor declared Resolution No. R-2025-02 adopted this the 21st day of January 2025.

Jon G. Graham, Mayor

ATTESTED BY:

Connie B. Payton, City Clerk

Mayor Graham introduced the following Resolution:

RESOLUTION NO. R-2025-03

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF CALERA, ALABAMA

WHEREAS, the Mayor and Council of the City of Calera, Alabama hereby approve the renewal of the following Bond # ALB000274-18:

Bond issued to the City of Calera by Alabama Municipal Insurance Corporation for work on Highway Right of Way in Shelby and Chilton County. For the penal sum of \$10,000.00. Obligee is Alabama Department of Transportation.

This bond remains in full force and effect until cancelled by the City of Calera or the insurance company.

BE IT FURTHER RESOLVED, that upon the adoption and execution of this resolution, that a copy of this bond be kept on record by the City Clerk.

Council Member _____ made a motion to adopt Resolution No. R-2025-03. Council Member _____ seconded said motion and upon vote, results were as follows:

AYES: Montgomery, Watts, Morgan, Graham, Cost, Byers, Turner

NAYS: None

The Mayor declared Resolution No. R-2025-03 adopted this the 21st day of January 2025.

Jon G. Graham, Mayor

ATTESTED BY:

Connie B. Payton, City Clerk

Mayor Graham introduced the following Resolution:

RESOLUTION NO. R-2025-04

AGREEMENT FOR AMBULANCE SERVICES WITH REGIONAL PARAMEDICAL SERVICES, INC. AND CITY OF CALERA, CALERA, ALABAMA

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF CALERA, ALABAMA

WHEREAS, the Council hereby agrees to authorize the Mayor to sign the Agreement with Regional Paramedical Services, Inc. for Ambulance Services for the City of Calera. Said contract listed below.

AGREEMENT FOR AMBULANCE SERVICES

This **AGREEMENT** is made this the _____ day of January 2025, by and between Regional Paramedical Services, Inc. (hereinafter referred to as “RPS”) and the City of Calera, Alabama (hereinafter referred to as “Calera”).

WHEREAS RPS operates and provides ground basic and advanced life support ambulance services and is licensed by applicable State authorities to provide those services; and

WHEREAS Calera is a municipality located in Shelby County, Alabama; and

WHEREAS RPS and Calera desire to enter into an agreement setting forth services to be provided by RPS.

NOW, THEREFORE, in consideration of the mutual covenants, conditions and agreements contained herein, the parties to this Agreement agree as follows:

1. RPS will provide ground, basic, and advanced life support ambulance services for Calera upon the following terms:
 - a. RPS shall provide a twenty-four (24) hour Paramedic Unit dedicated to Calera; and

- b. Calera shall pay RPS monthly installments of **Twenty-Two Thousand Nine Hundred Dollars (\$22,900)** for these paramedic services; and
- c. RPS shall base said services out of Calera Fire Station One; and
- d. RPS shall be fully responsible for any and all utility expenses associated with Calera's Fire Station One; and
- e. RPS shall conduct all routine maintenance of the premises of Calera Fire Station One; and
- f. RPS shall be entitled to designated parking across the street from Calera First Station One for its other units; and
- g. RPS shall rent Calera Fire Station One by those terms established separately by a written lease agreement.

2. The parties covenant and agree that at all times RPS shall remain licensed, certified or enrolled in good standing with applicable state and federal licensing authorities, with all state and federal health care programs, and all required state or national accrediting organizations. RPS shall provide all ambulance services hereunder in accordance with applicable laws, regulations and standards of care. On all ambulances providing services hereunder, RPS will staff and equip said vehicles in accordance with applicable laws and regulations.

3. RPS and Calera, to the extent permitted by law, each shall hold harmless, indemnify and defend the other party and the other party's shareholders, directors, officers, agents, members, employees and elected

officials against any and all claims, causes of action, injuries and damages including, but not limited to, personal injury and property damage, to the extent caused by any act or omission on the part of the indemnifying party or the indemnifying party's agents, contractors or employees and arising out of or due to the performance, failure to perform or breach of this Agreement.

4. In the event of a complaint or issue either by Calera or RPS, it is agreed that both parties will meet as soon as reasonably possible after the event to discuss and mitigate the complaint or issue.

5. This Agreement shall commence on January 20, 2025, and shall continue for three (3) years or until such time as either party hereto desires to terminate this Agreement, with or without cause, by giving the other party one-hundred eighty (180) days written notice of the party's intent to cancel this Agreement. Notice of termination of this Agreement shall be given by first class United States Mail, postage prepaid, by hand delivery, or by electronic mail with a confirmed receipt report and shall be given as follows:

Regional Paramedical Services, Inc.
Attn.: Kyle McDonell
3925 Old Birmingham Highway
Jasper, AL 35501

City of Calera, Alabama
Attn: City Clerk
7901 Highway 31
Calera, AL 35040

6. The parties shall be excused for the period of any delay in or impossibility of the performance of any obligations hereunder, when

prevented from doing so by any cause or causes beyond a party's control, which shall include without limitation: all labor disputes, civil commotion, war, national or state declared emergency, nuclear disturbances, hostilities, sabotage, terroristic acts, governmental regulations or controls, fire, accident or other casualty, interruption in the supply of any utilities or fuel, inability to obtain any material or services, or through acts of God.

7. The relationship of the parties is that of independent contractors. Neither party shall be deemed to be the agent nor partner nor fiduciary of the other, nor is either authorized to take any action binding upon the other.

8. This Agreement is made and shall be construed in accordance with, and governed by, the laws of the State of Alabama, without consideration of conflict of laws principles.

9. The parties recognize that this Agreement is at all times subject to applicable state, local, and federal laws and shall be construed accordingly. The parties further recognize that this Agreement may become subject to or be affected by amendments in such laws and regulations or to new legislation or regulations. Any provisions of law that invalidate, or are otherwise inconsistent with the material terms and conditions of this Agreement, or that would cause one or both of the parties hereto to be in violation of law, shall be deemed to have superseded the terms of this Agreement and, in such event, the parties agree to utilize their best efforts to modify the terms and

conditions of this Agreement to be consistent with the requirements of such law(s) in order to effectuate the purposes and intent of this Agreement. In the event that any such laws or regulations affecting this Agreement are enacted, amended or promulgated, either party may propose to the other a written amendment to this Agreement to be consistent with the provisions of such laws or regulations. In the event that the parties do not agree on such written amendments within thirty (30) days of receipt of the proposed written amendments, then either party may terminate this Agreement without further notice, unless this Agreement would expire earlier by its terms.

10. All services provided under this Agreement shall be provided without regard to the race, color, creed, sex, age, disability status, payer source or national origin of the resident requiring such services. RPS agrees to comply with all applicable laws prohibiting discrimination in the provision of services hereunder.

11. At all times during the term of this Agreement, each party shall maintain general and professional insurance coverage in a minimum amount of one million dollars (\$1,000,000) per occurrence, and three million dollars (\$3,000,000) in the aggregate for each occurrence, providing coverage for the negligent acts or omissions of such party and its employees and agents. In the event such coverage is provided under a "claims made" policy, such coverage shall remain in effect (or the covered party shall procure equivalent "tail coverage") for a period of not less than three (3) years following termination of this Agreement. In addition, each party shall maintain

automobile liability insurance coverage in a minimum amount of one million dollars (\$1,000,000) per occurrence. RPS shall add Calera as an additional named insured under RPS's auto and general liability policies required by this Agreement.

12. The annual compensation due to RPS from Calera shall be paid in twelve (12) equal installments of **Twenty-Two Thousand Nine Hundred Dollars (\$22,900)** with each installment being due by the tenth (10th) day of each month for each month of service. RPS shall be solely responsible for performing billing of patients and third- party payors for services rendered by RPS provided herein. Calera shall not bill or authorize any other party to bill patients or third-party payors for services provided by RPS, including but not limited to transport or first response provided in connection with this Agreement.
13. The parties mutually understand and agree that the shift start and end times for Fire Station One may be modified by written direction from the Calera Fire Chief to RPS. The intent of this Agreement is that the units identified in this Agreement shall be used at times so as to optimize the most efficient service to Calera. Therefore, the parties agree that the shift start and end times for the units referenced in this Agreement may be modified at the direction of the Calera Fire Chief and agreement by RPS based on call volumes and demands for service. No shift starts and end times will be modified without the written consent of the Calera Fire Chief.
14. All units referenced in this Agreement shall only respond to

calls dispatched by Calera's 911 Call Center unless otherwise approved by the Calera Fire Chief or his designee. These units shall not respond to any other calls other than Calera's during the shift start and end times designated by Calera.

15. This Agreement constitutes the sole and only agreement of the parties regarding its subject matter and supersedes any prior understandings or written or oral agreements between the parties respecting this subject matter. Neither party has received or relied upon any written or oral representations to induce it to enter into this Agreement except that each party has relied only on any written representations contained herein. No agreement or understandings varying or extending this Agreement shall be binding upon the parties unless it is memorialized in a written amendment signed by an authorized officer or representative of both parties.

IN WITNESS WHEREOF, the parties execute this Agreement on the ____ day of January 2025.

Regional Paramedical Services, Inc.

The City of Calera, Alabama

By: Kyle McDonnell
Duly Authorized Officer

By: Mayor Jon Graham
Mayor, City of Calera

Council Member _____ moved that Resolution No. R-2025-04 be adopted. Council Member _____ seconded said motion and upon vote, the results were as follows:

AYES: Montgomery, Watts, Morgan, Graham, Cost, Byers, Turner

NAYS: None

Mayor Graham declared Resolution No. R-2025-04 adopted.

Adopted this the 21st of January 2025.

Jon G. Graham, Mayor

ATTEST:

Connie B. Payton, City Clerk

Hi Connie, I know it's last min is it too late to add the parade winners to the agenda for Tuesday

1st place: The Polar Express

2nd place : DC Smokehouse

3rd place: Marc 1 car wash

Mayor Graham introduced the following Ordinance:

ORDINANCE NO. 2025-01

WHEREAS, on or about the 6th day of January, 2025, John W Davis, Jr. and Ann D. Davis, filed a petition with the City Clerk of the City of Calera, Alabama as required by 11-42-20 and 11-42-21, Code of Alabama 1975, as amended, petitioning and requesting that the property hereinafter described be annexed to the municipality of the City of Calera, Alabama, which petition contained an accurate description of the property proposed to be annexed together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, and the signature of the owner of the property described were signed thereto;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CALERA, AS FOLLOWS:

1. That the City of Calera, Alabama does adopt this Ordinance assenting to the annexation of the property owned by the above referenced property owner, as described in:

Exhibit A

to the municipality of the City of Calera, Alabama.

2. That the corporate limits of the City of Calera, Alabama, be extended and rearranged so as to embrace and include such property and such property shall become a part of the corporate area of such municipality upon the date of publication or posting of this Ordinance, as provided for in the Code of Alabama as cited above.

3. That the City Clerk be and she is hereby authorized and directed to file a copy of this ordinance, including an accurate description of the property being annexed, together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, to which said property is being annexed in the office of the Judge of Probate of Shelby County, Alabama.

4. That the Zoning Map of the City of Calera, Alabama and any other official maps or surveys of the City shall be amended to reflect the annexation of the above described property, and that a copy of this Ordinance be transmitted to the City Planning Commission and the Zoning Administrator.

Council Member ____ moved unanimous consent of the Council is given for immediate action upon said Ordinance. Council Member _____ seconded said motion and upon vote the results was as follows:

AYES: Byers, Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

The Mayor Graham declared said motion carried and unanimous consent given.

Council Member _____ moved that Ordinance No. 2025-01 be adopted. Council Member _____ seconded said motion and upon vote the results was as follows:

AYES: Byers, Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS: None

Adopted this 21st day of January 2025.

Mayor Graham declared Ordinance No. 2025-01 adopted.

Jon G. Graham, Mayor

Attest:

Connie B. Payton, City Clerk

State of Alabama
County of Shelby

Date Filed 1-6-25

We, being the owner or owners of the following described property do hereby request annexation into the corporate limits of the City of Calera.

The property is located and contained within an area contiguous to the corporate limits of the City of Calera, Alabama, a city of more than 11,000 population, and show(s) the City of Calera, Alabama that such property does not lie with the corporate limits or police jurisdiction of any other municipality than Calera, and hereby sign(s) written petition in accordance with 11-41-20 and 11-42-21, Code of Alabama 1975, as amended, requesting that such property described below be annexed to the City of Calera, Alabama. Also attached hereto is a map and legal description of the said property to be annexed showing its relationship to the corporate limits of the City of Calera, Alabama as in accordance with the provision of the Code of Calera, Alabama as in accordance with the provisions of the Code of Alabama as cited above .

Said property is described in the attached Exhibit A.

Said property will not be annexed until legal description is approved by the City of Calera.

[Signature]

Property Owner

[Signature]

Witness

Property Owner

10-6-25

Date

1/6/25

Date

Date

Property Owners Address 664 Meadow Lake Farms, Calera, AL 35040

Contact Phone Numbers 205-966-0926 + 966-2668

How many single family dwellings on the property 1

How many people live on the parcel of land 2

How many are of voting age 2

How many are not of voting age 0

The race of each person White

Legal approved by City of Calera Engineering Department Lot 2C according
to the McMillan Resurvey as recorded in Map
Book 37, page 10, in Probate office of Shelby
County, Alabama.





20220816000321740
08/16/2022 03:02:55 PM
DEEDS 1/4

This Instrument was Prepared by:

Mike T. Abelson, Attorney at Law
101 West College Street
Columbiana, AL 35051
File No.: S-22-28484

Send Tax Notice To: John W Davis Jr
Ann D Davis

*1 Deeded Deed
Columbiana, AL 35051*

**WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Two Million Two Hundred Thousand Dollars and No Cents (\$2,200,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged: I or we, **Shane W. McMillan and wife, Sara McMillan and M. Autrey McMillan and Donna W. McMillan, under the McMillan Living Trust, dated March 4, 2003** (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **John W Davis and Ann D Davis** (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit:

PARCEL 1:

Lot 2B, according to the McMillan Resurvey as recorded in Map Book 37, Page 10, in the Probate Office of Shelby County, Alabama.

PARCEL 2:

Lot 2C, according to the McMillan Resurvey as recorded in Map Book 37, Page 10, in the Probate Office of Shelby County, Alabama

Property may be subject to taxes for 2022 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$1,869,974.77 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

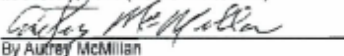
And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

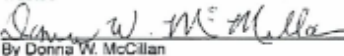
IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 16th day of August, 2022.

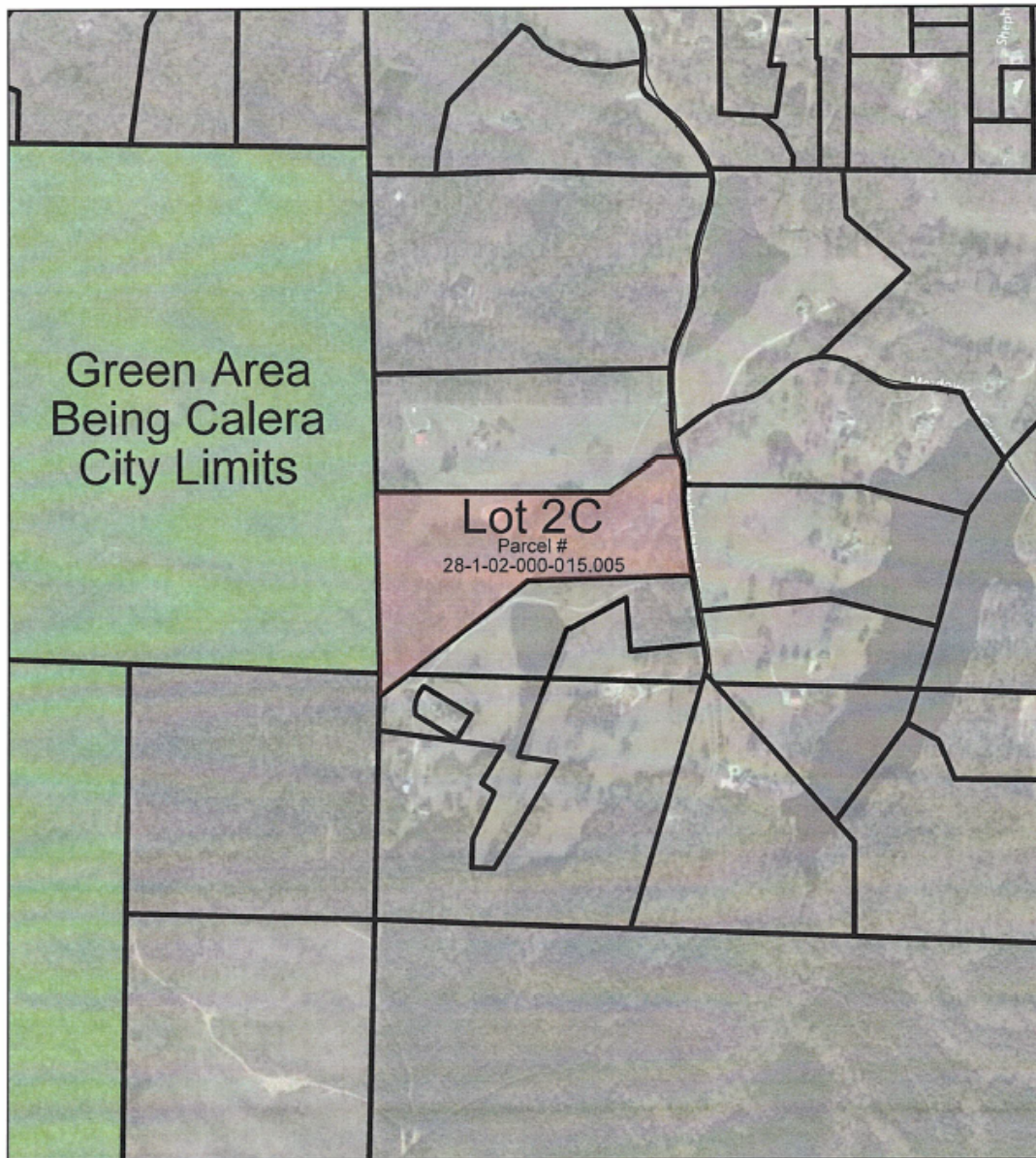

Shane W. McMillan (AS TO PARCEL 1)


Sara McMillan

AUTREY MCMILLAN AND DONNA W. MCMILLAN,
UNDER THE MCMILLAN LIVING TRUST, DATED
MARCH 4, 2003 (AS TO PARCEL 2)


By Autrey McMillan
Trustee


By Donna W. McMillan
Trustee



Annexation Approval

CITY OF CALERA
ENGINEERING DEPARTMENT
1074 10TH STREET
CALERA, ALABAMA 35040
PHONE (205) 668-3814 FAX (205) 668-3821

664 Meadow Lake Farms

APPROVED:

[Signature]
ZONING ADMINISTRATOR

SCALE:

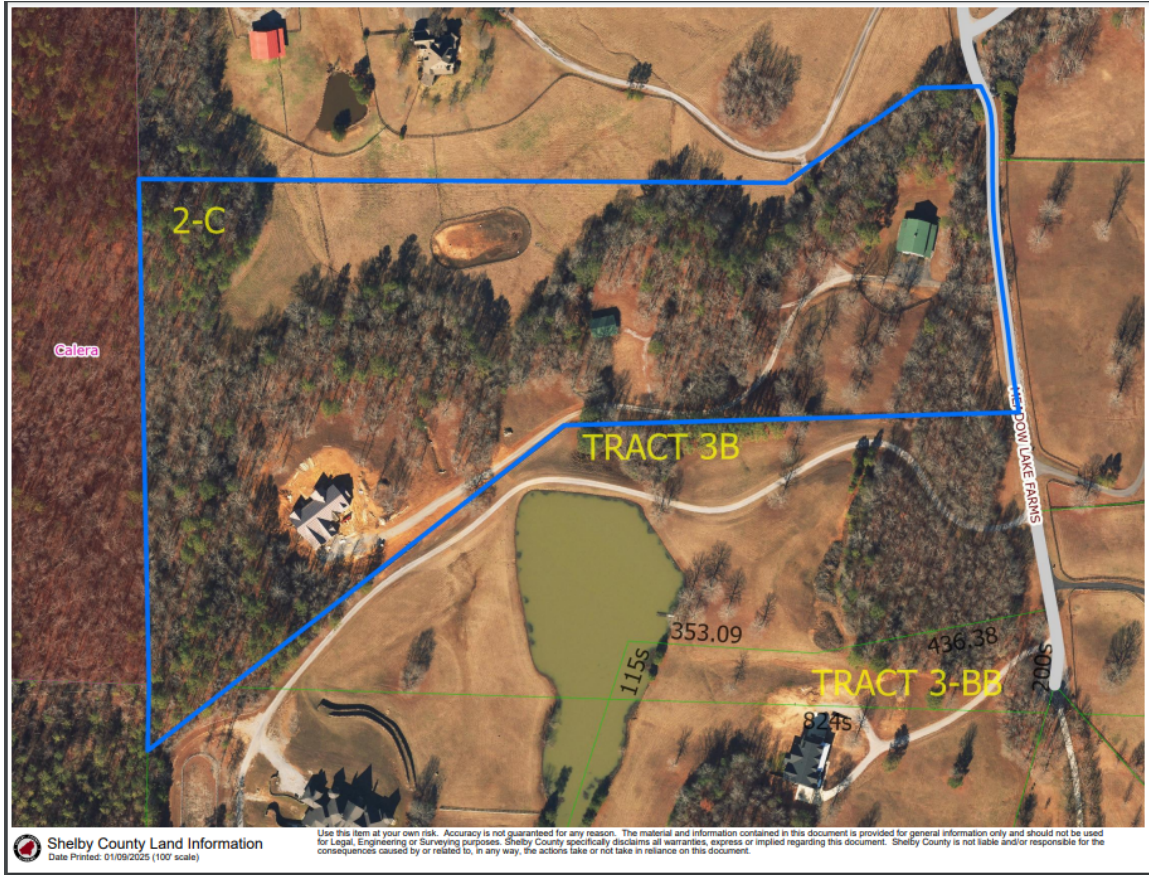
N.T.S.

DATED:

JANUARY 2025

PLATE NUMBER:

A-1-25

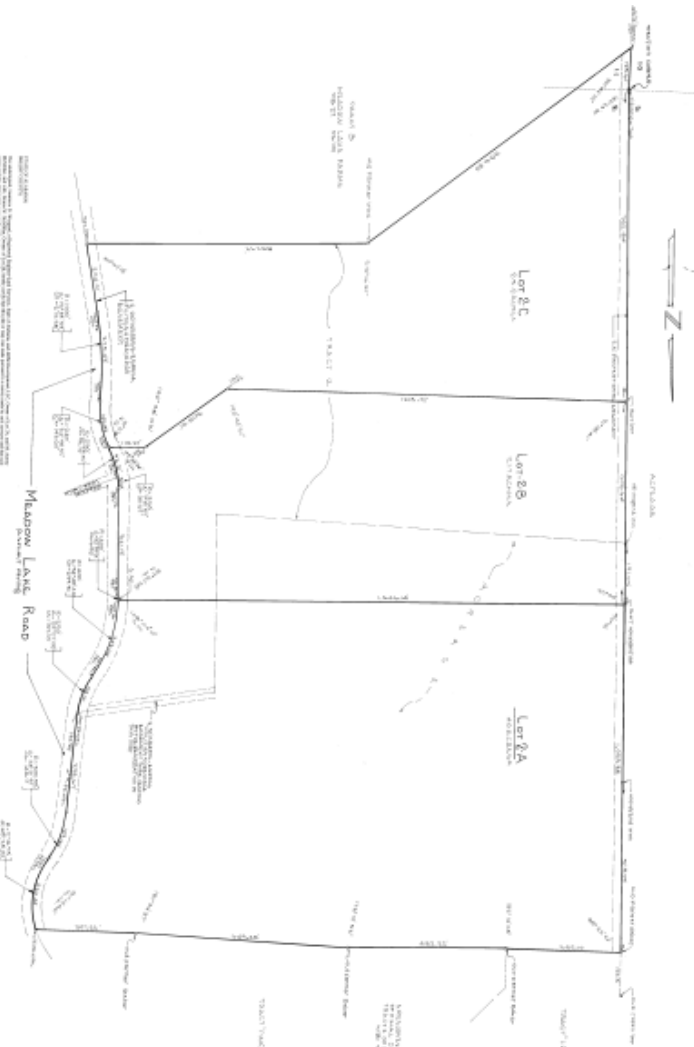


Date: 01-09-2025

Shelby County, AL Property Record Information

Page: 1

PIN#: 28 1 02 0 000 015.005		Assessment Year: 2024	T22S R02W Sec2
Owner Name DAVIS JOHN W & ANN D		Owner Name	
Address 1 DOGWOOD DR	Address	City, State Zip CALERA, AL 35040	
Site Information			
Subdivision Name: MCMILLAN RES	Primary Lot: 2C	Secondary Lot:	
Block:	Map Book: 37	Map Page: 10	
Lot Dimension 1: 0	Lot Dimension 2: 0	Acres: 23.2	
Municipality: Unincorporated			
Description			
Remarks			
Document Links			
https://probate.records.shelbyal.com/shelby/search.do?dmy=20220816000321740=&indexName=details&templateName=Details_SN&Iq=20220816000321740			
https://probate.records.shelbyal.com/shelby/search.do?dmy=20030321000171770=&indexName=details&templateName=Details_SN&Iq=20030321000171770			
https://probate.records.shelbyal.com/shelby/search.do?dmy=20001121000402301=&indexName=details&templateName=Details_SN&Iq=20001121000402301			
https://probate.records.shelbyal.com/shelby/search.do?dmy=20001113000393321=&indexName=details&templateName=Details_SN&Iq=20001113000393321			
https://probate.records.shelbyal.com/shelby/search.do?dmy=19990818000347641=&indexName=details&templateName=Details_SN&Iq=19990818000347641			



MEMORANDUM

TO: Mr. J. H. [Name]
FROM: Mr. J. H. [Name]
SUBJECT: [Subject]
DATE: [Date]

[Detailed memorandum text follows, including references to survey maps and legal descriptions.]



By [Signature]
[Name]
[Title]

Mayor Graham introduced the following Resolution:

RESOLUTION NO. R-2025-07

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF CALERA, ALABAMA AS FOLLOWS:

WHEREAS, the City of Calera was awarded the following grant: Grant Number 15PBJA-24-GG-0470-JAGX

WHEREAS, The City of Calera is requesting the use of JAG award funds (Grant Number 15PBJA-24-GG-0470-JAGX to purchase a 4 x 4 utility vehicle at a cost of \$23,689.00. This represents the full amount of the obligated grant award.

Grant Number: 15PBJA-24-GG-04750-JAGX – Purchase of a 4X4 Utility vehicle

a. The use of JAG award funds as to which the recipient requests the required certification and the award number of the JAG award from which funds would be obligated and used.

The City of Calera is requesting the use of JAG award funds (Grant Number - 15PBJA-24-GG-04750-JAGX) to purchase a 4X4 utility vehicle at a cost of \$23,689. This represents the full amount of the obligated grant award.

b. A general description of the recipient (or subrecipient, if applicable) that will use award funds for the requested purpose.

The City of Calera is a municipality located in Shelby County, Alabama.

c. The amount of award funds that would be used for the requested purpose if the Department of Justice makes the required certification.

The City of Calera will use \$23,689 (its full award allocation) toward the purchase of this vehicle.

d. A detailed justification that provides sufficient information to support a Department of Justice finding and certification that “extraordinary and exigent circumstances” exist that make use of the JAG award funds for the requested purpose “essential to the maintenance of public safety and good order.”

The City of Calera Police Department is requesting the use of Justice Assistance Grant (JAG) award funds to purchase a 4x4 utility vehicle (UTV). This acquisition is essential to the maintenance of public safety and good order during events and mass gatherings within the City of Calera, which is experiencing rapid population growth and increased community activity.

The following outlines the "extraordinary and exigent circumstances" that necessitate this request.

1. Increased Volume of Events and Mass Gatherings

Calera hosts numerous large-scale events, including parades, festivals, concerts, and sports tournaments, that draw significant crowds from within the city and surrounding areas. These gatherings often span large or geographically diverse areas, including parks, open fields, and event venues with limited road access. The terrain and crowd density make it difficult for traditional patrol vehicles to provide adequate coverage, increasing the risk of delayed response times in critical situations.

2. Challenges Posed by Limited Mobility and Access

The city's current fleet of standard police vehicles is not equipped to navigate off-road terrain or densely crowded spaces effectively. Without a 4x4 utility vehicle, officers are constrained in their ability to patrol, respond to emergencies, and maintain visibility and presence in areas inaccessible to traditional vehicles. The lack of mobility creates vulnerabilities in public safety and order during these events.

3. Emergency Response Requirements

Mass gatherings inherently increase the likelihood of emergencies, including medical incidents, security threats, and public disturbances. The ability to respond quickly and efficiently to these situations is critical. A 4x4 UTV provides the necessary agility and speed for officers to access remote or crowded areas, transport injured individuals to medical aid, and mitigate safety risks in a timely manner.

4. Prevention and Management of Public Safety Risks

The visible presence of law enforcement is a proven deterrent to criminal activity. A 4x4 UTV allows officers to establish a proactive presence throughout event sites, ensuring situational awareness and fostering a sense of security among attendees. In addition, the vehicle can be utilized to transport equipment, set up barricades, and perform other operational tasks essential for maintaining good order.

5. Public Safety Concerns in Light of Population Growth

Calera is among the fastest-growing cities in Alabama, with an expanding residential and business community. The increasing population has led to larger and more frequent events, amplifying the demand for enhanced law

enforcement capabilities. Without the additional mobility provided by a 4x4 UTV, the police department is at risk of being under-resourced during critical public safety operations.

6. Post-Event Recovery and Support Operations

In addition to real-time event management, the UTV will play a vital role in post-event operations, including crowd dispersal, cleanup support, and ensuring the safety of event staff and attendees as they exit the premises.

The purchase of a 4x4 utility vehicle represents a necessary investment to address extraordinary and exigent circumstances associated with large-scale events and mass gatherings in Calera. The vehicle's versatility, mobility, and functionality are essential to the City of Calera Police Department's ability to maintain public safety and good order. By enabling rapid response, effective crowd management, and proactive crime prevention, this acquisition will ensure the department can meet the demands of its growing community and uphold its commitment to protecting residents and visitors.

The circumstances described underscore the urgent need for this equipment, and the use of JAG award funds for its procurement aligns directly with the mission of ensuring public safety and the effective administration of justice.

e. A detailed justification for acquiring the controlled items, including a clear and persuasive explanation of the need for and appropriate criminal justice purpose that it will serve. (If applicable, please describe any previous instance in which the controlled item was used in a manner that deviated from the detailed justification supporting the application for that equipment.).

The acquisition of a 4x4 Utility Vehicle (UTV) for the City of Calera Police Department is critical to addressing operational challenges and enhancing the department's ability to ensure public safety, enforce the law, and respond effectively to emergencies. This equipment will fulfill a specific and essential criminal justice purpose, as outlined below:

1. Addressing Accessibility Challenges

Calera hosts a variety of events and activities that span diverse terrains, including parks, fields, wooded areas, and large outdoor venues. Many of these locations are inaccessible to standard police vehicles, particularly during emergencies or when responding to incidents in crowded or off-

road areas. A 4x4 UTV provides the necessary mobility to patrol these spaces effectively, ensuring comprehensive law enforcement coverage.

2. Enhancing Emergency Response Capabilities

During emergencies, such as medical incidents, public disturbances, or security threats, rapid response is vital. A UTV allows officers to navigate through congested or uneven areas quickly, reaching the scene faster than would be possible with traditional vehicles. This capability can be lifesaving in situations where seconds matter, such as during cardiac arrests, accidents, or active threat scenarios.

3. Supporting Crime Prevention and Public Order Maintenance

The visible presence of law enforcement is a proven deterrent to crime and disorder. A 4x4 UTV enables officers to patrol large gatherings, such as festivals, concerts, and sporting events, in an efficient and highly visible manner. This helps to deter criminal activity, reassure the public, and maintain order in crowded or high-risk environments.

4. Versatility in Law Enforcement Operations

The UTV offers unparalleled versatility, making it suitable for a wide range of criminal justice and public safety tasks, including:

- **Transporting Equipment:** Carrying barricades, medical supplies, or surveillance equipment to remote or event-specific locations.
- **Search and Rescue Operations:** Quickly reaching victims in wooded or off-road areas during searches for missing persons or natural disasters.
- **Crowd Management:** Ensuring officers can efficiently move through large crowds to monitor and address disturbances.

5. Increasing Officer Efficiency and Safety

The UTV is designed for high performance in challenging conditions, reducing physical strain on officers who would otherwise need to traverse such areas on foot. It also ensures the safety of officers when operating in difficult terrain, minimizing the risk of injury.

6. Supporting Post-Event and Routine Patrol Operations

Beyond event-specific use, the UTV will be a critical asset for day-to-day operations, such as patrolling parks, enforcing laws in rural or remote areas, and assisting in post-event cleanup and security.

Criminal Justice Purpose

The 4x4 UTV directly supports the Calera Police Department's criminal justice goals by enhancing its capacity to:

- **Maintain public safety during large gatherings.**
- **Deter criminal behavior through increased mobility and visibility.**
- **Ensure rapid and effective response to emergencies, reducing the impact of crime and disorder.**
- **Extend the department's reach to previously inaccessible areas, ensuring all parts of the community are protected.**

The acquisition of a 4x4 Utility Vehicle is a strategic and necessary enhancement to the Calera Police Department's operational toolkit. It addresses specific accessibility, response, and safety challenges, ensuring that the department can effectively serve its growing community. By facilitating rapid response, improving officer safety, and deterring criminal activity, the UTV is an essential investment in public safety and the administration of justice.

There have not been any previous instances in which the controlled item was used in a manner that deviated from the detailed justification supporting the application for that equipment

f. The number of units of the requested controlled item(s) that are currently in your agency's inventory.

The project requests 1 unit and the City of Calera Police Department currently does not have any of these items in its inventory.

g. Categories of other controlled equipment acquired through federal programs during the past three (3) years that the requesting agency currently has in its inventory.

The City of Calera has not acquired any controlled equipment through federal programs during the past three (3) years.

h. Whether the requested controlled equipment currently could reasonably be accessed through loans or mutual assistance or mutual aid agreements.

The controlled equipment could not be reasonably accessed through loans or mutual assistance or mutual aid agreements. This equipment will be used exclusively by the City of Calera Police Department.

i. Certification (written assurance) that the requesting agency has adopted required protocols or will adopt those protocols before physical acquisition or

purchase of controlled equipment or transfer of funds (see Policies and Protocols).

The City of Calera Police Department will adopt required protocols before physical acquisition of the vehicle.

j. Certification (written assurance) that the requesting agency has provided required training or will provide that training before physical acquisition or purchase of controlled equipment or transfer of funds (see Training);

The City of Calera Police Department will provide training of how to use the equipment before the acquisition.

k. Evidence of civilian governing body's review and approval or concurrence of the requesting agency's acquisition of the requested controlled equipment.

The City of Calera City Council has reviewed and approved the acquisition of this equipment at its February 3, 2025 Council Meeting.

l. Whether the requesting agency has applied, or has a pending application(s), for this type of controlled equipment from another federal agency during the current fiscal year.

The City of Calera has not applied, or has a pending application(s), for this type of controlled equipment from another federal agency during the current fiscal year.

m. Whether any prior application for controlled equipment has been denied by a federal agency during the past three (3) years, and, if so, the reason for the denial; and

The City of Calera has not been denied by a federal agency during the past three (3) years.

n. Whether the requesting agency has been found to be in violation of a federal civil rights statute or programmatic term during the past three (3) years and, if so, whether any disposition was reached or corrective actions were taken. LEAs must disclose any finding by a federal court or a federal government agency, including an agency's Office of Civil Rights or the Civil Rights Division of the U.S. Department of Justice, that the LEA has violated a federal civil rights law with respect to their policing functions. LEAs must also disclose any admissions of liability they have made regarding violations of federal civil rights law in their policing functions.

The City of Calera has not been found to be in violation of a federal civil rights statute or programmatic term during the past three (3) years.

Council Member _____ moved that Resolution No. R-2025-07 is adopted. Council Member _____ seconded said motion and upon vote, the results were as follows:

AYES: Montgomery, Watts, Morgan, Graham, Cost, Byers, Turner

NAYS: None

Mayor Graham declared Resolution No. R-2025-07 adopted.

Adopted this 3rd day of February 2025

Connie Payton, City Clerk

Jon G. Graham, Mayor

Mayor Graham introduced the following Resolution:

RESOLUTION NO. R-2025-08

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF CALERA, ALABAMA AS FOLLOWS:

WHEREAS, the City of Calera, Calera Police Department request to purchase vehicle for the CASE Program

Butch Adkins, Fleet Director
W 334.391.0701
C 706.315.7796
butchadkins57@aol.com



2209 COBBS FORD RD
PRATTVILLE, AL 36066

John "JC" Bowman, Fleet Assist Manager
W 334.491.0701
C 334.315.2979
jbowman@stiversonline.com

2025 Dodge Durango AWD Pursuit

CONTRACT CODE : 220000003243-4	3.6L V6 24V VVT ENGINE AWD	\$40,002.06
CONTRACT CODE : 220000003243-5	5.7L V8 HEMI MDS VVT Engine AWD	\$42,848.24

WDEE75

PBU	Blu by You Pearl Coat	\$600		PRV	Octane Red Pearl Coat	\$395	
PXJ	DB Black Clear Coat	\$0	X	PHC	RED OXIDE	\$395	
PDN	Destroyer Grey Clear Coat	\$395		PSE	TRIPLE NICKEL	\$395	
PCA	Frostbite Pearl Coat	\$395		PAS	VAPOR GREY	\$395	
P79	Michigan State Police Blue	\$600		PW7	White Knuckle Clear Coat	\$0	
PCQ	NIGHT MOVES	\$395					

Seats

A7/ -X9	Cloth Bucket Seats W/Rear Vinyl/Black	\$160	
*C5/ -X9	Cloth Bucket Seats w/ Shift Insert/Black	\$0	X

Engine

ERB	3.6L V6 24V VVT Engine Upg I w/ESS		
DFT	8-Speed Auto 850RE Trans		
ERB	5.7L V8 HEMI MDS VVT Engine		X
DFT	8-Speed Auto 8HP70 Trans		

Options

ADG	Technology Group	\$2,910	
ADL	Skid Plate Group	\$370	
WP1	18X8.0 Painted Aluminum Wheels	\$430	X
CKD	Floor Carpet	\$160	
CUF	Full Length Floor Console	\$370	X
CUG	Police Floor Console	\$1,195	
CW6	Deactivate Rear Doors/Windows	\$145	
GXA	Entire Fleet Alike Key (FREQ 2)	\$445	
GXE	Entire Fleet Alike Key (FREQ 3)	\$445	
GXF	Entire Fleet Alike Key (FREQ 1)	\$445	
GXG	Entire Fleet Alike Key (FREQ 4)	\$445	
JRC	Power Liftgate	\$480	
LNA	Black Right LED Spot Lamp	\$750	
LNF	Black Left LED Spot Lamp	\$750	
LSA	Security Alarm	\$190	
MT8	Delete Liftgate Badge	\$0	
UBN	Uconnect 5 Nav w 10.1" Display (USA)	\$1,095	
XDG	Passenger Side Ballistic Door Panel	\$2,995	
XDV	Driver Side Ballistic Door Panel	\$2,995	

LED	Stivers Corner Strobe Package (4 Lighting Elements)	\$	600	
.	Head/Tail Lamps	4	Blue/White Corner LEDs	
Additional Options				
OBD	Full OBD Integration System to use Vehicle Functions to Control lighting arrangement (RECOMMENDED)	\$1,150		
RB1	Rumbler Kit for Siren (Low tone/ Subwoofer)	\$645		
FLS	Free Standing Rigid Computer Mount, Passenger Seat frame with Universal Cradle	\$700		
INV1	False Floor with Birch Flooring and Electronics Slide Out Tray (RECOMMENDED)	\$1,200		
INV2	Single Sliding Drawer with Slamlocks and Top Rail	\$2,240		
RD	Install Customer Supplied Radio	\$195		
S2R	Stalker Dual Radar System	Request		

Prisoner Containment				
PK1	Partition w/ Kick Plate - between Front & Rear Seat	\$1,100		
PK2	Rear Cargo Cage - Mesh	\$700		
PK3	Rear Partition w/ Prisoner Plastic Rear Bio Seat and OS Safety Belts	\$1,950		
RDA	Rear Window Barriers - 2nd row only	\$380		
GUN	Dual AR-15/870 Gun Rack with Hot Switch Release- Floor or Partition Mount	\$600		
K9U	Ultimate K9 Package 2/3rds Kennel with Bailout Door/ Fan and Pager System with Coolguard Monitor	Request		
Push Bumper Packages				
PB1	Center Pushbumper	Must Pick 1 Option Below (2 Light or 4 Light Top Channel)	\$	795
.	2 Light Top Channel	2	Blue/White 6 Head LEDs	\$ 330
.	4 Light Top Channel	4	Blue/White 6 Head LEDs	\$ 590
PB2	Full Pushbumper with WingWraps and Pitbars	Must Pick 1 Option Below (2 Light or 4 Light Top Channel)	\$	1,795
.	2 Light Top Channel	2	Blue/White 6 Head LEDs	\$ 330
.	4 Light Top Channel	2	Blue/White 6 Head LEDs	\$ 590
.	2 Lights in Pitbars/ 2 Lights on Side	4	Blue/White 6 Head LEDs	Included
ALL WEATHER FLOOR MATS F&R			\$300	

DELIVERY : STATE CONTRACT PROVISIONS FOR \$2.00 / MILE ONE-WAY

TOTAL PRICE -EACH

\$ 43,648.24

X

TERMS:

PAYMENT DUE AT TIME OF DELIVERY

Butch Adkins 12/18/2024

SIGNATURE/ DATE:

ORGANIZATION

PURCHASE ORDER NUMBER:

Quantity:

1

Council Member _____ moved that Resolution No. R-2025-08 is adopted. Council Member _____ seconded said motion and upon vote, the results were as follows:

AYES: Montgomery, Watts, Morgan, Graham, Cost, Byers, Turner

NAYS: None

Mayor Graham declared Resolution No. R-2025-08 adopted.

Adopted this 3rd day of February 2025

Connie Payton, City Clerk

Jon G. Graham, Mayor

ARTWORK PROOF

CLIENT: City of Calera
ITEM: Police Durango SRO

Please note colors on mockup are for reference only and actual produced color may vary. Please refer to PMS number for more exact depiction of color or call with questions. Thank you.

PLEASE APPROVE THIS PROOF
BY DATE HERE.



YOUR FAVORITE WRAPPERS FAVORITE WRAPPER

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