



Minutes of the City of Calera Council Meeting January 3, 2023

The Council of the City of Calera met in the Council Chambers of the City Hall at 7901 Highway 31 on Tuesday, January 3, 2023, at 6:30 p.m., in a regular meeting. Mayor Graham presiding.

Mayor and Council Members Present:

Jon G. Graham, Mayor
Philip Busby, Council Member
Kenny Dale Cost, Council Member
Ernest Montgomery, Council Member
Calvin Morgan, Council Member
Alan Watts, Council Member

Absent: Kay Snowden Turner, Council Member

City Attorney:

Bent Owens

Guests:

James Fuller, Reggie Darden, Seth Gandy, Kelly Ellison, Sean Kendrick, David Hyché, Mrs. Baxley, Alison Powers, Stacy Walkup, Bill Hilyer, Chris Pappas, Donna and Autrey McMillian, Olivia Powers, Bill and Ann Davis, Darryl and Candice Griffith

Mayor Graham called the meeting to order at 6:30 p.m.

Word of Prayer and Pledge of Allegiance:

Council Member Watts opened the meeting with prayer and the Pledge of Allegiance.

Approval of Minutes:

Council Member Cost made a motion to approve and dispense with the reading of the following minutes:

Regular Meeting – December 19, 2022
Work Session – December 19, 2022

Council Member Busby seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Watts

NAYS: None

Motion Passed

Old Business:

Ordinance No. 2022-32 Rezoning Request – Whitaker R3 to B2

Council Member Montgomery moved that Ordinance No. 2022-32 is adopted. Council Member Cost seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Watts

NAYS: None

Motion Passed – Adopted this 3rd day of January 2023

New Business:

David Hyche, Police Chief Introduction and Swearing in for Officer Jake Blackmon and Thomas Campbell



Resolution No. 2023-01 Bid Award for Camp Branch Wastewater Reclamation Facility Surface Treatment and Painting of Exposed Metal Piping

Council Member Busby moved that Resolution No. 2023-01 is adopted. Council Member Morgan seconded the motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Watts

NAYES: None

Motion Passed- Adopted this 3rd day of January 2023

Guests:

No guests

Council Member Busby made a motion to adjourn the meeting at 6:56 p.m.

Approved this 17th day of January 2023.

Jon G. Graham, Mayor

ATTEST:

Connie B. Payton, City Clerk

To view our City Council Meeting please click the link below:
<https://www.youtube.com/watch?v=xX-M6IlUPCM>

Mayor Graham introduced the following Ordinance:

ORDINANCE NO. 2022-32

WHEREAS, the Planning Commission of the City of Calera, Alabama conducted a public hearing on **November 14, 2022** and has recommended changes in the City of Calera zoning map, and advises that said zoning is in compliance with the City of Calera Comprehensive Plan, and

WHEREAS, the Council of the City of Calera, Alabama has conducted a public hearing after proper legal and actual notice to landowners to consider changes in the zoning map recommended by the Planning Commission.

IT IS THEREFORE ORDAINED BY THE MAYOR AND
COUNCIL OF THE CITY OF CALERA, ALABAMA AS FOLLOWS:

That the zoning request of property described in **Exhibit A** be rezoned as follows:

From: R3 (Single Family Residential)

To: B2 (General Business).

Council Member Montgomery moved that Ordinance No. 2022-32 be adopted. Council Member Cost seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Watts

NAYS: None

Mayor Graham declared Ordinance No. 2022-32 adopted.

Adopted this 3rd day of January 2023.

Connie B. Payton, City Clerk

Jon G. Graham, Mayor

APPLICATION FOR REZONING

PLANNING COMMISSION, CITY OF CALERA, ALABAMA

1. Date Application filed: 10-6-22 Requested Hearing Date: Nov 2022
2. Applicant: Paula Whitaker
Phone: 323-719-8387
Address: 15411 Cerise Ave. Gardena, CA. 90249
3. Owner: Regusta Whitaker
Phone: _____
Address: 15411 Cerise Ave Gardena CA 90249
4. Property Location: Calera, AL
Tax Map Parcel Number (s): 28-2-09-0-001-007.006
5. Acreage: 1
6. Existing Zoning Classification: Residential R3 Existing Land Use: Residential R3
Proposed Zoning Classification: Commercial B2 Proposed Land Use: Commercial B2
7. Check all required submissions with this application:

_____	Application Fee
_____	Reason for the Request
_____	Legal Description of the subject Property
_____	Vicinity Map
_____	Availability Of Required Utilities
_____	Public Hearing Notices
_____	Site Plan
_____	Proffer of rezoning conditions (if any)

Signature of Applicant: Paula Whitaker Signature required. Not valid if not signed by applicant. Deane Probert Signature required. Not valid if not signed by applicant.

Signature of Authorization By Owner: Deane Probert Signature required. Not valid if not signed by owner. Paula Whitaker Signature required. Not valid if not signed by owner.

FOR CITY USE ONLY: Barbara Ann Carter Signature required. Not valid if not signed by city official. Christine Whitaker Signature required. Not valid if not signed by city official.

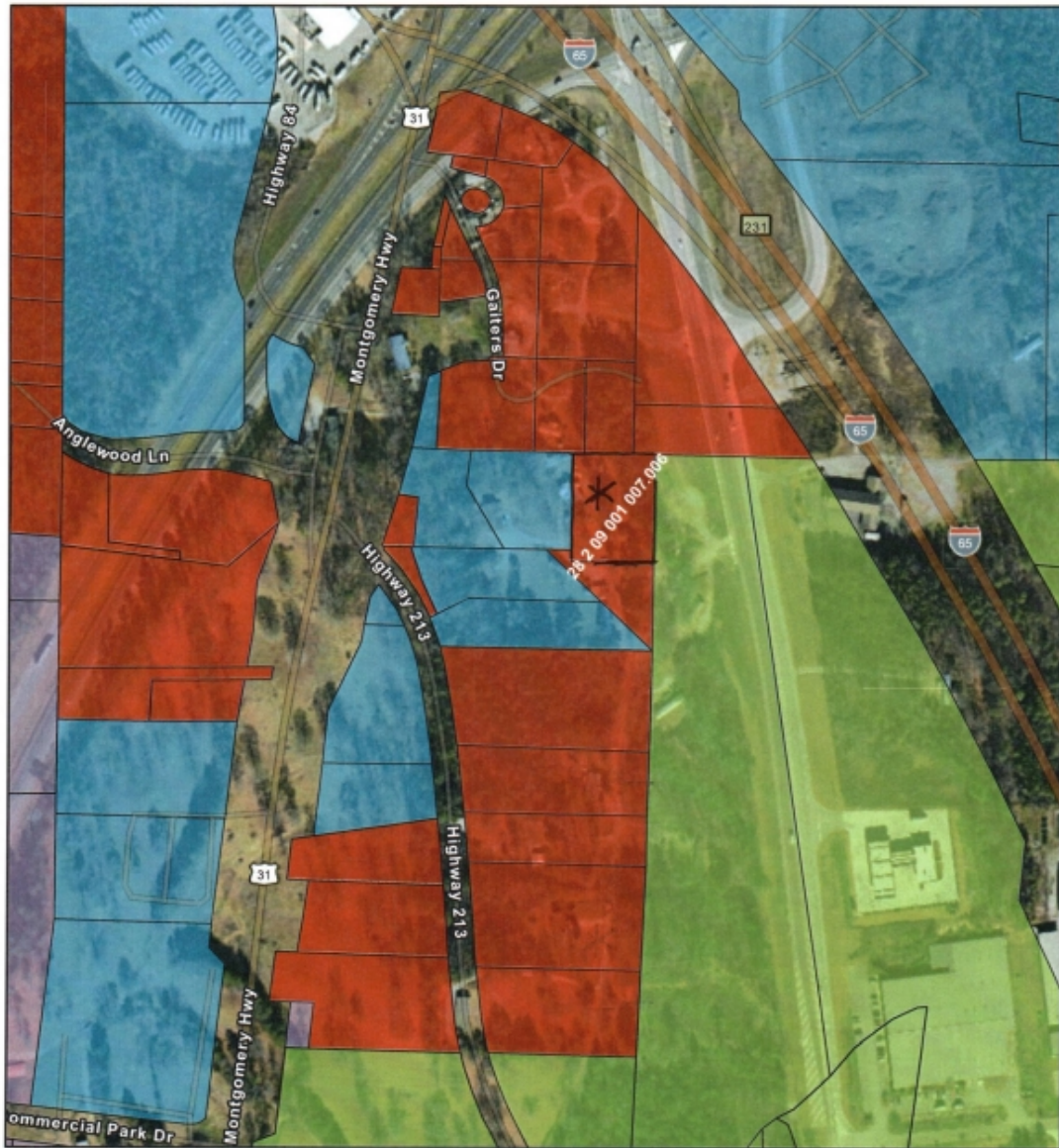
\$150.00 Administrative fee received on _____ by receipt # _____

Scheduled Hearing Date: Nov-14-2022

Application Submitted by: Paula Whitaker on: 10-6-2022

Tawana.vin@exp Realty.com

City of Calera Zoning



10/20/2022, 7:10:43 AM

Parcel Data

Zoning

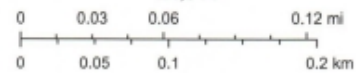
R-3, Single Family Residential (Affordable Housing)

A-1, Agricultural

B-2, General Business

M-1, Light Industrial

1:4,514



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Calera Comprehensive Plan

Future Land Use

- General Commercial
- Institutional and Civic
- Light Industrial
- Mixed-use
- Parks and Protected Open Space
- Residential Low





Greater Alabama MLS - IMAPP

Shelby County Tax Report - CALERA, AL 35040

Property Information

PID # 28-2-09-0-001-007.006

Property Type: Commercial

Property Address:

CALERA, AL 35040

Current Owner:

REGUSTA WHITAKER

Tax Mailing Address:

15411 CERISE AVE

GARDENA, CA 90249-4415

Land Areas:

1. COMMERCIAL, VACANT / 915

Lot Size: 1 acres / 43,560 sf

Frontage: 185 ft

Depth: 235 ft

Tax District:

Subdivision:

Twn: 22S / Rng: 02W / Sec: 09

Block: / Lot:

Legal Description:

- BEG NE COR NW1/4 NE1/4 W ALG SEC LN 185.32

S235.46 E185.32 N235.46 TO POB

Plat Book: 00 / Plat Page: 000

Census Tract: 030502 / Block: 1033

Lat: 33.138638 Lon: -86.748603


☒ Active ☐ Sold ☐ Pending ☐ Withdrawn ☐ Cancelled ☐ Expired

☐ Residential ☐ Agricultural ☐ Government ☐ Water
☐ Commercial ☐ Industrial ☐ Other ☐ Condo

based on general land use classification not zoning

Value Information

	2017	2018	2019	2020	2021
Building Value:					
Extra Feature Value:			\$0		\$0
Land Value:	\$130,680	\$130,680	\$130,680	\$130,680	\$130,680
Total Assessed Value:	\$130,680	\$130,680	\$130,680	\$130,680	\$130,680
Percent Change:	- n/a -	0%	0%	0%	0%
Total Exemptions:					
Taxable Value:	\$26,140	\$26,140	\$26,140	\$26,136	\$26,140
Tax Amount:	\$1,411.56	\$1,411.56	\$1,411.56	\$1,411.56	\$1,411.56

Sales Information

There are no sales for this property in our database.

Building Information

No buildings on this property.

Flood Zone Details

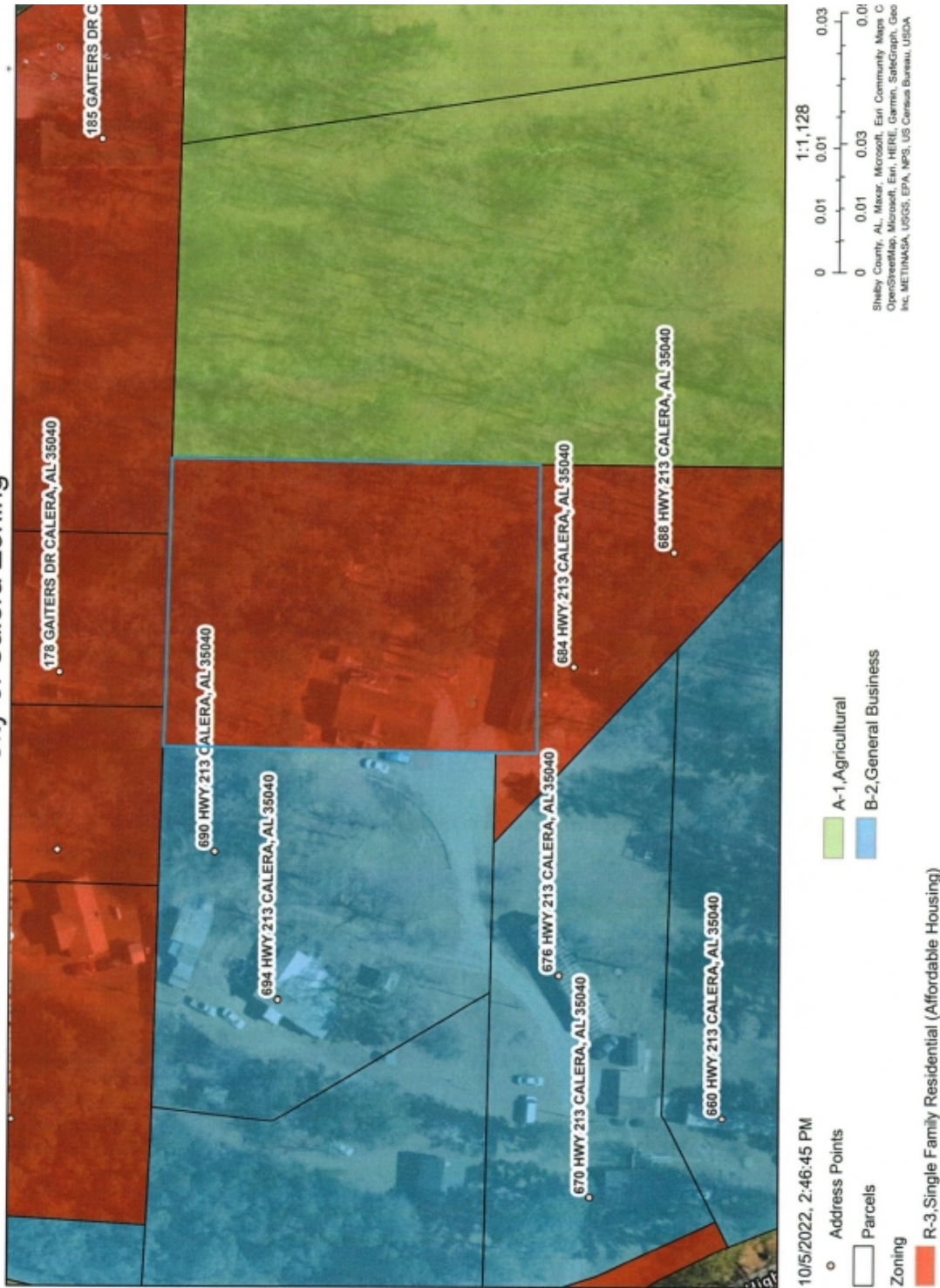
Zone	Description	Panel #	Publication Date
X	Area that is determined to be outside the 1% and 0.2% chance floodplains.	01117C0413E	02/20/2013

© PropertyKey, Inc., 2022 | Information is believed accurate but not guaranteed and should be independently verified.

Whitaker Rezoning Supporting information

1. **Reason for request:** Owners are seeking to change zoning classification in line with other properties in the area that have been approved for commercial classification and would like approval to classify the subject properties as commercial as well. The main objective is to list the property in the near future in line with the development and growth being realized in the Calera area.
2. The parcel is: **28-2-09-0-001-007.006 – 1 Acres**
3. **Legal Description of Subject Property (Seeking approval for commercial classification is):**
 - a. BEG NE COR NW1/4 NE1/4 W ALG SEC LN 185.32 S235.46 E185.32 N235.46 TO POB
4. **Vicinity Map:** See enclosed IMAPP
5. **Site Plan:** No site plan available. Objective is to sell to buyer seeking to use for commercial purposes.

City of Calera Zoning





Mayor Graham introduced the following Resolution:

RESOLUTION NO. R-2023-01

A RESOLUTION ACCEPTING A BID CAMP BRANCH WASTEWATER RECLAMATION FACILITY SURFACE TREATMENT AND PAINTING OF EXPOSED METAL PIPING FOR THE CITY OF CALERA, ALABAMA.

WHEREAS, the City of Calera has solicited sealed bids as required under the Alabama bid law; and

WHEREAS, bids were opened at Calera City Hall on December 27, 2022, at 10:00 a.m.; and

WHEREAS bids were as follows:

Company

Alabama Soda Blasting \$89,091.00

WHEREAS, the Mayor and Council of the City of Calera, at the Regular Meeting on January 3, 2023, considers the recommendation of Mr. Bill Hilyer. The Mayor and Council will award the bid for Camp Branch Wastewater Reclamation Facility Surface Treatment and Painting of Exposed Metal Piping in the amount of \$89,091.00 to Alabama Soda Blasting.

(Copy of Mr. Bill Hilyer, Public Works Director recommendation letter attached to this Resolution)

Council Member Busby moved that Resolution No. R-2023-01 be adopted. Council Member Morgan seconded said motion and upon vote, the results were as follows:

AYES: Busby, Cost, Graham, Montgomery, Morgan, Watts

NAYS: None

Mayor Graham declared Resolution No. R-2023-01 adopted.

Adopted this 3rd day of January 2023.

Jon G. Graham, Mayor

ATTEST:

Connie B. Payton, City Clerk

REQUEST FOR BIDS – Camp Branch Water Reclamation Facility Surface Treatment and Painting of Exposed Metal Piping

INVITATION TO BID

The city of Calera shall be accepting sealed bids for services and goods necessary to remove rust, remove failing coatings, prime, and paint from pipes and flanges at our sanitary sewer treatment plant. Bids will be accepted until 10:00 a.m. on December 27, 2022 at time the bids will be opened and read aloud. Sealed bids shall be submitted to the following:

City of Calera

Attn: Bill Hilyer, Public Works Director 7901 US Highway 31

Calera, AL 35040

INSTRUCTION TO BIDDERS

Bids shall be submitted on the bid form provided by the City of Calera. Bids shall be returned in a sealed envelope clearly marked "SEALED BID – Camp Branch Water Reclamation Facility Surface Treatment and Painting of Exposed Metal Piping. ".

Bidders shall not be permitted to use to their advantage any errors or omissions in the specifications or contract documents. The City of Calera reserves the right to issue new instructions or corrections as needed.

If the bidder has any questions concerning the meaning or intent of the specifications, the bidder shall request that an interpretation be made and an addendum be issued by the city, which shall be made available to all bidders. Failure to have requested an addendum shall not relieve the bidder from delivery in accordance with the intent of the specifications.

The city of Calera reserves the right to reject any and all bids or to waive any informalities or technicalities in the bid process and to accept the bid, which in the judgment of the city will be in the best interest of or be most advantageous to the city of Calera.

No bid shall be withdrawn for a period of 30 days following the date specified for opening of the bids.

GENERAL CONDITIONS

All prices shall be F.O.B., 7901 US Highway 31, Calera, AL, 35040.

The items bid on these specifications shall comply in all respects unless deviations are clearly specified. Should it be determined on delivery that the items bid are deficient in any respect, the bidder or manufacturer shall, at no expense to the city, correct the deficiencies.

All bids shall be accompanied by sales brochure on the item bid and any or all guarantees, or warranties must be attached.

SPECIFICATIONS:

Remove rust and failing coatings from pipes and flanges of exposed piping at the Camp Branch Water Reclamation Facility. After successful removal and treatment of rusting and failed coating areas, piping to be primed and painted in accordance with the below specifications. Bidder to provide all labor, materials, and all equipment necessary to successfully complete the project within specifications. The quantity of piping is provided as a courtesy to the bidder. It shall be the responsibility of the bidder to verify quantities below before bidding.

Qty and Size of piping

- 6"= 300'
- 8"= 40'
- 10"= 925'
- 12"= 210'
- 16" = 25'

- 18" = 20'

Scope of work

- All work to take place near operating Sequence Batch Reactor basins. Precautions will need to be in place to ensure integrity of treatment process.
- Pipe blasting shall be Near White Metal Blast Cleaning per SSPC-SP10/NACE
- Blast clean all surfaces using a sharp, angular abrasive for optimum surface profile (2 mils/50 microns)
- Prime any bare steel the same day as it is cleaned or before flash rusting occurs.
- All debris from the airlines will need to be captured so it will not go into the tank affect treatment operations
- Primer shall be a Kem Kromik Universal metal primer with a minimum dry thickness of 3 mils, color shall be light gray
- Paint shall be a Hi-Solids Polyurethane with a Semi-Gloss finish and a minimum dry thickness of 3 mils, color shall match contents carried within the metal pipe
Influent/Sewage- Gray
Effluent -True Blue/Safety
Sludge - Green
Airline -Light Blue
- Minimize and prevent any over-spray from painting, it's imperative that no paint enters the basins.
- Must be able to paint suspended air, sludge, and decant lines over open basins
- Due to the schedule of the treatment process, work is restricted to (1) 2.5-hour period per day. Schedule could change at the discretion of the Wastewater Operator.

BID FORM Camp Branch Water Reclamation Facility Surface Treatment and Painting of Exposed Metal Piping Lump Sum
Bid Price \$ \$89,091⁰⁰

Bid Submitted By:

Company Name: Alabama Soda Blasting

Authorized Representative (Name and Title) John Burdeshaw

Signature [Signature] Authorized Date 12/21/2022

Contact Information

Phone 205 365 3856 Fax _____

Email jburd.ASB@gmail.com

Address 908 13th Street N, Suite C
Birmingham, AL 35203

City of Calera



JON GRAHAM
Mayor
CONNIE PAYTON
City Clerk

COUNCIL MEMBERS:

PHILIP BUSBY
KENNY DALE COST
ERNEST MONTGOMERY
CALVIN MORGAN
KAY SNOWDEN TURNER
ALAN WATTS

January 3, 2023
Calera City Council
Mr. Jon G. Graham
Mayor
7901 Highway 31
Calera, AL

Dear Mayor and Council,

As you are aware, the city opened bids for the surface treatment and painting of exposed metal pipe at the Camp Branch Wastewater Treatment plant. Attached to this letter of recommendation you will find a copy of the bid received.

The city received one bid for this project. The single bid came from Alabama Soda Blasting in the amount of \$89,091. The bid is within scope and allocated budget. Alabama Soda Blasting has performed similar work at our water treatment facility and successfully completed the previous project within scope and budget. Therefore, it is my recommendation that the city award the bid to Alabama Soda Blasting in the amount of \$89,091.

If you have any questions, please contact me at your convenience.

Sincerely,

William Hilyer